

The Twenty-Second Sunday After Pentecost
Holy Eucharist Rite Two – Proper 27



"That the dead are raised, Moses himself showed ... where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living, for to him all of them are alive."

November 9, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

HYMN 401

“The God of Abraham Praise”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING:

(The people sit.)

Job 19:23-27a

Lector: A reading from the Book of Job.

Job said,

"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 17:1-9

Lector The psalm is read responsively by half verse.

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
**O Savior of those who take refuge at your right hand
from those who rise up against them.**
- 8 Keep me as the apple of your eye; *
hide me under the shadow of your wings,
- 9 From the wicked who assault me, *
from my deadly enemies who surround me.

SECOND READING:

(The people sit.)

2 Thessalonians 2:1-5, 13-17

Lector A reading from Paul's 2nd Letter to the Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Lector The Word of the Lord.
People **Thanks be to God.**

(All stand, if able.)

SEQUENCE HYMN

Hymn 574

*“Before Thy Throne, O God, We Kneel”
(verses 1-2 before Gospel; verses 3-4 after Gospel)*

THE GOSPEL

Luke 20:27-28

(All stand if able, turn, and face the Gospel)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROCIO LOPEZ

(Silence may follow)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(All remain standing, if able.)

Leader: In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation and the world.
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon, and Robby, our priest,
and on the Diocesan cycle of prayer: All Saints, McAlester; St. Andrews, Lawton; The Church in
the Province of the West Indies, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering: Jan, Luke, Pam, Dave,
Katherine, Terry, Mike, Fr. John, Mthr. Lynn, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire,
Louise, Hope House, and Harbor Home.

(Silence -- The people may add their own petitions)

Hear us Lord,
For your mercy is great.

We thank you, Lord, for all the blessings of this life, (especially ...).
(Silence -- The people may add their own petitions)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, (especially ...)
(Silence -- The people may add their own petitions)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

THE CONFESSION AND ABSOLUTION

BCP p.393

Celebrant We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

(Celebrant and People.)

**Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
known and unknown
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.***

(The Priest stands and says)

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

BCP p. 360

(All stand.)

Celebrant The peace of the Lord be always with you.
***People* And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. ***Amen.***

PRAYER FOR VETERANS

Celebrant: Almighty God, we gather today in gratitude for the men and women who have served our country in the armed forces. We give thanks for their courage, dedication, and sacrifice, which have helped to preserve the freedoms we enjoy. We pray for those who have risked their lives for the sake of others, asking that you bless them with peace and healing. May they know the depth of our appreciation and the warmth of our support.

For those who continue to serve, both at home and abroad, we ask for your protection and guidance. Strengthen them in their trials, comfort them in their fears, and grant them a sense of your abiding presence. We remember, too, the families of veterans, who have shared in the burdens of service. May they find comfort in your love and support in their communities.

As we honor our veterans, may we be inspired by their example to serve others with humility and compassion, seeking always to work for peace and justice in our world. We ask this in the name of Jesus Christ, the Prince of Peace. **Amen.**

STEWARDSHIP MOMENT

Linda Pruitt

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Through Christ, let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15,16)

OFFERTORY HYMN

HYMN 579

“U.S. Military Hymn, Almighty Father, Strong to Save”

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

(The People remain standing, if able.)

Eucharistic Prayer A, BCP p. 360

Celebrant The Lord be with you..
People **And also with you.**

Celebrant Lift up your hearts.
People **We left them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People, **it is right to give thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in
Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

(Celebrant and People)

Christ has died.

Christ is risen.

Christ will come again.

(Celebrant continues)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

BCP p. 364

Celebrant Now, as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast.***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 482

“Lord of All Hopefulness, Lord of All Joy”

POST-COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

(The Priest blesses the people, saying)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

CLOSING HYMN

HYMN 620

“Jerusalem, My Happy Home”

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

BCP p. 366

Weekly Announcements

Holy Hospitality ~ Potluck Sunday!

You are invited to enjoy lunch in Brooke Hall following the 10:30 a.m. service this Sunday, November 9th. Always plenty of food and fellowship.

Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. Sundays; Children’s Sunday School at 9:30 a.m.; Women’s Bible Study from 5 to 6:30 p.m. on Tuesdays; and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889.

School Food Collection

Please bring non-perishable food to support Guthrie Public School’s food pantry. Trinity’s donations are given to the school to help children in need on weekends when cafeterias are closed.

Hope House Ministry ~ November 30th

Join Trinity’s outreach ministry to the Hope House, Guthrie’s homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

Thanksgivings/Blessings:

Happy Birthday:
 Jessica DeFiore (11/11)

Happy Anniversary:

Upcoming Events:

Nov. 11: Veterans Day
Nov. 16: Bishop Committee meeting
Nov. 23: Christ the King Sunday
Nov. 29: Lighted Christmas Parade
Nov. 30: First Sunday of Advent.

All Saints, All Souls, Day of the Dead & Pledge Sunday

November 2025



*Buck & Sharon's
Stewardship
Moment.*

*Congregation
placing pledges
at the Altar.*



Artec Dancers and Deacon Rocio Lopez celebrate at Trinity.



Khayleb Higgs leading the procession.

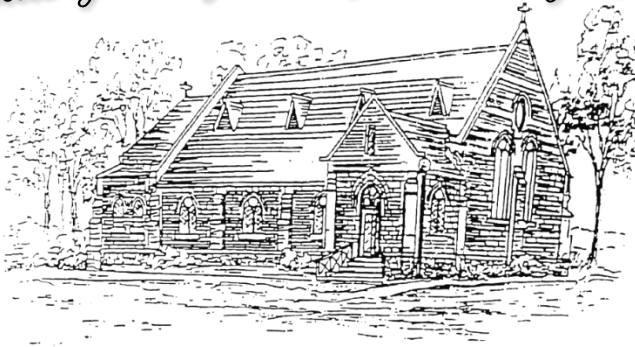


Renewing our Baptismal Vows.

SERVING THIS WEEK ~ NOVEMBER 9

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon and Preacher</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Gracelynn Lorenz, Harley Campbell, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Buck Adams & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Terry Runnels & Joe Tripodi</i>
<i>Coffee Host</i>	<i>Potluck</i>

Celebrating 136 years of Ministry 1889-2025



SERVING NEXT WEEK ~ NOVEMBER 16

<i>Celebrant and Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Amanda Prentiss, Joe Tripodi, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Counters</i>	<i>Buck Adams & Nathan Lorenz</i>
<i>Coffee and Conversation</i>	<i>Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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