


THIRD SUNDAY IN LENT



*Let the words of my
mouth and the
meditation of my
heart be acceptable
in your sight.
O Lord, my strength
and my redeemer.*

MARCH 3RD, 2024 | 10:30AM

Trinity Episcopal Church

GUTHRIE, OK

PRELUDE

WELCOME & ANNOUNCEMENTS

SILENT PROCESSION

OPENING ACCLAMATION

BCP PG. 351

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” (*Mark 12:29-31*)

CONFESSION OF SIN

BCP PG. 352

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

HYMNAL S-91

*Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON

EXODUS 20:1-17

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People **Thanks be to God.**

THE PSALM

PSALM 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
**it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
**the testimony of the LORD is sure
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just
and rejoice the heart; *
**the commandment of the LORD is clear
and gives light to the eyes.**
- 9 The fear of the LORD is clean
and endures for ever; *
**the judgments of the LORD are true
and righteous altogether.**

- 10 More to be desired are they than gold,
more than much fine gold, *
**sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

THE SECOND LESSON

1 CORINTHIANS 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Reader The Word of the Lord.

People **Thanks be to God.**

(All stand as they are able)

SEQUENCE HYMN

HYMNAL 436

“Lift Up Your Heads, Ye Mighty Gates”

(verses 1-3 before Gospel, verses 4-5 after Gospel)

THE GOSPEL

JOHN 2:13-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(After the sermon, all stand as they are able.)

THE NICENE CREED

BCP PG. 358

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant Gentle people of God, as we renew our faith in this Lenten season, let us be truly fervent in prayer, saying: Lord, in your mercy, Hear our prayer.

Reader Let us pray for the universal Church, its members, and its mission that we may see Christ in each other and know that in Him we are all one. We pray for Michael, our Presiding Bishop, for Poulson, our bishop, for Santa Maria Virgen Church, Oklahoma City, for our companion diocese of Uruguay, and for all Christians in their vocation.

People ***Lord in your mercy, hear our prayer.***

Reader Let us pray for this nation and all nations of the world that all strife and divisions may cease.

People ***Lord in your mercy, hear our prayer.***

Reader Let us pray for an end to armed conflict, an end to oppression of every kind, and an end to the violence that marks so many lives.

People ***Lord in your mercy, hear our prayer.***

Reader Let us pray for those who have been graced with abundance, that they will be mindful of those in our world who suffer from hunger, preventable disease and those who live in misery and poverty. Let us pray for all those in need.

People ***Lord in your mercy, hear our prayer.***

Reader Let us pray for this community gathered here today and for all those we love who are far from us that we may all sense God's healing touch in our individual lives and our common life. We pray for all those we name now, either silently or aloud Fr. David Thomas, Trace, Terry & Katherine, Karen, Louise, Jeff, Claire & Ted, John, Clair, and Tonya.

People ***Lord in your mercy, hear our prayer.***

Reader Let us pray for all those who have died in the hope of the resurrection, especially all those we name now, either silently or aloud.

People ***Lord in your mercy, hear our prayer. (pause)***

Reader Let us give thanks for the many blessings of this life, the gift of friendship, the gift of this time to pray and worship together. We pray to realize the gift of God's presence in all that we undertake. We give thanks for those blessings which we name now, either silently or aloud.

People ***Lord in your mercy, hear our prayer. (pause)***

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE PEACE

All stand. The Celebrant says to the people:

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

THE OFFERTORY

Celebrant “The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.” (*1 Cor.*)

OFFERTORY HYMN

HYMNAL 495

"Hail, Thou Once Despised Jesus!"

PRESENTATION HYMN

HYMNAL 380 (VS. 3)

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING PRAYER C

BCP 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill.

You made us

the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

HYMNAL S-129

*Holy, holy holy, Lord, God of power and
might, heaven and earth are full of your glory,*

Hosanna in the highest, Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP PG. 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

AGNUS DEI

HYMNAL S-158

*O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest a-way the sins of the world, have mercy upon us.
O Lamb of God, that takest a-way the sins of the world, grant us thy peace.*

Celebrant The gifts of God for the people of God.

*(The ministers receive the Sacrament in both kinds, and then immediately
deliver it to the people.)*

COMMUNION HYMN

HYMNAL 676

"There Is a Balm in Gilead"

POST-COMMUNION PRAYER

BCP PG. 366

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries**

**that we are living members of the Body of your Son,
and heirs of your eternal kingdom.**

**And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER NEEDS

A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

PRAYER 51, BCP 830

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

LENTEN BLESSING

Celebrant Bow down before the Lord.

(people kneel or bow)

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore, through Jesus Christ our Lord.

People Amen.

DISMISSAL HYMN

HYMNAL 518

"Christ Is Made the Sure Foundation"

Celebrant Let us bless the Lord.

People Thanks be to God.

WEEKLY ANNOUNCEMENTS

Potluck

Don't forget- we'll have a potluck after next week's service.

Easter Lilies

Please fill out and return form by March 27th. The suggested donation is \$30.

The Way of the Cross: Wednesdays!

"Stations of the Cross" service, 12 noon, each Wednesday during Lent.

Invite a friend to share in this solemn service as we follow our Lord Jesus Christ during his passion.

Holy Week Services- Mark Your Calendars!

Sunday of the Passion: Palm Sunday, 10:30am, March 24th

Stations of the Cross, 12 noon, March 27th

Maundy Thursday Eucharist, 6:30pm, March 28th

Good Friday Liturgy, 6:30pm, March 29th

Easter: Day of Resurrection, 10:30am, March 31st

Guthrie Public Schools Food Pantry

We're collecting non-perishable pantry items to donate to Guthrie Public Schools food pantry, which directly benefits students and their families.

Please leave items in the basket in the hall. If you have any questions, please contact Jim Luckett.

Wednesday Food Drive at Rev. Rumsey's

The main food source that supplied the Wednesday Food Drive at Rev. Rumsey's, is no longer providing donations. If you would like to donate (food, hygiene products, monetary), please call our church office and speak with Rebeca.

Prayer Requests

Please complete the form (located in the hall) to add to the prayer list.

Electronic Giving to the Mission of Trinity Church

<http://www.trinityguthrie.org/home/donate/>

Home Communion Visits

Please call the Church Office to schedule a home communion visit should you need one.

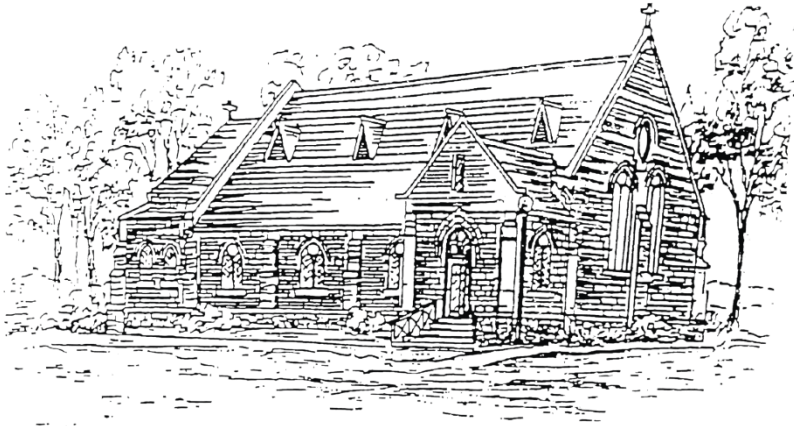
THANKSGIVINGS AND INTERCESSIONS

Happy Birthday: Braylon Mitchell (3/07)

Happy Anniversary:

SERVING TODAY

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Reader</i>	<i>Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolyte</i>	<i>Michael McCormack</i>
<i>Chalice Bearer</i>	<i>Mona Jones</i>
<i>Ushers</i>	<i>Jody Noerdlinger & Ann Klein</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Counters</i>	<i>Jody Noerdlinger & Harley Campbell</i>
<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	--



SERVING NEXT WEEK

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Reader</i>	<i>Harley Campbell</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
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<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	<i>POTLUCK</i>

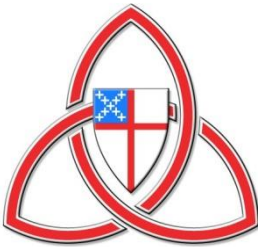
ABOUT RECEIVING COMMUNION

All Christians are welcome to receive the Holy Communion at our Altar. If you would like to take part in Communion, join the congregation in coming forward and stand or kneel at the altar rail. Hold your hands up, and a wafer of bread will be placed in your hand. When the cup of wine is presented to you, use your hands to guide it to your lips.

Please let the usher know if you need clergy to bring communion to you.

HOME COMMUNION VISITS

Please call the Church Office to schedule a home communion visit should you need one.



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“Seeing God in all people”