

The Last Sunday After Pentecost

Christ the King!

Holy Eucharist Rite Two – Proper 29



"Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

(Thanksgiving Week)

November 23, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son and Holy Spirit.
People **And blessed be his Kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

HYMN 616

“Hail to the Lord’s Anointed”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

FIRST READING:

(The people sit.)

Jeremiah 23:1-6

Lector A reading from the Book of the Prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore, thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them.

So, I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days, Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalms 46

Lector The psalm is read responsively by half verse.

- 1 God is our refuge and strength, *
 a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, *
 and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, *
 and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; *
 the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, *
 the holy habitation of the Most High.

- 6 God is in the midst of her;
 she shall not be overthrown; *
God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; *
the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; *
**he breaks the bow, and shatters the spear,
 and burns the shields with fire.**
- 11 "Be still, then, and know that I am God; *
**I will be exalted among the nations;
 I will be exalted in the earth."**
- 12 The LORD of hosts is with us; *
the God of Jacob is our stronghold.

SECOND READING:

(The people sit.)

Colossians 1:11-20

Lector A reading from Paul's Letter to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector The Word of the Lord.
People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Hymn 435

“At the Name of Jesus”

(verses 1-3 before Gospel; verses 4-6 after Gospel)

THE GOSPEL

Luke 23:33-43

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing.

The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(All remain standing, if able.)

A Litany of Thanksgiving

Celebrant	Let us give thanks to God our Father for all his gifts so freely bestowed upon us.
Reader	For the beauty and wonder of your creation, in earth and sky and sea.
People	We thank you, Lord.
Reader	For all that is gracious in the lives of men and women, revealing the image of Christ.
People	We thank you, Lord.
Reader	For our daily food and drink, our homes and families, and our friends.
People	We thank you, Lord.
Reader	For minds to think, and hearts to love, and hands to serve.
People	We thank you, Lord.
Reader	For health and strength to work, and leisure to rest and play.
People	We thank you, Lord.
Reader	For the brave and courageous, who are patient in suffering and faithful in adversity.
People	We thank you, Lord.
Reader	For all valiant seekers after truth, liberty, and justice.
People	We thank you, Lord.
Reader	For the communion of saints, in all times and places.
People	We thank you, Lord.
Reader	Above all, we give you thanks for the great mercies and promises given to us in Christ our Lord.
People	To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. Amen.

THE CONFESSION AND ABSOLUTION

BCP p.393

Celebrant We pray to you also for the forgiveness of our sins.

(Silence may be kept.)

(Celebrant and People.)

**Have mercy upon us, most merciful Father;
In your compassion forgive us our sins,
known and unknown
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.***

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

BCP p. 360

(All stand.)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. *Amen.***

THE COLLECT OF THANKSGIVING

Celebrant: Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Holy Communion

OFFERTORY SENTENCE

Celebrant “Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty.
For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and
you are exalted as head over all.” (I Chronicles 29:11)

OFFERTORY HYMN

HYMN 290

“Come Ye Thankful People, Come”

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP p. 372

(The People remain standing, if able.)

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel, if able)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember Shawn, our presiding Bishop; Poulson, our Bishop; Rocio, our deacon; Robby, our priest; the Diocesan Center and staff, the Anglican Church in New Zealand and Polynesia, and all who minister in your Church.]

[Remember all your people, and those who seek your truth.]

[Remember Dean, Paula, Aaron, Victoria, Katherine, Terry, Pam, Mike, Vickie, Fr. John, Mthr. Lynn, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Hope House, and Harbor Home.]

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; (especially, Judge Luke Duel, David Runnels and the Rev. Edwin Miller ...) bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those**

**who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMNAL 324

"Let All Mortal Flesh Keep Silence"

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.***

(The Celebrant blesses the People.)

The BLESSING

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen***

CLOSING HYMN

HYMNAL 494

“Crown Him with Many Crowns”

DISMISSAL

Deacon Let us go forth in the Name of Christ.
People **Thanks be to God.**

Weekly Announcements

Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. Sundays, Children’s Sunday School at 9:30 a.m., and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

School Food Collection

Please bring non-perishable food to support Guthrie Public School’s food pantry. Trinity’s donations are given to the school to help children in need on weekends when cafeterias are closed.

Hope House Ministry ~ November 30th

Join Trinity’s outreach ministry to the Hope House, Guthrie’s homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

Thanksgivings/Blessings:

Happy Birthday:
Sabreena Burks (11/28)

Happy Anniversary:

Upcoming Events:

Nov. 24-28: Guthrie Schools Holiday
Nov. 27: Thanksgiving Day.
Nov. 29: Lighted Christmas Parade.
Nov. 30: First Sunday of Advent.
Dec. 6: Guthrie Distinctive Home Tour ~
Trinity Open House, 10 a.m. to 4 p.m.

Christ the King



*One of the oldest Lectern
hangings at Trinity*



*Stained Glass Window
Southeast In Nave*

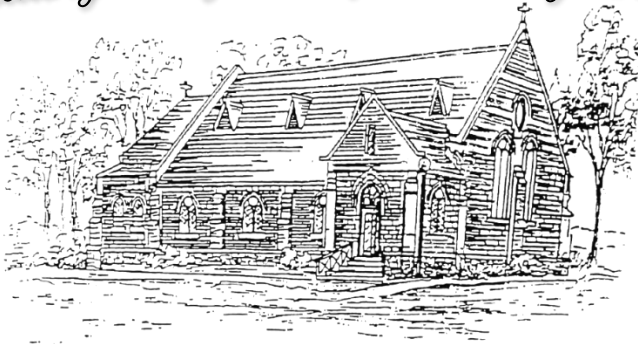
The Season of Advent ~ Nov. 30 to Dec. 24

Advent marks the beginning of the church year and is the season of preparation and expectation for the coming celebration of our Lord's nativity and for the final coming of Christ "in power and glory." The word "advent" is derived from the Latin word for "coming." This season begins on the fourth Sunday before Christmas and continues through the day before Christmas. During Advent, we prepare our hearts and minds for the birth of Jesus Christ. It is a time of reflection, anticipation, and hope. Many churches use an Advent wreath as a visible symbol of this season, lighting an additional candle each week to symbolize the coming light of Christ into the world. The Old Testament readings of Advent are typically from the prophet Isaiah, who prophesies about the coming of the Messiah. The Gospel readings often tell the story of John the Baptist, the forerunner of Jesus, urging us to prepare the way for Christ's coming. Advent is a time to pause and reflect amidst the hustle and bustle of the holiday season, reminding us of the true meaning of Christmas and the joy that the birth of Christ brings to the world.

SERVING THIS WEEK ~ NOVEMBER 23

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Nathan Lorenz, Harley Campbell, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Ann Klein</i>
<i>Ushers</i>	<i>Josh Farist & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Josh Farist</i>
<i>Coffee & Conversation</i>	<i>Holy Hospitality Ministry</i>

Celebrating 136 years of Ministry 1889-2025



SERVING NEXT WEEK ~ NOVEMBER 30

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Gracelynn Lorenz, Joe Tripodi, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Linda Pruitt</i>
<i>Ushers</i>	<i>The Lorenz Family</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Joe Tripodi</i>
<i>Coffee & Conversation</i>	<i>Holy Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist


Trinity Episcopal Church

310 East Noble Avenue
Guthrie, Oklahoma 73044

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net

Website: www.trinityguthrie.org

 Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104

Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net