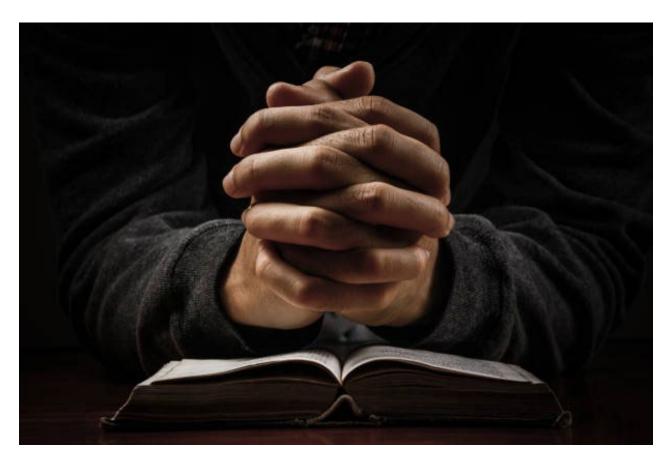
The Nineteenth Sunday After Pentecost

Holy Eucharist Rite Two — Proper 24



"Jesus told his disciples ... about their need to pray always and not to lose heart ... Yet, when the Son of Man comes, will he find faith on earth?"

October 19, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

<u>PRELUDE</u> <u>LINDA TRAMMELL</u>

WELCOME & ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his Kingdom, now and forever. Amen.

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

SONG OF PRAISE HYMN 372

"Praise to the Living God!"

THE COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Genesis 32:22-31

FIRST READING:

(The people sit.)

Lector A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Lector The Word of the Lord. **People Thanks be to God.**

THE PSALM

Psalm 121

Lector The psalm is read responsively by half verse.

1 I lift up my eyes to the hills; *

from where is my help to come?

2 My help comes from the LORD, *

the maker of heaven and earth.

3 He will not let your foot be moved * and he who watches over you will not fall asleep.

4 Behold, he who keeps watch over Israel *

shall neither slumber nor sleep;

5 The LORD himself watches over you; * the LORD is your shade at your right hand,

6 So that the sun shall not strike you by day, * nor the moon by night.

7 The LORD shall preserve you from all evil; * it is he who shall keep you safe.

8 The LORD shall watch over your going out and your coming in, * from this time forth for evermore.

SECOND READING:

2 Timothy 3:14-4:5

(The people sit.)

Lector A reading from Paul's 2nd Letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector

The Word of the Lord.

People

Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Hymn 337

"And Now, O Father, Mindful of the Love" (verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL

Luke 18:1-8

(All stand if able, turn, and face the Gospel)

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

(Silence may follow)

CANON KATE BOND

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

(All remain standing, if able.)

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation and the world.

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Shawn, our presiding bishop; Poulson, our bishop; Kate, our canon; Rocio, our deacon, and Robby, our priest, and on the Diocesan cycle of prayer: St. Paul's, Claremore; The Episcopal Church and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering: Fr. John, Joe, Valarie, Debbie, Symphony, Monet, Kyle, Sherry, Antonio, Evie, Sheri, Daniel, Dave, Katherine, Terry, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Hope House, and Harbor Home.

(Silence -- The people may add their own petitions)

Hear us Lord,

For your mercy is great.

We thank you, Lord, for all the blessings of this life, (especially ...).

(Silence -- The people may add their own petitions)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, (especially Charles Rempel)

(Silence -- The people may add their own petitions)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION AND ABSOLUTION

BCP p.393

Celebrant

We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

(Celebrant and People.)

Have mercy upon us, most merciful Father; In your compassion forgive us our sins, known and unknown things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE

(All stand.)

Celebrant

The peace of the Lord be always with you.

People And also with you.

(Then the Ministers and the People may greet one another in the name of the Lord. Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

STEWARDSHIP COMMENTS:

Nathan Lorenz Family

BCP p. 360

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15,16)

OFFERTORY HYMN

HYMN 488

"Be Thou My Vision"

PRESENTATION HYMN

HYMN 380

(verse 3)

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. *Amen*.

THE GREAT THANKSGIVING

Eucharistic Prayer A, BCP p. 360

(The People remain standing, if able.)

Celebrant The Lord be with you..

People And also with you.

Celebrant Lift up your hearts.

People We left them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People, It is right to give thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(Celebrant and People)

Holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

(Celebrant and People)

Christ has died.

Christ is risen.

Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant Now, as our Savior Christ has taught us, we are bold to pray:

All Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ

died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 711

"Seek Ye First the Kingdom of God"

POST-COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All Eternal G

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

(The Priest blesses the people, saying)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen*.

CLOSING HYMN

HYMN 530

"Spread, O Spread, Thou Mighty Word"

DISMISSAL

People

Deacon Go in peace to love and serve the Lord.

Thanks be to God.

BCP p. 366

Weekly Announcements

Canon Kate Bond ~ Welcome!

We welcome Kate Bond, canon for congregational vitality with the Episcopal Diocese of Oklahoma, as our guest preacher this Sunday (Oct. 12) during the 10:30 a.m. Holy Eucharist service. You can visit with her and express your thanks during the social hour in Brooke Hall after the service. Kate will also meet with Trinity's Bishop Committee on Sunday afternoon.

All Saints ~ Pledge Sunday ~ November 2nd

You are invited to bring photographs of your beloved family members, now in the nearer presence of God, for display on All Saints Sunday as we celebrate the "Communion of Saints." Also, please list the names of loved ones on the forms available in the church to be read aloud during communion. Trinity's annual Pledge Sunday is also observed on Nov. 2^{nd.} You are asked to sign a pledge card estimating what you hope to donate to the church in 2026 so our new budget can be prepared. Cards will be brought to the altar and blessed, along with the photos of loved ones.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum on the History of Christianity at 9:30 a.m. Sundays; Children's Sunday School at 9:30 a.m.; Women's Bible Study from 5 to 6:30 p.m. on Tuesdays; and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889. Everyone is welcome.

School Food Collection

Please bring non-perishable food items to support Guthrie Public School's food pantry. Trinity's donations will be blessed and then distributed to the school to help children in need on weekends when school cafeterias are closed.

Hope House Ministry ~ October 26

Join Trinity's outreach ministry to the Hope House, Guthrie's homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

Thanksgivings/Blessings:	Upcoming Events:
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Happy Birthday: Happy Anniversary: Nov. 2 All Saints Sunday with Pledge Sunday.

Nov. 2. Daylight Savings Time ends.

Nov. 11. Veterans Day.

Nov. 23 Christ the King Sunday.

Honoring Victims and Survivors October 15th, 2025 Message of Hope

Hosted by the First United Presbyterian
Church and Wings of Hope













Each flag represents a 2024 victim of domestic violence in Logan County



Wings of Hope Family Crisis Services

1-800-624-3020

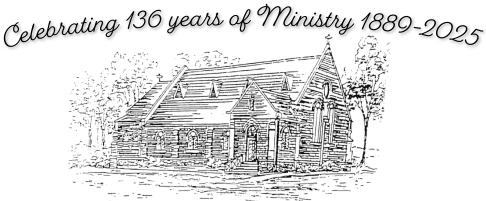


If you, or someone you know is experiencing domestic violence, take action.



SERVING TODAY ~ OCTOBER 19

Celebrant	The Rev. Robby Trammell
Deacon	The Rev. Rocio Lopez
Guest Preacher	Cn. Kate Bond
Lectors	Pam Alltizer, Joe Tripodi, & Linda Pruitt
Altar Guild	Sabreena Burks
Organist & Music Director	Brenda McCormack
Acolytes	Eli Gipson
Chalice Bearers	Pam Alltizer, Ann Klein & Linda Pruitt
Ushers	Josh Farist and Jody Noerdlinger
BC Committee	Pam Alltizer
Counters	Buck Adams & Nathan Lorenz
Coffee Host	Hospitality Ministry



SERVING NEXT WEEK ~ OCTOBER 26

Celebrant	The Rev. Robby Trammell
Deacon	The Rev. Rocio Lopez
Lectors	Harley Campbell, Amanda Prentiss, & Linda Pruitt
Altar Guild	Terri Burks
Organist & Music Director	Brenda McCormack
Acolytes	Michael McCormack
Chalice Bearers	Ann Klein & Linda Pruitt
Ushers	The Lorenz Family
BC Committee	Harley Campbell
Counters	Harely Campbell & Mona Jones
Coffee Host	Hospitality Ministry



TRINITY EPISCOPAY CHURCH GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum 10:30 a.m. ~ Sunday Holy Eucharist 12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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Website: www.trinityguthrie.org
Trinity Episcopal Church-Guthrie

O many zpaseopur enuren euum

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