



THE FIFTH SUNDAY OF EASTER

**I am
THE
true
vine.**

JOHN 15:1

April 28, 2024 | 10:30a.m.

Trinity Episcopal Church
Guthrie, OK

THE WORD OF GOD

PRELUDE

WELCOME & ANNOUNCEMENTS

OPENING HYMN

HYMNAL 182

“Christ Is Alive! Let Christians Sing”

OPENING ACCLAMATION

BCP PG. 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

HYMNAL S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST LESSON

ACTS 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People **Thanks be to God.**

THE PSALM

PSALM 22:24-30

- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

THE SECOND LESSON

1 JOHN 4:2-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

(All stand as they are able)

SEQUENCE HYMN

HYMNAL 529

“In Christ There Is No East or West”

(vs. 1-2 before Gospel, and vs. 3 after Gospel)

THE GOSPEL

JOHN 15:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

BCP. 358

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead, and his
 kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

BCP PG. 360

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

(All stand. The Celebrant says to the people)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

THE OFFERTORY

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY HYMN

HYMNAL 213

“Come Away to the Skies”

“Praise God from Whom all Blessings Flow”

(verse 3)

*Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.*

THE HOLY COMMUNION

THE GREAT THANKSGIVING PRAYER D

BCP 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS AND BENEDICTUS

HYMNAL S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Celebrant

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death.

In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your

right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Reader *[Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.]*

Reader *[Remember Michael, our presiding Bishop, Poulson, our Bishop, and all who minister in your Church.]*

Reader *[Remember all your people, and those who seek your truth.]*

Reader *[Remember Jessica, Sam, Susan, Freddie Sue, Raymond, Trace, Terry & Katherine, Karen, Louise, The Gatewood Family, John, Clair, Tonya, and (_____).]*

Reader *[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; especially Ted Gatewood, (_____) bring them into the place of eternal joy and light.]*

Celebrant And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All **Amen.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN

HYMNAL 513

“Like the Murmur of the Dove’s Song”

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.**

People **Amen.**

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER NEEDS

A PRAYER FOR BIRTHDAYS AND ANNIVERSARIES

PRAYER 51, BCP 830

All Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

(The Celebrant blesses the People.)

EASTER BLESSINGS

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessings.

All *Amen.*

Celebrant May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever.

All *Amen*

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

All *Amen*

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

All *Amen*

CLOSING HYMN

HYMNAL 657

"Love Divine, All Loves Excelling"

DISMISSAL

Celebrant Let us go forth in the Name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

CELEBRATION OF NEW MINISTRY



THE REV. ROBBY TRAMMELL

5/9 @ 6:30PM | TRINITY, GUTHRIE

WEEKLY ANNOUNCEMENTS

Mid-Week Eucharist and Bible Study

Bible study during Easter Season on the "Resurrection Appearances of Jesus" followed by Holy Communion, 12 noon on Wednesdays in the parish hall.

Catechism Classes on Sundays

Catechism (confirmation/baptism) classes "for everyone" at 9 a.m. on Sundays in the Parish Hall.

Prayer Requests

Please complete the form (located in the hall) to add to the prayer list.

Electronic Giving to the Mission of Trinity Church

<http://www.trinityguthrie.org/home/donate/>

Home Communion Visits

Please call the Church Office to schedule a home communion visit should you need one.

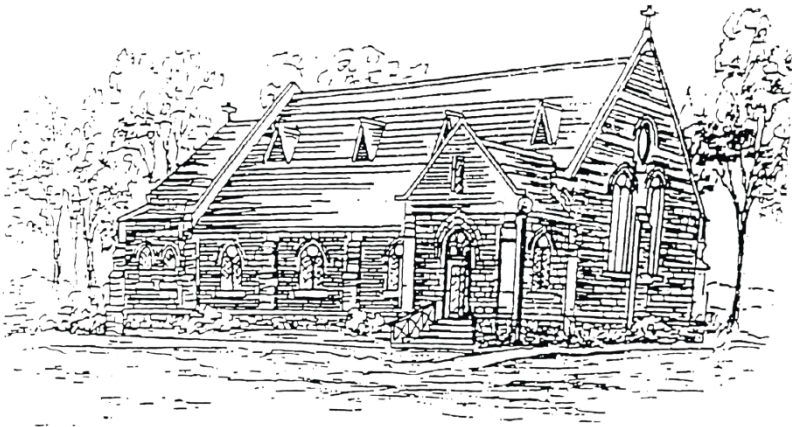
THANKSGIVINGS AND INTERCESSIONS

Happy Birthday: Lili Neptune (4/28)

Happy Anniversary:

SERVING TODAY

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon Candidate</i>	<i>George Justice</i>
<i>Readers</i>	<i>Katherine Runnels & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack & Eli Gipson</i>
<i>Chalice Bearers</i>	<i>Michael McCormack & George Justice</i>
<i>Greeters/Ushers</i>	<i>The Lorenz Family</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Counters</i>	<i>Harley Campbell & Terry Runnels</i>
<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	



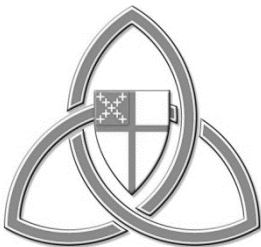
SERVING NEXT WEEK

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon Candidate</i>	<i>George Justice</i>
<i>Readers</i>	<i>Harley Campbell</i>
<i>Altar Guild</i>	<i>Sabreena Burks & Mona Jones</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Michael McCormack & George Justice</i>
<i>Greeter/Ushers</i>	<i>Buck Adams & Terry Runnels</i>
<i>BC Committee</i>	<i>Buck Adams & Terry Runnels</i>
<i>Counters</i>	<i>Harley Campbell & Jody Noerdlinger</i>
<i>Live Media</i>	<i>Sabreena Burks</i>
<i>Coffee Host</i>	<i>--</i>

ABOUT RECEIVING COMMUNION

All Christians are welcome to receive the Holy Communion at our Altar. If you would like to take part in Communion, join the congregation in coming forward and stand or kneel at the altar rail. Hold your hands up, and a wafer of bread will be placed in your hand. When the cup of wine is presented to you, use your hands to guide it to your lips. If you wish to only receive a blessing, cross your arms over your chest when at the altar.

Please note that gluten-free bread is available upon request.



“Seeing God in all people”

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