

*The Twenty-Third Sunday After Pentecost*  
*Holy Eucharist Rite Two – Proper 28*



*“Beware that you are not led astray;” Jesus said, “for many will come  
in my name and say, ‘I am he!’ and, ‘The time is near!’  
Do not go after them.”*

November 16, 2025 ~ 10:30 AM  
Trinity Episcopal Church  
310 E. Noble Ave., Guthrie, OK

## LIGHTING OF THE ALTAR CANDLES

*(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)*

## PRELUDE

LINDA TRAMMELL

## WELCOME & ANNOUNCEMENTS

# The Word of God

## OPENING ACCLAMATION

BCP p. 355

*(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)*

*Celebrant*            Blessed be God: Father, Son and Holy Spirit.  
*People*             **And blessed be his Kingdom, now and forever. Amen.**

## COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

HYMN 7

*“Christ, Whose Glory Fills the Skies”*

## THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.  
*People*             **And also with you.**  
*Celebrant*            Let us pray.

*Celebrant:* Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **FIRST READING:**

*(The people sit.)*

## **Malachi 4:1-2a**

*Lector:* A reading from the Book of Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## **THE PSALM**

## **Psalm 98**

*Lector*            The psalm is read responsively by half verse.

- 1 Sing to the LORD a new song, \*  
**for he has done marvelous things.**
- 2 With his right hand and his holy arm \*  
**has he won for himself the victory.**
- 3 The LORD has made known his victory; \*  
**his righteousness has he openly shown in the sight of the nations.**
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
**and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the LORD, all you lands; \*  
**lift up your voice, rejoice, and sing.**
- 6 Sing to the LORD with the harp, \*  
**with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn \*  
**shout with joy before the King, the LORD.**
- 8 Let the sea make a noise and all that is in it, \*  
**the lands and those who dwell therein.**
- 9 Let the rivers clap their hands, \*  
**and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.**
- 10 In righteousness shall he judge the world \*  
**and the peoples with equity.**

## **SECOND READING:**

*(The people sit.)*

## **2 Thessalonians 3:6-13**

*Lector*            A reading from Paul's 2<sup>nd</sup> Letter to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

*Lector*            The Word of the Lord.

***People***            **Thanks be to God.**

*(All stand, if able.)*

## **SEQUENCE HYMN**

## **Hymn 615**

*"Thy Kingdom Come on Bended Knee"*  
*(verses 1-2 before Gospel; verses 3-5 after Gospel)*

## **THE GOSPEL**

## **Luke 21:5-19**

*(All stand if able, turn, and face the Gospel)*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Luke.

***People***            **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise

against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**THE SERMON**

**THE REV. ROBBY TRAMMELL**

*(Silence may follow)*

**THE NICENE CREED**

**BCP p. 358**

*(All stand, if able.)*

***All:* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*(All remain standing, if able.)*

**Form VI, BCP p. 392**

*Leader:* In peace, we pray to you, Lord God. For all people in their daily life and work;  
***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation and the world.  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon, and Robby, our priest,  
and on the Diocesan cycle of prayer: retired clergy, spouses, widows, and widowers, The  
Episcopal/Anglican Province of Alexandria, and for all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation, remembering: Katherine, Terry, Jan, Luke, Pam, Mike, Vickie, Fr. John, Mthr. Lynn, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Hope House, and Harbor Home.

*(Silence -- The people may add their own petitions)*

Hear us Lord,

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life, (especially ...).

*(Silence -- The people may add their own petitions)*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom, (especially David Runnels ...)

*(Silence --The people may add their own petitions)*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

## **THE CONFESSION AND ABSOLUTION**

**BCP p.393**

*Celebrant* We pray to you also for the forgiveness of our sins.

*(Silence may be kept.)*

*(Celebrant and People.)*

**Have mercy upon us, most merciful Father;**

**In your compassion forgive us our sins,**

**known and unknown**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. *Amen.***

*(The Priest stands and says)*

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## **THE PEACE**

*(All stand.)*

**BCP p. 360**

*Celebrant*            The peace of the Lord be always with you.  
*People*                **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.  
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

## **SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS**

*All*            **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

## **The Holy Communion**

### **OFFERTORY SENTENCE**

*Celebrant:* Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15,16)

### **OFFERTORY HYMN**

**HYMN 490**

*“I Want to Walk As a Child of the Light”*

### **PRESENTATION HYMN**

**HYMN 380**

*(verse 3)*

**Praise God, from whom all blessings flow; Praise  
Him, all creatures here below, Praise Him above, ye  
heav’nly host, Praise Father, Son, and Holy Ghost. *Amen.***



## **THE GREAT THANKSGIVING**

*(The People remain standing, if able.)*

## **Eucharistic Prayer A, BCP p. 360**

*Celebrant*      The Lord be with you..  
*People*          **And also with you.**

*Celebrant*      Lift up your hearts.  
*People*          **We left them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.  
*People,*          **it is right to give thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS AND BENEDICTUS**

## **HYMN S-129**

*(Celebrant and People)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest**

*(The people stand or kneel, if able)*

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*(Celebrant and People)*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*(Celebrant continues)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD’S PRAYER**

**BCP p. 364**

*Celebrant* Now, as our Savior Christ has taught us, we are bold to pray:

*All*           **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.***

## **THE BREAKING OF THE BREAD**

*(The Celebrant breaks the consecrated Bread. A period of silence is kept.)*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* ***Therefore, let us keep the feast.***

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **COMMUNION DISTRIBUTION**

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

*(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)*

## **PRAYER CANDLE LIGHTING**

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

## **COMMUNION HYMN**

**HYMN 321**

*“My God, Thy Table Now Is Spread”*

## **POST-COMMUNION PRAYER**

**BCP p. 366**

*Celebrant* Let us pray.

*All* **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **THE BLESSING**

*(The Priest blesses the people, saying)*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

## **CLOSING HYMN**

**HYMN 371**

*“Thou, Whose Almighty Word”*

## **DISMISSAL**

*Deacon*            Go in peace to love and serve the Lord.  
*People*            **Thanks be to God.**

**BCP p. 366**

## **Weekly Announcements**

### **Trinity’s Worship Services ~ Each Week**

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. Sundays; Children’s Sunday School at 9:30 a.m.; Women’s Bible Study from 5 to 6:30 p.m. on Tuesdays; and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889.

### **School Food Collection**

Please bring non-perishable food to support Guthrie Public School’s food pantry. Trinity’s donations are given to the school to help children in need on weekends when cafeterias are closed.

### **Hope House Ministry ~ November 30<sup>th</sup>**

Join Trinity’s outreach ministry to the Hope House, Guthrie’s homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

## **Thanksgivings/Blessings:**

Happy Birthday:

Happy Anniversary

## **Upcoming Events:**

Nov. 23: Christ the King Sunday.

Nov. 27: Thanksgiving holiday.

Nov. 29: Lighted Christmas Parade.

Nov. 30: First Sunday of Advent.



## **Honoring our Veterans**



**Our Deacon,  
Rev. Rocio Lopez, Preaching**

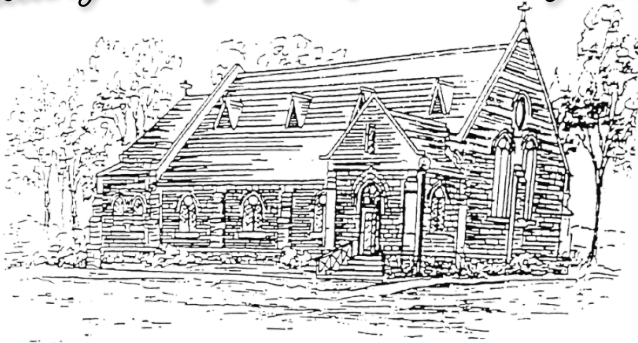


**Linda Pruitt, Sr. Warden,  
sharing Stewardship Update**

## SERVING THIS WEEK ~ NOVEMBER 16

|                                             |                                                        |
|---------------------------------------------|--------------------------------------------------------|
| <b><i>Celebrant Preacher</i></b>            | <i>The Rev. Robby Trammell</i>                         |
| <b><i>Deacon</i></b>                        | <i>The Rev. Rocio Lopez</i>                            |
| <b><i>Lectors</i></b>                       | <i>Amanda Prentiss, Joe Tripodi &amp; Linda Pruitt</i> |
| <b><i>Altar Guild</i></b>                   | <i>Terri Burks</i>                                     |
| <b><i>Organist &amp; Music Director</i></b> | <i>Brenda McCormack</i>                                |
| <b><i>Acolytes</i></b>                      | <i>Michael McCormack &amp; Eli Gipson</i>              |
| <b><i>Chalice Bearers</i></b>               | <i>Ann Klein &amp; Linda Pruitt</i>                    |
| <b><i>Ushers</i></b>                        | <i>Josh Farist &amp; Nathan Lorenz</i>                 |
| <b><i>BC Committee</i></b>                  | <i>Harley Campbell</i>                                 |
| <b><i>Counters</i></b>                      | <i>Buck Adams &amp; Nathan Lorenz</i>                  |
| <b><i>Coffee &amp; Conversation</i></b>     | <i>Holy Hospitality Ministry</i>                       |

*Celebrating 136 years of Ministry 1889-2025*



## SERVING NEXT WEEK ~ NOVEMBER 23

|                                             |                                                      |
|---------------------------------------------|------------------------------------------------------|
| <b><i>Celebrant and Preacher</i></b>        | <i>The Rev. Robby Trammell</i>                       |
| <b><i>Deacon</i></b>                        | <i>The Rev. Rocio Lopez</i>                          |
| <b><i>Lectors</i></b>                       | <i>Nathan Lorenz, Joe Tripodi &amp; Pam Alltizer</i> |
| <b><i>Altar Guild</i></b>                   | <i>Terry Burks</i>                                   |
| <b><i>Organist &amp; Music Director</i></b> | <i>Brenda McCormack</i>                              |
| <b><i>Acolytes</i></b>                      | <i>Michael McCormack &amp; Eli Gipson</i>            |
| <b><i>Chalice Bearers</i></b>               | <i>Pam Alltizer &amp; Ann Klein</i>                  |
| <b><i>Ushers</i></b>                        | <i>Josh Farist and Jody Noerdlinger</i>              |
| <b><i>BC Committee</i></b>                  | <i>Pam Alltizer</i>                                  |
| <b><i>Counters</i></b>                      | <i>Pam Alltizer &amp; Josh Farist</i>                |
| <b><i>Coffee &amp; Conversation</i></b>     | <i>Holy Hospitality Ministry</i>                     |



## CHRIST THE KING SUNDAY ~ NOVEMBER 23

Next Sunday, we celebrate Christ the King Sunday, the final Sunday of the liturgical year in the Episcopal Church. This feast day emphasizes the sovereignty and majesty of Jesus Christ over all creation. Established in 1925 by Pope Pius XI and adopted in various forms by many Christian denominations, Christ the King Sunday serves as a reminder of the ultimate reign of Christ and the fulfillment of God's kingdom. The scriptural readings for this day highlight themes of kingship, authority, and the nature of Christ's reign. As we worship, we are invited to reflect on the ways in which Christ's rule challenges worldly powers and calls us to live as faithful subjects of God's kingdom. Through hymns, prayers, and scripture, we celebrate Christ's victory over sin and death, and we look forward to the day when his kingdom will be fully realized on earth as it is in heaven. May this celebration inspire us to live with hope and to work for justice and peace in our world.





**TRINITY EPISCOPAL CHURCH**  
GUTHRIE, OK

**TO MAKE AN ELECTRONIC DONATION:**



*“Seeing God in all people”*



**Trinity Service Times:**

9:30 a.m. ~ Children Sunday School & Adult Forum  
10:30 a.m. ~ Sunday Holy Eucharist  
12 noon ~ Wednesday Service with Holy Eucharist

**Trinity Episcopal Church**

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