

First Sunday of Advent

Holy Eucharist Rite Two



“Jesus said to the disciples, ‘But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ... Therefore, you also must be ready for the Son of Man is coming at an unexpected hour.’”

November 30, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

LIGHTING OF THE ADVENT CANDLE

Celebrant The People walking in darkness have seen a great light. On those living in a pitch-dark land, light has dawned. (– Isaiah 9:2)
As we light the first candle of the Advent Wreath, we give thanks for the great light of the world, your Son, Jesus, who is our light in the world so that we no longer walk in darkness. May our lives be a light to others.
Amen.

The Word of God

OPENING ACCLAMATION

BCP p. 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.
(Mark 12:29-31)

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.
(Silence may be kept.)

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in you will, and walk in your ways, to the glory of your Name. *Amen.***

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

SONG OF PRAISE

HYMN 56

*“O Come, O Come, Emmanuel”
(verses 1-2)*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING:

Isaiah 2:1-5

(The people sit.)

Lector: A reading from the Book of the Prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 122

Lector The psalm is read responsively by half verse.

- 1 I was glad when they said to me, *
"Let us go to the house of the LORD."
- 2 Now our feet are standing *
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city *
that is at unity with itself;
- 4 To which the tribes go up,
the tribes of the LORD, *
**the assembly of Israel,
to praise the Name of the LORD.**
- 5 For there are the thrones of judgment, *
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
- 7 Peace be within your walls *
and quietness within your towers.
- 8 For my brethren and companions' sake, *
I pray for your prosperity.
- 9 Because of the house of the LORD our God, *
I will seek to do you good."

SECOND READING:

(The people sit.)

Romans 13:11-14

Lector A reading from Paul's Letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Hymn 58

"Lo! He Comes, with Clouds Descending"
(verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL

Matthew 24:36-44

(All stand if able, turn, and face the Gospel)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore, you also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(All remain standing, if able.)

Celebrant: We long for the coming of the Lord, when all will be made right; until that Day dawns, we pray and work for the kingdom, saying: Come, Lord Jesus.

Intercessor: For the peace of the world, and for our unity in Christ.

People **Come, Lord Jesus.**

Intercessor: For Shawn, our Presiding Bishop, for Poulson, our Bishop, for Rocio, our deacon, and Robby, our priest, for this congregation and for all the holy people of God.

People **Come, Lord Jesus.**

Intercessor: For St. Stephen's, Guymon; The Anglican Church of Australia; and the church throughout the world and the faithful in every place.

People **Come, Lord Jesus.**

Intercessor: For this nation, for our President Donald, our Governor Kevin, and our Mayor Adam; for all those in authority.

People **Come, Lord Jesus.**

Intercessor: For justice, peace, and freedom among peoples of the earth.

People **Come, Lord Jesus.**

Intercessor: For all travelers, for the sick and the suffering, for the hungry and the oppressed, and for those in prison.

People **Come, Lord Jesus.**

Intercessor: For those we love but see no longer, for all those who have died, (especially Judge Luke Duel ...).

People **Come, Lord Jesus.**

Intercessor: For deliverance from all affliction, strife, and need.

People **Come, Lord Jesus.**

Intercessor: For any prayers or intercessions that you would like to add at this time, silently or aloud (remembering especially Paul, Dorene, Dean, Paula, Aaron, Rose, Victoria, Katherine, Terry, Pam, Mike, Vickie, Fr. John, Mthr. Lynn, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Hope House and Harbor Home).

People **Come, Lord Jesus.**

Celebrant Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

THE PEACE

BCP p. 360

(All stand.)

Celebrant The peace of the Lord be always with you.
People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
(Psalm 96:8)

OFFERTORY HYMN

HYMN 68

"Rejoice! Rejoice, Believers, and Let Your Lights Appear!"

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'nly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

(The People remain standing, if able.)

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Andrew the apostle and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

AGNUS DEI

HYMN S-158

**O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, have mercy upon us.
O Lamb of God that takest away the sins of the world, grant us thy peace.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with Thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 66

"Come, Thou Long-Expected Jesus"

POST-COMMUNION PRAYER

BCP p. 366

Celebrant Let us pray.

All **Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE ADVENT BLESSING

(The Priest blesses the people, saying)

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. ***Amen.***

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. ***Amen.***

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. ***Amen.***

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

CLOSING HYMN

HYMN 74

"Blest Be the King Whose Coming"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

BCP p. 366

The Nicene Creed: A Brief History

The Nicene Creed is one of the foundational statements of faith in the Christian tradition. It was first formulated at the First Council of Nicaea in 325 AD, when bishops from across the Christian world gathered to clarify the Church's beliefs about the nature of Christ and the Holy Trinity.

Later, in 381 AD at the Council of Constantinople, the creed was expanded to more fully express the Church's understanding of the Holy Spirit. By reciting the Nicene Creed together at Holy Eucharist, Episcopalians join Christians around the world and throughout history in affirming our faith in one God—Father, Son, and Holy Spirit.

The Nicene Creed reminds us that our faith is both ancient and living, uniting us with the “one holy catholic and apostolic Church.”

Weekly Announcements

School Food Collection

Please bring non-perishable food to support Guthrie Public School's food pantry. Trinity's donations are distributed to the high school and Central Elementary to help feed children on weekends when cafeterias are closed.

Hope House Ministry ~ This Sunday, Nov. 30

Join Trinity's outreach ministry to the Hope House, Guthrie's homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

Mid-Week Eucharist and Bible Study

Join Fr. Robby for a Prayer Service followed by Holy Communion, 12 noon on Wednesdays in Trinity's Brooke Hall.

Adult Forum

Catechist Joe Tripodi leads an Adult Forum every Sunday from 9:30 to 10:15 a.m. in Brooke Hall. Coffee and doughnuts are provided, with an interesting discussion.

Children's Sunday School

Join Trinity's Sunday School for all children. Sharon Adams, Phoebe Gleeson, and Jody Noerdlinger teaches Bible lessons, music, and crafts from 9:30 to 10:15 a.m. each Sunday in the remodeled Youth Room.

Guthrie Distinctive Home Tour: December 6th

Trinity is participating in Guthrie's Distinctive Home Tour on December 6th with an Open House from 10 a.m.-4 p.m. Volunteers welcome to help.

Lector Training: December 14th

Training for all those who have signed up to be Lectors will be held on December 14th at 1:30 p.m. in the church's Sanctuary following our monthly potluck luncheon.

Thanksgivings/Blessings:

Happy Birthday:
Zadok Dahl (11/30)

Happy Anniversary

Upcoming Events:

Dec. 7: Second Sunday of Advent.
Dec. 21: Visitation of St. Nicholas, 10:30 a.m. with greening of the church afterward.
Dec. 24: Christmas Eve Mass at 6:30 p.m. (Prelude and carols start at 6 p.m.)

Worship at Trinity



Christ the King Sunday School Lesson, November 23, 2025



The First Sunday of Advent, December 1, 2024

SERVING THIS WEEK ~ NOVEMBER 30

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Gracelynn Lorenz, Joe Tripodi, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Linda Pruitt</i>
<i>Ushers</i>	<i>The Lorenz Family</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Joe Tripodi</i>
<i>Coffee & Conversation</i>	<i>Holy Hospitality Ministry</i>

Celebrating 136 years of Ministry 1889-2025



SERVING NEXT WEEK ~ DECEMBER 7

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Amanda Prentiss, Joe Tripodi, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist and Nathan Lorenz</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Counters</i>	<i>Harley Campbell & Josh Farist</i>
<i>Coffee & Conversation</i>	<i>Potluck</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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