

SIXTEENTH SUNDAY AFTER PENTECOST



SEPTEMBER 17, 2023 | 10:30AM

*Trinity Episcopal Church*

GUTHRIE, OK

**PROCESSIONAL HYMN**

**HYMNAL 494**

“Crown Him with Many Crowns”

**OPENING ACCLAMATION AND COLLECT FOR PURITY**

**BCP PG. 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS**

**HYMNAL S-280**

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**FIRST LESSON**

**EXODUS 14:19-31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty.

The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

### THE PSALM

### PSALM 114

Hallelujah!

When Israel came out of Egypt, \*  
**the house of Jacob from a people of strange speech,**

Judah became God's sanctuary \*  
**and Israel his dominion.**

The sea beheld it and fled; \*  
**Jordan turned and went back.**

The mountains skipped like rams, \*  
**and the little hills like young sheep.**

What ailed you, O sea, that you fled? \*  
**O Jordan, that you turned back?**

You mountains, that you skipped like rams? \*  
**you little hills like young sheep?**

Tremble, O earth, at the presence of the Lord, \*  
**at the presence of the God of Jacob,**

Who turned the hard rock into a pool of water \*  
**and flint-stone into a flowing spring.**

**THE SECOND LESSON**

**ROMANS 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*(All stand as they are able)*

*“When Israel Was in Egypt's Land”*

*(verses 1-2 before Gospel, and verses 3-4 after Gospel)*

THE GOSPEL

MATTHEW 18:21:35

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON

THE REV. MORGAN IBE

*(After the sermon, all stand as they are able.)*

*All*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Reader* Father, we pray for your holy Catholic Church; we pray especially for St. Andrew's, Grove, Oklahoma, Center for the Assistance of Infants and Families (CAIF) Ministry for Education & Welfare of Young Children, Diocese of Uruguay.

*People* **That we all may be one.**

*Reader* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Reader* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Reader* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest. We pray for the repose of Brooklyn High, a Guthrie High School student.

*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others. We pray especially for the families and victims affected by natural disasters and violence. We also pray for the family and friends of Brooklyn H., Ann K., Sara M., Terry A., Audrey G., Tiny & Frosty F., Karen R., Len C., Ellen P., John C., Robin G., John T., Clair C., Annie P., Louise, Jeff, and Claire & Ted.

*(The People may add their own prayers, either silently or aloud.*

*The Celebrant adds a concluding Collect.)*

**CONFESSION OF SIN**

**BCP PG. 360**

*Celebrant* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*All stand. The Celebrant says to the people:*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES**

**PRAYER 51, BCP PG. 830**

*All* **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**A PRAYER FOR TRAVELERS**

**PRAYER 53, BCP PG. 831**

*All* **O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.**



## THE OFFERTORY

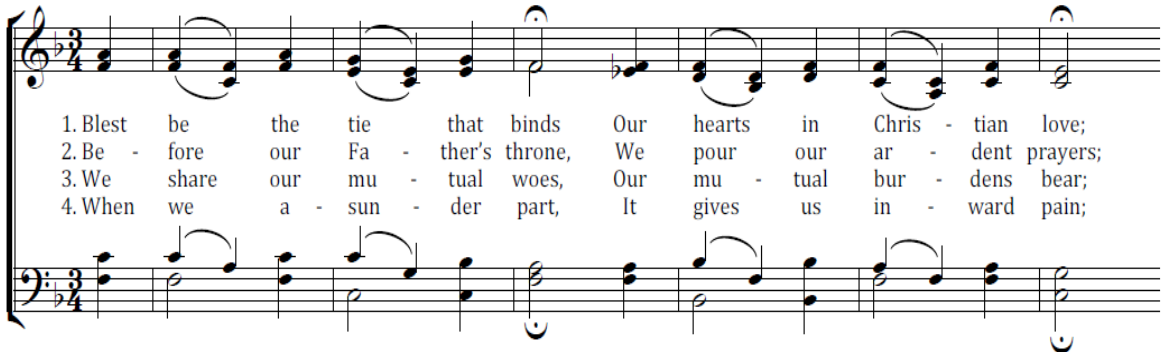
*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## OFFERTORY HYMN

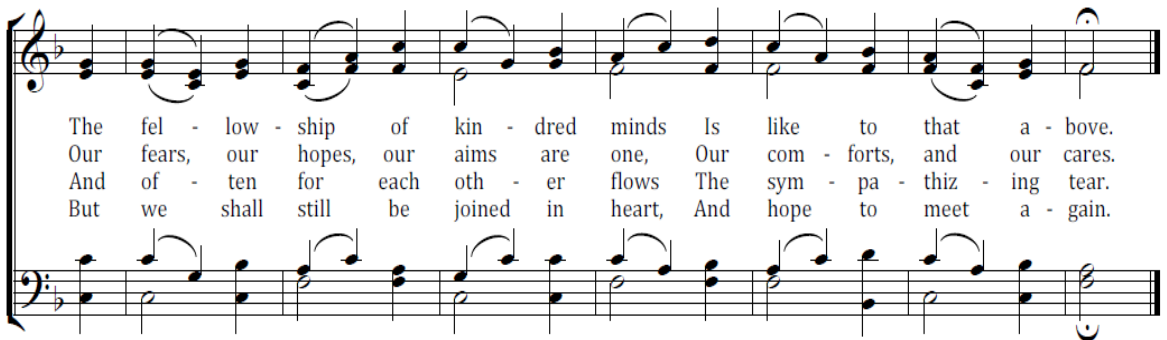
### *“Blest Be the Tie That Binds”*

*I drew them... with bands of love. Hos. 11:4*

*...That there should be no schism in the body; but that the members should have the same care one for another. 1 Cor. 12:25*



1. Blest be the tie that binds Our hearts in Chris - tian love;  
2. Be - fore our Fa - ther's throne, We pour our ar - dent prayers;  
3. We share our mu - tual woes, Our mu - tual bur - dens bear;  
4. When we a - sun - der part, It gives us in - ward pain;



The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts, and our cares.  
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
But we shall still be joined in heart, And hope to meet a - gain.

WORDS: John Fawcett, pub.1782. MUSIC: "Dennis"; Hans G. Nægeli; arr. by Lowell Mason, 1845. Public Domain.

*“Praise God from Whom all Blessings Flow”*

(verse 3)

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise  
the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye  
Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*(All stand as they are able)*

**THE GREAT THANKSGIVING PRAYER A**

**BCP PG. 361**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

**HYMNAL S-129**

*(The people stand or kneel)*

*Then the Celebrant continues:*

**BCP PG. 362**

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink  
it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**Amen.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**BCP pg. 364**

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

**THE BREAKING OF THE BREAD**

**BCP PG. 364**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

**HYMNAL 671**

*"Amazing Grace"*

**POST-COMMUNION PRAYER**

**BCP PG. 365**

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*(The celebrant blesses the People.)*

*People* **Amen.**

**DISMISSAL HYMN**

**HYMNAL 690**

*"Guide Me, O Thou Great Jehovah"*

*Celebrant* Let us go forth in the Name of Christ.

*People* **Thanks be to God.**

## **WEEKLY ANNOUNCEMENTS**

### **BC Meeting**

BC Meeting will be held after today's service.

### **Fr. David Thomas**

Welcome Fr. David Thomas who will supply on Sundays, starting November 5, 2023 through January 28, 2024. See Canon Betsy's email on the bulletin board.

### **Pet Blessing**

The grant request for the Pet Blessing has been approved! Please mark your calendars for November 4<sup>th</sup>. The event will be held at Highland Park.  
More details to follow soon.

### **Brunch on Noble Garage Sale @ FUPC Fellowship Hall**

Please mark your calendars for our fundraising garage sale on Saturday, September 30<sup>th</sup>. All proceeds go to Brunch on Noble.  
Donations may be taken to the First United Presbyterian Church Fellowship Hall September 25 to 29<sup>th</sup> 6-8pm. See flyer on bulletin board.

### **Share our Facebook Page!**

Please see our Facebook page for postings of services and share it with your friends.  
On average, we have 50 people per week that are viewing our service online.

### **Electronic Giving to the Mission of Trinity Church**

<http://www.trinityguthrie.org/home/donate/>

### **Prayer Requests**

Please complete the form (located in the hall) to add to the prayer list.

### **Home Communion Visits**

Please call the Church Office to schedule a home communion visit should you need one.

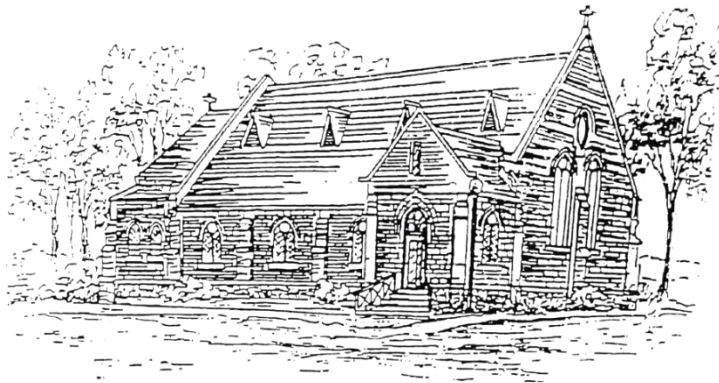
## **THANKSGIVINGS AND INTERCESSIONS**

**Happy Birthday:**

**Happy Anniversary:**

## SERVING TODAY

<i>Celebrant</i>	<i>The Rev. Morgan Ibe</i>
<i>Reader</i>	<i>Harley Campbell</i>
<i>Altar Guild</i>	<i>Sabreena &amp; Mona</i>
<i>Organist &amp; Music Director</i>	<i>Brenda McCormack</i>
<i>Acolyte</i>	<i>Michael McCormack</i>
<i>Chalice Bearer</i>	<i>Terry Runnels</i>
<i>Ushers</i>	<i>Terry and Katherine Runnels</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Michael McCormack &amp; Harley Campbell</i>
<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	

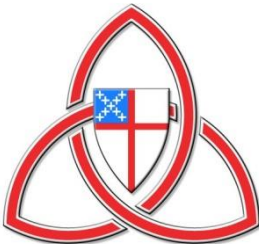


## SERVING NEXT WEEK

<i>Celebrant</i>	<i>The Rev. David Thomas</i>
<i>Reader</i>	<i>Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena &amp; Mona</i>
<i>Organist &amp; Music Director</i>	<i>Brenda McCormack</i>
<i>Acolyte</i>	<i>Michael McCormack</i>
<i>Chalice Bearer</i>	<i>Mona Jones</i>
<i>Ushers</i>	<i>Linda Pruitt &amp; Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Counters</i>	<i>Michael McCormack &amp; Ann Klein</i>
<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	

## ABOUT RECEIVING COMMUNION

All Christians are welcome to receive the Holy Communion at our Altar. If you would like to take part in Communion, join the congregation in coming forward and stand or kneel at the altar rail. Hold your hands up, and a wafer of bread will be placed in your hand. When the cup of wine is presented to you, use your hands to guide it to your lips. Please let the usher know if you need clergy to bring communion to you.



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- [trinity episcopal church-guthrie](http://trinityepiscopalchurch-guthrie.org)



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*“Seeing God in all people”*