The Twentieth Sunday After Pentecost Holy Eucharist Rite 7wo - Proper 25



"God be merciful to me, a sinner!"

Jesus said, "I tell you this man went down to his home justified, for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

October 26, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

<u>PRELUDE</u>

WELCOME & ANNOUNCEMENTS

LINDA TRAMMELL

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his Kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

HYMN 686

"Come, Thou Fount of Every Blessing"

THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Celebrant: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Jeremiah 14:7-10, 19-22

FIRST READING:

(The people sit.)

Lector: A reading from the Book of the Prophet Jeremiah.

Although our iniquities testify against us, act, O LORD, for your name's sake;

our apostasies indeed are many, and we have sinned against you.

O hope of Israel, its savior in time of trouble,

why should you be like a stranger in the land, like a traveler turning aside for the night?

Why should you be like someone confused, like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

Thus says the LORD concerning this people:

Truly they have loved to wander, they have not restrained their feet;

therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

Have you completely rejected Judah? Does your heart loathe Zion?

Why have you struck us down so that there is no healing for us?

We look for peace, but find no good; for a time of healing, but there is terror instead.

We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you.

Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. Can any idols of the nations bring rain? Or can the heavens give showers?

Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 84:1-6

Lector The psalm is read responsively by half verse.

1 How dear to me is your dwelling, O LORD of hosts! *
My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; * by the side of your altars, O LORD of hosts, my King and my God.
- 3 Happy are they who dwell in your house! * they will always be praising you.
- 4 Happy are the people whose strength is in you! * whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, * for the early rains have covered it with pools of water.
- 6 They will climb from height to height, * and the God of gods will reveal himself in Zion.

SECOND READING:

2 Timothy 4:6-8, 16-18

 $\overline{(The\ people\ sit.)}$

Lector A reading from Paul's 2nd Letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Hymn 656

"Blest Are the Pure in Heart" (verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL

Luke 18:9-14

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. **People** Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(All remain standing, if able.)

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon, and Robby, our priest, and on the Diocesan cycle of prayer: St. Luke's, Bartlesville; The Church in Wales, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering:

Dave, Katherine, Terry, Vicki, Mike, Fr. John, Lynn, Joe, Debbie, Symphony, Monet, Kyle, Sherry, Antonio, Evie, Sheri, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Hope House, and Harbor Home.

(Silence -- The people may add their own petitions)

Hear us Lord,

For your mercy is great.

We thank you, Lord, for all the blessings of this life, (especially ...).

(Silence -- The people may add their own petitions)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, (especially ...) (Silence -- The people may add their own petitions)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

THE CONFESSION AND ABSOLUTION

BCP p.393

Celebrant

We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

(Celebrant and People.)

Have mercy upon us, most merciful Father; In your compassion forgive us our sins, known and unknown things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

(The Priest stands and says)

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE BCP p. 360

(All stand.)

Celebrant

The peace of the Lord be always with you.

People

And also with you.

(Then the Ministers and the People may greet one another in the name of the Lord. Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

STEWARDSHIP MOMENT

Josh and Amanda

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15,16)

OFFERTORY HYMN

HYMN 517

"How Lovely Is Thy Dwelling Place"

PRESENTATION HYMN

HYMN 380

(verse 3)

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. *Amen*.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 360

(The People remain standing, if able.)

Celebrant The Lord be with you..

People And also with you.

Celebrant Lift up your hearts.

People We left them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People, it is right to give thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Celebrant and People)

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(Celebrant and People)

Christ has died. Christ is risen. Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

THE LORD'S PRAYER

BCP p. 364

Celebrant Now, as our Savior Christ has taught us, we are bold to pray:

All Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. *Amen*.

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ

died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 314

"Humbly I Adore Thee, Verity Unseen"

POST-COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual

food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father,

send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be

honor and glory, now and for ever. Amen.

THE BLESSING

(The Priest blesses the people, saying)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

HYMN 637

"How Firm a Foundation, Ye Saints of the Lord"

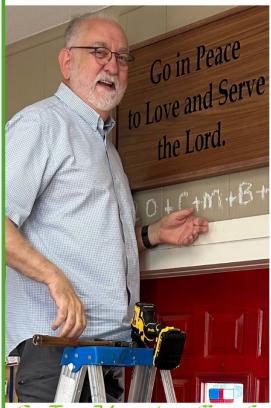
DISMISSAL

Deacon Go in peace to love and serve the Lord.

BCP p. 366

People Thanks be to God.

Worship & Give Thanks



Cn. Tony Moon, installing the beautiful signs he custom-made for Trinity in the church.





Cn.Kate
Bond
receiving
gift from
Linda
Pruitt on
behalf of
Trinity





Weekly Announcements

All Saints ~ Pledge Sunday ~ November 2nd

You are invited to bring photographs of your beloved family members, now in the nearer presence of God, for display on All Saints Sunday as we celebrate the "Communion of Saints." Also, please list the names of loved ones on the forms available in the church to be read aloud during communion. Trinity's annual Pledge Sunday is also observed on Nov. 2^{nd.} You are asked to sign a pledge card estimating what you hope to donate to the church in 2026 so our new budget can be prepared. Cards will be brought to the altar and blessed, along with the photos of loved ones.

Special Guests, The Aztec Dancers ~ November 2nd

In Latino culture, it is traditional to hold celebrations in observance of the Day of the Dead, a festival that commemorates deceased loved ones, similar to All Saints' Day and All Souls' Day.

Thanks to our Deacon Rocio Lopez, Trinity will welcome the Aztec Dancers in colorful, traditional dress from the Little Flower Catholic Church in south Oklahoma City to participate in our procession during our worship service on All Saints' Day, November 2nd.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum on the History of Christianity at 9:30 a.m. Sundays; Children's Sunday School at 9:30 a.m.; Women's Bible Study from 5 to 6:30 p.m. on Tuesdays; and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889.

School Food Collection

Please bring non-perishable food items to support Guthrie Public School's food pantry. Trinity's donations will be blessed and then distributed to the school to help children in need on weekends when school cafeterias are closed.

Hope House Ministry ~ This Sunday, October 26th

Join Trinity's outreach ministry to the Hope House, Guthrie's homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

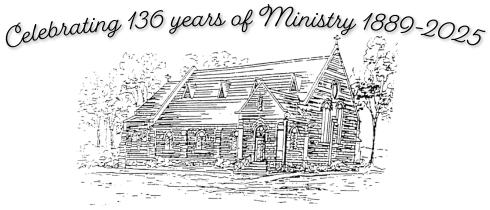
Thanksgivings/Blessings: Upcoming Events:

Happy Birthday:		Nov. 2	Daylight Savings Time Ends
Perry Gleeson	(10/27)	Nov. 2	All Saints' ~ Pledge Sunday.
Malcom Gleeson	(10/29)	Nov. 11	Veterans Day
Linden Lissy	(11/1)	Nov. 23	Christ the King Sunday.

Happy Anniversary:

SERVING THIS WEEK ~ OCTOBER 26

Celebrant	The Rev. Robby Trammell
Deacon	The Rev. Rocio Lopez
Lectors	Harley Campbell, Amanda Prentiss, & Linda Pruitt
Altar Guild	Terri Burks
Organist & Music Director	Brenda McCormack
Acolytes	Michael McCormack
Chalice Bearers	Mona Jones, Ann Klein & Linda Pruitt
Ushers	The Lorenz Family
BC Committee	Harley Campbell
Counters	Harley Campbell & Mona Jones
Fellowship & Meal	Hospitality Ministry



SERVING NEXT WEEK ~ NOVEMBER 2

Celebrant	The Rev. Robby Trammell
Deacon	The Rev. Rocio Lopez
Lectors	Nathan Lorenz, Joe Tripodi, & Linda Pruitt
Altar Guild	Terri Burks
Organist & Music Director	Brenda McCormack
Acolytes	Michael McCormack
Chalice Bearers	Ann Klein & Linda Pruitt
Ushers	Josh Farist & Jody Noerdling
BC Committee	Michael McCormack
Counters	Michael McCormack & Nathan Lorenz
Hospitality Ministry	Reception



TRINITY EPISCOPAY CHURCH GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum 10:30 a.m. ~ Sunday Holy Eucharist 12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

310 East Noble Avenue Guthrie, Oklahoma 73044 Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net Website: www.trinityguthrie.org

Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104 Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net