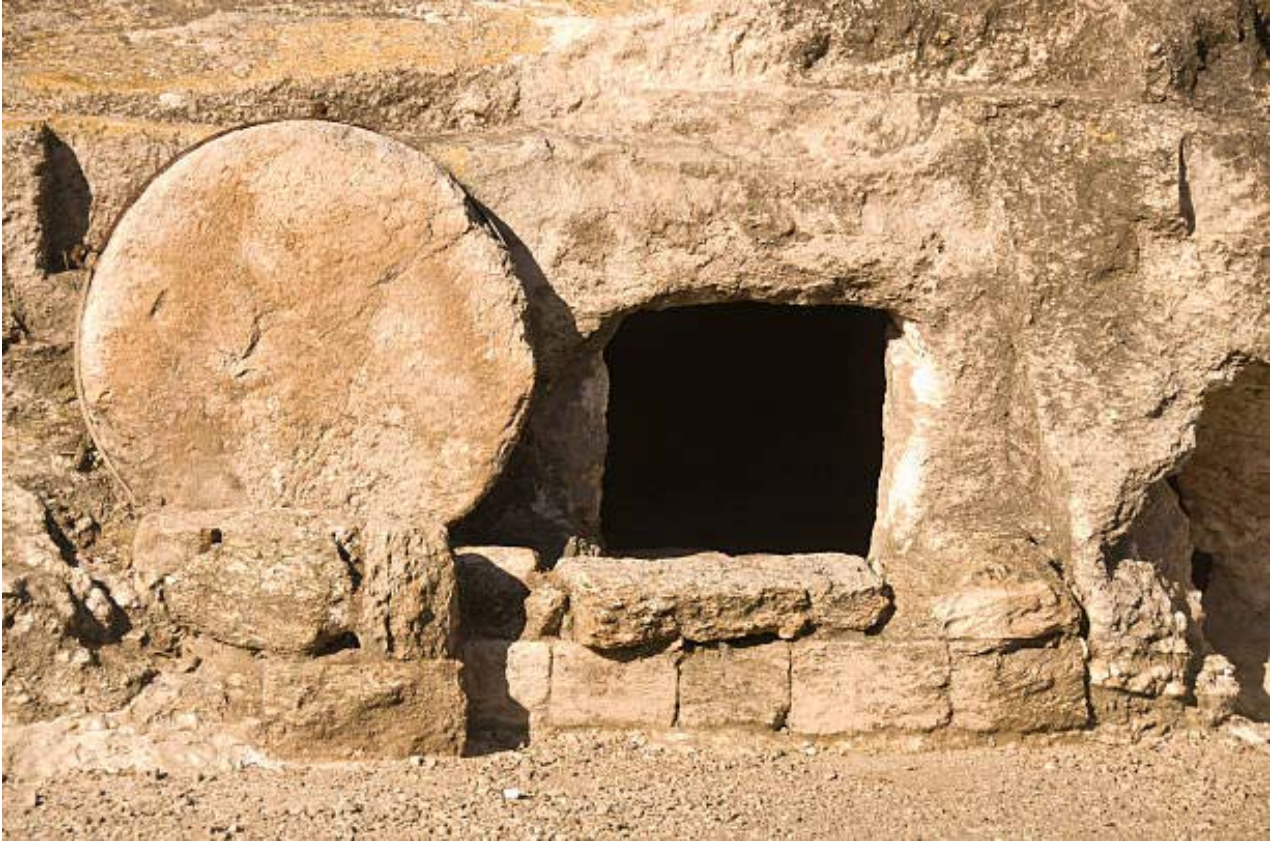


The Sixteenth Sunday After Pentecost

Holy Eucharist Rite Two – Proper 21



"If they do not listen to Moses and the prophets, neither will they be convinced ever if someone rises from the dead."

September 28, 2025 ~ 10:30 AM

Trinity Episcopal Church

Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son and Holy Spirit.
People And blessed be his Kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMN 411

“O Bless the Lord, My Soul!”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Celebrant: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING:

(The people sit.)

Amos 6:1a, 4-7

Lector A reading from the Book of Amos.

Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria.
Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 146

Lector The psalm is read responsively by half verse.

1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

2 Put not your trust in rulers, nor in any child of earth, *

for there is no help in them.

3 When they breathe their last, they return to earth, *

and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *

whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *

who keeps his promise for ever;

6 Who gives justice to those who are oppressed, *

and food to those who hunger.

- 7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous;
the LORD cares for the stranger; *
**he sustains the orphan and widow,
but frustrates the way of the wicked.**
- 9 The LORD shall reign for ever, *
**your God, O Zion, throughout all generations.
Hallelujah!**

SECOND READING:

1 Timothy 6:6-19

(The people sit.)

Lector: A reading from Paul's First Letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector The Word of the Lord.

People **Thanks be to God.**

(All stand, if able.)

SEQUENCE HYMN

Hymn 609

*“Where Cross the Crowded Ways of Life.”
(verses 1-2 before Gospel; verses 3-5 after Gospel)*

THE GOSPEL

Luke 16:19-31

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, `Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, `Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.'

Abraham replied, `They have Moses and the prophets; they should listen to them.' He said, `No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, `If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow.)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(All remain standing, if able.)

(During the silence after each bid, the People offer their own prayers either silently or aloud.)

I ask your prayers for God's people throughout the world; for Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon, and Robby, our priest; on the Diocesan cycle of prayer: Holland Hall School, Tulsa; Casady School, Oklahoma City; Oak Hall School, Ardmore; for this gathering; and for all ministers and people. Pray for the Church.

(Silence)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

(Silence)

I ask your prayers for the departed (especially Wayne Trotter and TaTa...) Pray for those who have died.

(Silence)

(Members of the congregation may ask the prayers or the thanksgivings of those present.)

I ask your prayers for Kenny, Sue, Debbie, Kyle, Sherry, Courtney, Antonio, Evie, Sheri, Eve, Daniel, Dave, Joe, Karen, Kathy, Claire, Louise, Hope House, and Harbor Home.

I ask your thanksgiving for _____ .

(Silence)

Praise God for those in every generation in whom Christ has been honored (especially St. Michael and all angels). Pray that we may have grace to glorify Christ in our own day.

(Silence)

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor.
(*Silence may be kept.*)

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(*The Priest stands and says*)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP p. 360

(*All stand.*)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(*Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.*)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. (*Psalm 50:14*)

OFFERTORY HYMN

HYMN 437

“Tell Out, My Soul, the Greatness of the Lord.”

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

Common Worship, Church of England

(The People kneel or remain standing, if able.)

Celebrant The Lord is here.
People **His Spirit is with us.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Celebrant It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

People **You embraced us as your children and welcomed us to sit and eat with you.**

Celebrant In Christ, you shared our life that we might live in him and he in us.
People **He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.**

Celebrant On the night he was betrayed, at supper with his friends, he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat, this is my body which is given for you; do this in remembrance of me.

People **Father, we do this in remembrance of him: his body is the bread of life.**

Celebrant At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

People **Father, we do this in remembrance of him: his blood is shed for all.**

Celebrant As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

People **As we eat and drink these holy gifts, make us one in Christ, our risen Lord.**

Celebrant With your whole church throughout the world, we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven.

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

THE LORD'S PRAYER

BCP p. 364

Celebrant Now, as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Christ our Passover is sacrificed for us;

People ***Therefore, let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

“Let All Mortal Flesh Keep Silence.”

HYMN 671

POST-COMMUNION PRAYER

ENRICHING OUR WORSHIP

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. ***Amen.***

THE BLESSING

(The Priest blesses the people, saying)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

CLOSING HYMN

“Crown Him With Many Crowns.”

HYMN 494

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

BCP p. 366

St. Andrew



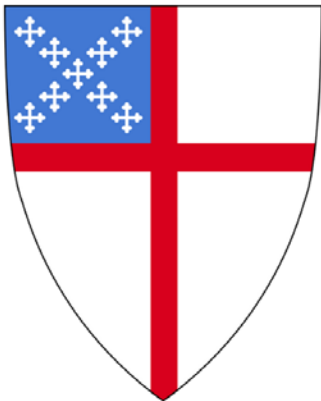
***Trinity's St. Andrew
Stained-Glass Window
located on the southwest side
of our Nave.***

*It's an acknowledgment to Scottish
Episcopal Church for its helping in 1784
in the establishing the Episcopal Church
in the USA.*

St. Andrew, est. 5 A.D. - 60 A.D., was one of the twelve disciples of Jesus and the older brother of St. Peter and the patron saint of Scotland.

In the Gospels, Peter and Andrew—whose name means “strong”—were called from their fishing by Jesus to follow him, promising that he would make them “fishers of men.”

In the gospel according to John, Andrew is the first Apostle named. He was a disciple of St. John the Baptist before Jesus called him. He evangelized around the area of the Black Sea and throughout what is now Greece and Turkey. About 60 AD St. Andrew was martyred by crucifixion. Legend says that when he was sentenced to death, he deemed himself unworthy to be crucified on the same type of cross that Jesus had been. He requested that his crucifixion be in the form of “crux decussata” which is the x-shaped cross. Many depictions of the martyrdom of St. Andrew show him bound to an x-shaped cross.



THE EPISCOPAL SHIELD

THE SHIELD AND ITS CORRESPONDING EPISCOPAL CHURCH FLAG WERE OFFICIALLY ADOPTED BY THE GENERAL CONVENTION OF 1940 AND ARE RICH IN SYMBOLISM. THE SHIELD IS USUALLY PRESENTED IN RED, WHITE, AND BLUE.

- THE RED CROSS ON A WHITE FIELD IS AN ANCIENT CHRISTIAN SYMBOL, WHERE WHITE REPRESENTS THE PURITY OF JESUS AND RED REPRESENTS HIS SACRIFICE ON THE CROSS AND THE BLOOD OF CHRISTIAN MARTYRS.
- THE RED CROSS IS ALSO KNOWN AS THE CROSS OF ST. GEORGE, PATRON SAINT OF ENGLAND, AND INDICATES THE EPISCOPAL CHURCH'S DESCENT FROM THE CHURCH OF ENGLAND.
- THE BLUE FIELD IN THE UPPER LEFT IS THE COLOR TRADITIONALLY ASSOCIATED WITH THE BLESSED VIRGIN MARY AND SYMBOLIZES JESUS' HUMAN NATURE, WHICH HE RECEIVED FROM HIS MOTHER.
- THE X-SHAPED CROSS IS THE CROSS OF ST. ANDREW, PATRON SAINT OF SCOTLAND, AND RECALLS THE EPISCOPAL CHURCH'S INDEBTEDNESS TO THE SCOTTISH EPISCOPAL CHURCH FOR THE CONSECRATION OF ITS FIRST BISHOP, SAMUEL SEABURY, AS BISHOP OF CONNECTICUT IN 1784.
- THE ST. ANDREW'S CROSS IS COMPOSED OF NINE SMALLER CROSS-CROSSLETS, REPRESENTING THE NINE ORIGINAL AMERICAN DIOCESES* THAT MET IN PHILADELPHIA IN 1789 TO ADOPT THE CONSTITUTION OF THE PROTESTANT EPISCOPAL CHURCH OF THE USA.

*NINE ORIGINAL AMERICAN DIOCESES



TRINITY'S STAINED-GLASS: BROOKE HALL DOOR
ORIGIN UNKNOWN

CONNECTICUT (1783)
MARYLAND (1783)
MASSACHUSETTS (1784)
PENNSYLVANIA (1784),
NEW JERSEY (1785)
NEW YORK (1785)
SOUTH CAROLINA (1785)
VIRGINIA (1785)
DELAWARE (1786)



TRINITY'S STAINED-GLASS: NARTHX
ORIGIN UNKNOWN

Weekly Announcements

Mid-Week Service ~ Wednesdays

Join Fr. Robby at 12 noon on Wednesdays for a Noonday Prayer service with Holy Eucharist in the chapel area of Brooke Hall.

Holy Eucharist ~ Sundays

You are invited to worship at Trinity every Sunday at 10:30 a.m. and to receive Holy Communion in our historic sanctuary. Trinity was the first organized Episcopal congregation in the Oklahoma Territory, established in 1889. It was known as the Territorial Cathedral. Everyone is welcome.

Children's Sunday School

Join Trinity's Sunday School for children. Sharon Adams, Phoebe Gleeson, and Jody Noerdlinger will teach Bible lessons, music, and crafts from 9:30 to 10:15 a.m. in Brooke Hall.

History of Christianity Adult Forum ~ Sundays

Trinity's catechist, Joe Tripodi, is leading an adult forum on the "History of Christianity," including the Episcopal faith, at 9:30 a.m. on Sundays in Brooke Hall. Please come!

Women's Bible Study ~ Tuesdays

The women's Bible study will discuss the book *Ecclesiastes: Discovering Meaning in a Meaningless World* by Dr. Sue Edwards. Please join Amanda Prentiss as she leads this study from 5 to 6:30 p.m. each Tuesday (through Nov. 18) in Trinity's Brooke Hall. All women welcome.

School Food Collection

Please bring non-perishable food items to support Guthrie Public School's food pantry. Trinity's donations will be blessed and then distributed by the school to help children in need on weekends when school cafeterias are closed.

The Harbor Home Ministry: October 5

Join Trinity's outreach ministry to The Harbor, an assisted living facility for those with mental health impairments, at 1:30 p.m. the first Sunday of each month for a prayer service with Holy Communion.

Thanksgivings/Blessings:

Happy Birthday:

Brenda McCormack (10/1)

Adien DeFiore (10/4)

Happy Anniversary:

Upcoming Events:

Oct. 3-4 Diocesan Convention, St. Crispin's, Seminole.

Oct. 15 Domestic Violence Vigil, 6:30 p.m., Fr. Robby,
Preacher, United Presbyterian Church.

Oct. 16-17 Guthrie Public Schools Fall Break.

Oct. 18 Pet Blessing, 11a.m. to 1p.m. Mineral Wells Park.

SERVING TODAY ~ SEPTEMBER 28

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Terry Runnels, Amanda Prentiss & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Linda Pruitt</i>
<i>Ushers</i>	<i>The Lorenz Family</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Mona Jones</i>
<i>Coffee Host</i>	<i>Hospitality Ministry</i>

Celebrating 136 years of Ministry 1889-2025



SERVING NEXT WEEK ~ OCTOBER 5

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Harley Campbell, Amanda Prentiss, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Linda Trammell & Linda Pruitt</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist & Joe Tripoli</i>
<i>BC Committee</i>	<i>Terry Runnels</i>
<i>Counters</i>	<i>Terry Runnels & Joe Tripoli</i>
<i>Coffee Host</i>	<i>Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist Service
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

310 East Noble Avenue
Guthrie, Oklahoma 73044

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net

Website: www.trinityguthrie.org

f Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104

Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net