



Trinity Episcopal Church

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 [trinity episcopal church-guthrie](https://www.facebook.com/trinityepiscopalchurchguthrie)

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Seeing God in all people

TRINITY SUNDAY

June 12, 2022

10:30 AM

Welcome to Trinity Church, the Mother Church and Territorial Cathedral of the Episcopal Diocese of Oklahoma. We hope you will enjoy your worship experience and stay for coffee and refreshments. Activity pages, clipboards, crayons, and markers for children are available on the table at the east side of the church.

All stand as they are able.

Entrance Hymn

“Holy, Holy, Holy!”

Hymnal 362

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

All are seated as the lessons from Holy Scripture are read.

First Lesson: Proverbs 8:1-4,22-31

Reader Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

“To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--

when he had not yet made earth and fields,
or the world’s first bits of soil.

When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,
rejoicing in his inhabited world
 and delighting in the human race.”

Reader The Word of the Lord.
People Thanks be to God.

The Psalm is read responsively; the reader reads the verse to the asterisk, and the congregation responds with the second half of the verse.

Psalm 8

- 1** O LORD our Governor, *
 how exalted is your Name in all the world!
- 2** Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3** You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4** When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5** What is man that you should be mindful of him? *
 the son of man that you should seek him out?

- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Second Lesson: Romans 5:1-5

Reader Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

All stand as they are able.

Hymn

“Come, Join the Dance of Trinity”

(See next page,
Verses 1-2 before Gospel, 3-4 after)

Em C D/C G D G Am Dsus⁴ D

1 Come, join the dance of Trin-i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin-i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin-i - ty, as wind and tongues of flame
 4 With - in the dance of Trin-i - ty, be - fore all worlds be - gun,

C Am D Em D G Am Em

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - iour's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

Bm Em Am D G C Dsus⁴ D

The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

G C Am Em D G Am Em

but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Trinity Sunday

Reader Bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to our God, saying: Hear us, Holy Trinity.

People That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into your unending life, we pray:
Hear us, Holy Trinity.

Reader For the leaders of the church, and for the leaders of the nations of the earth, that they may discern the ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, we pray:

People **Hear us, Holy Trinity.**

Reader That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, we pray:

People **Hear us, Holy Trinity.**

Reader For our families, our households, and our communities, that they may be places of mutual love and support, which build us up and strengthen us in grace and truth, we pray:

People **Hear us, Holy Trinity.**

Reader In thanksgiving for the beauty of this world, which you made through Christ, and renewed in the power of his resurrection, that we may be wise and careful stewards of your good creation, we pray:

People **Hear us, Holy Trinity.**

Reader In the power of the Spirit, who joins our prayers to Christ's enduring intercession, we pray for the sick, the suffering, and all who stand in need, especially [The family of John Pearson, Leslie, Linda S., Jerry, Melinda, Isaiah, Annie, Ann, Mertie, Dr. Alan M., Tim H., Raymond, Quinton & Olivia, Barbara & Jacob, Alex, Jerry, Scott, Cissi, Sheila & March, Louise, Marcia & Del, Jeff, Claire, Jessica, all who suffer with Covid-19 and the people who care for them, those who are affected by the New Mexico wildfires and other environmental disasters; the victims of domestic terrorism and their families and communities.]

For healing of body, mind, and spirit, for all the world, we pray:

People **Hear us, Holy Trinity.**

Reader Gathered with the communion of the saints, your holy people throughout time and unto the ages of ages, we remember those whom we love who now see you face to face, where there is neither sorrow nor crying, but the fullness of joy in your presence, especially John Pearson and Sherry Canning, we pray:

People **Hear us, Holy Trinity.**

The People may add their own prayers, either silently or aloud.

Presider Gracious God, whom Jesus called Abba, Father, accept our prayers this day. By the inner workings of your Spirit, deepen our communion with you, the source and goal of our life, and make us more and more signs of your enduring love. This we pray through Christ, who lives and moves and dances with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all yours sins though our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome & Announcements

Birthday & Anniversary Blessings

Celebrant Let us walk in love, as Christ loved us, and gave himself,
an offering and a sacrifice to God.

Offertory Hymn

“Thou Whose Almighty Word”

Hymnal 371

All stand as they are able.

At the presentation of the offering:

Hymnal 380, verse 3

Praise God from whom all blessings flow;
Praise him all creatures here below.
Praise him above, ye heavenly host.
Praise Father, Son and Holy Ghost.

The Holy Communion

The Great Thanksgiving Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Communion Hymn

“Breathe on Me, Breath of God”

Hymnal 508

About Receiving Communion

All Christians are welcome to receive the bread and wine of Holy Communion. Please come forward and stand or kneel at the altar rail. The bread is offered in two forms. Hold out both your hands to receive a piece of baked (leavened) bread, hold out one hand for a wafer (unleavened bread.) When the cup of wine is presented to you, please help the minister by using your hands to guide it to your lips. There will be no intinction at this time. Gluten-free bread is available. If unable to leave your pew the priest will come to you.

After all have had the opportunity to receive, and everything is placed in order, the celebrant invites the People to stand.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Celebrant blesses the People
People *Amen.*

Closing Hymn

“Holy Father, Great Creator”

Hymnal 368

Deacon or
Celebrant Go in peace, to love and serve the Lord.
People Thanks be to God.

***Please join us for coffee & conversation in the parish hall
following this service.***

Trinity Notes and Notices

Happy Birthday: Diane Naff (18th)

Happy Anniversary: Jason & Shannon Haddox

IN OUR PRAYERS:

The family of John Pearson, The family of Sherry Canning, Leslie, Linda S., Jerry, Melinda, Isaiah, Annie, Ann, Mertie, Dr. Alan M., Tim H., Raymond, Quinton & Olivia, Barbara & Jacob, Alex, Jerry, Scott, Cissi, Sheila & March, Louise, Marcia & Del, Jeff, Claire, Jessica; all who suffer with Covid-19 and the people who care for them; those who are affected by the New Mexico wildfires and other environmental disasters; the victims of domestic terrorism and their families and communities.

Remember to sign up to host a Sunday morning coffee hour!
The sign-up sheet is posted on the bulletin board by the Parish Hall door.

Online contribution is available at the following
link: <http://www.trinityguthrie.org/home/donate/>.

Could you (or someone you know) use some free vegetables and assorted other food items? Go to Reverend Rumsey's at 2:00 PM on Wednesdays. From Noble go north on Pine to Cooksey (just past the cemetery) and turn left. Reverend Rumsey's place is the first right turn, (Edwards Drive).

Please check the Trinity Directory draft in the Parish Hall to be sure we have your information correct.

Bishop's Committee will meet next Sunday, June 19th following Services.

Dear Trinity Family,

It is with deep sadness and heavy hearts that we share with you that our brother in Christ, John Pearson, has unexpectedly passed away. We will all miss John more than words can express. John was a dedicated member of Trinity and a good friend as well. The funeral is scheduled for Saturday July 2nd here at the church, and we will share more details as further arrangements are made.

Please keep John's family in your prayers.

*Linda Pruitt, Senior Warden
Cameron Viator, Bishop's Committee
Fr. Jason Haddox*

Serving Today

Reader	Cameron Viator
Altar Guild	Sabreena Burks & Mona Jones
Organist & Music Director	Brenda McCormack
Crucifer & Acolyte	Michael McCormack
Chalice Bearer	Mona Jones
Greeters/Ushers	Bob & Sara Memmott
BC Member	Michael McCormack
Counters	Michael McCormack & Terry Runnels
Presider	The Rev. Jason Haddox
Coffee Host	

This Week: June 12, 2022 – June 19, 2022

Please call the Church Office to schedule a home communion visit should you need one.
Sunday, June 19th 10:30 AM: The 2nd Sunday after Pentecost
(Service will also be available on Facebook Livestream)

Serving Next Sunday

Reader	Cameron Viator
Altar Guild	Sabreena Burks & Mona Jones
Organist & Music Director	Brenda McCormack
Crucifer & Acolyte	Michael McCormack
Chalice Bearer	Mona Jones
Greeters/Ushers	Bob & Sara Memmott
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