

The First Sunday After Christmas Day

Holy Eucharist Rite Two



“And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth”.

December 28, 2025 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

HYMN 93

“Angels From the Realms of Glory”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

FIRST READING:

(The people sit.)

Isaiah 61:10-62:3

Lector: A reading from the Book of the Prophet Isaiah.

I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalms 147, 13-21

Lector The psalm is read responsively by half verse.

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

- 14 For he has strengthened the bars of your gates; *
he has blessed your children within you.
- 15 He has established peace on your borders; *
he satisfies you with the finest wheat.
- 16 He sends out his command to the earth, *
and his word runs very swiftly.
- 17 He gives snow like wool; *
he scatters hoarfrost like ashes.
- 18 He scatters his hail like bread crumbs; *
who can stand against his cold?
- 19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
- 20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
- 21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

SECOND READING:

(The people sit.)

Galatians 3:23-25; 4:4-7

Lector A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.
People Thanks be to God.

(All stand, if able.)

*“Hark the Herald Angels Sing”
(verse 1 before Gospel; verses 2-3 after Gospel)*

THE GOSPEL

John 1:1-18

(All stand if able, turn, and face the Gospel)

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'" From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROCIO LOPEZ

(Silence may follow)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

(All remain standing, if able.)

Celebrant: As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us to the end of time.

Intercessor: By the wedding of the human and divine natures in Christ Jesus.
People **Glory and praise to you, O Living God.**

Intercessor: For Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon, and Robby, our priest, and for all who minister in Christ, and for this congregation, St. James, Oklahoma City; Anglican Church of Canada, and all holy people of God.
People **Glory and praise to you, O Living God.**

Intercessor: For all believers who put their trust in the incarnate Son of God.
People **Glory and praise to you, O Living God.**

Intercessor: For the leaders of the nations and all in authority, and for peace and justice.
People **Glory and praise to you, O Living God.**

Intercessor: For travelers, for the sick and the suffering, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Bob Memmott. For our deliverance from all affliction, strife, and need.
People **Glory and praise to you, O Living God.**

Intercessor: I invite any other prayers of intercession or thanksgiving, silently or aloud: (pause) remembering Sara, Ronny, Kathy, Eve, Joel, Tim, Jody, Debbie, Ron, Paul, Dorene, Dean, Paula, Aaron, Rose, Victoria, Katherine, Terry, Pam, Mike, Vickie, Fr. John, Mthr. Lynn, Daniel, Joe, Howard, Susan, Karen, Kathy, Claire, Louise, Harbor Home, and Hope House.
People **Glory and praise to you, O Living God.**

Intercessor: Remembering our most glorious and blessed Virgin Mary, Joseph, and all the saints, let us offer ourselves and one another to the living God through Christ.
People **To you, O Gracious God.**

Celebrant: Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity, through Jesus Christ our Lord. ***Amen.***

THE PEACE

(All stand.)

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and the People may greet one another in the name of the Lord.

Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth."
(John)

OFFERTORY HYMN

HYMN 99

"Go Tell It On the Mountain"

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

(The People remain standing, if able.)

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [...] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord’s table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 115

“What Child Is This”

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

***All* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE CHRISTMAS BLESSING

(The Priest blesses the people, saying)

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. ***Amen.***

May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. ***Amen.***

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. ***Amen.***

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

CLOSING HYMN

HYMN 107

“Good Christian Friends Rejoice”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

BCP 366

Weekly Announcements

Trinity’s Weekly Services

Join Fr. Robby for a prayer service followed by Holy Communion at 12 noon on Wednesdays in Trinity’s Brooke Hall. On Sundays, enjoy coffee, hot chocolate, and doughnuts from 9:30 to 10:15 a.m. as part of Trinity’s adult Bible study and children’s Sunday School. Regular worship services are at 10:30 a.m. each Sunday in our historic sanctuary. Trinity was founded in 1889.

Harbor Home ~ January 4th

Trinity’s monthly worship service with Holy Communion at The Harbor, a group home for those with mental health impairments, 1:30 p.m., on the first Sunday of each month.

Thanksgivings/Blessings:

Happy Birthday:

Happy Anniversary:

Upcoming Events:

Jan. 4: Second Sunday After Christmas, 10:30 a.m.
Jan. 6: The Epiphany.
Jan. 7: Mid-Week Service, 12 p.m., Brooke Hall.
Jan. 11: First Sunday After the Epiphany;
 The Baptism of Our Lord Jesus Christ.

2025 CHRISTMAS PARTY AT HARBOR HOME

FR. ROBBY COMMEMORATED HIS 20TH YEAR OF SERVICE TO 86 HARBOR HOUSE RESIDENTS IN HIS ONGOING MINISTRY AND HOSTED THEIR ANNUAL CHRISTMAS PARTY. IN ADDITION TO FATHER ROBBY AND HIS WIFE LINDA. THE FOLLOWING PEOPLE ASSISTED HIM: LINDA PRUITT, TRINITY, DEACON GEORGE JUSTICE, SCOTT AND LINDA SUBLETT FROM RESURRECTION EPISCOPAL CHURCH.



GREENING OF THE CHURCH

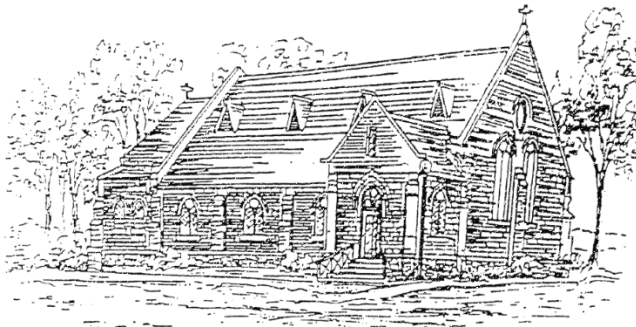
THE SUNDAY BEFORE CHRISTMAS, WE COMMENCE IN THE PROCESS OF PREPARING THE CHURCH FOR CHRISTMAS, WE CALL "THE GREENING OF THE CHURCH." WE TAKE THE NAME FOR THE LIVE GREENS WE USE TO DECORATE OUR WORSHIP SPACE.



SERVING THIS WEEK ~ DECEMBER 28

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon & Preacher</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Harley Campbell, Greg Mahle, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Linda Trammell</i>
<i>Acolytes</i>	<i>Eli Gipson</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Mona Jones & Ann Klein</i>
<i>Ushers</i>	<i>Buck Adams & Terry Runnels</i>
<i>BC Committee</i>	<i>Terry Runnels</i>
<i>Counters</i>	<i>Terri Runnels & Mona Jones</i>
<i>Coffee & Conversation</i>	<i>Holy Hospitality Ministry</i>

Celebrating 136 years of Ministry 1889-2025



SERVING NEXT SUNDAY ~ JANUARY 4

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Joe Tripodi, Amanda Prentiss, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Ann Klein & Pam Alltizer</i>
<i>Ushers</i>	<i>Josh Farist & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Mona Jones</i>
<i>Coffee & Conversation</i>	<i>Holy Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist


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