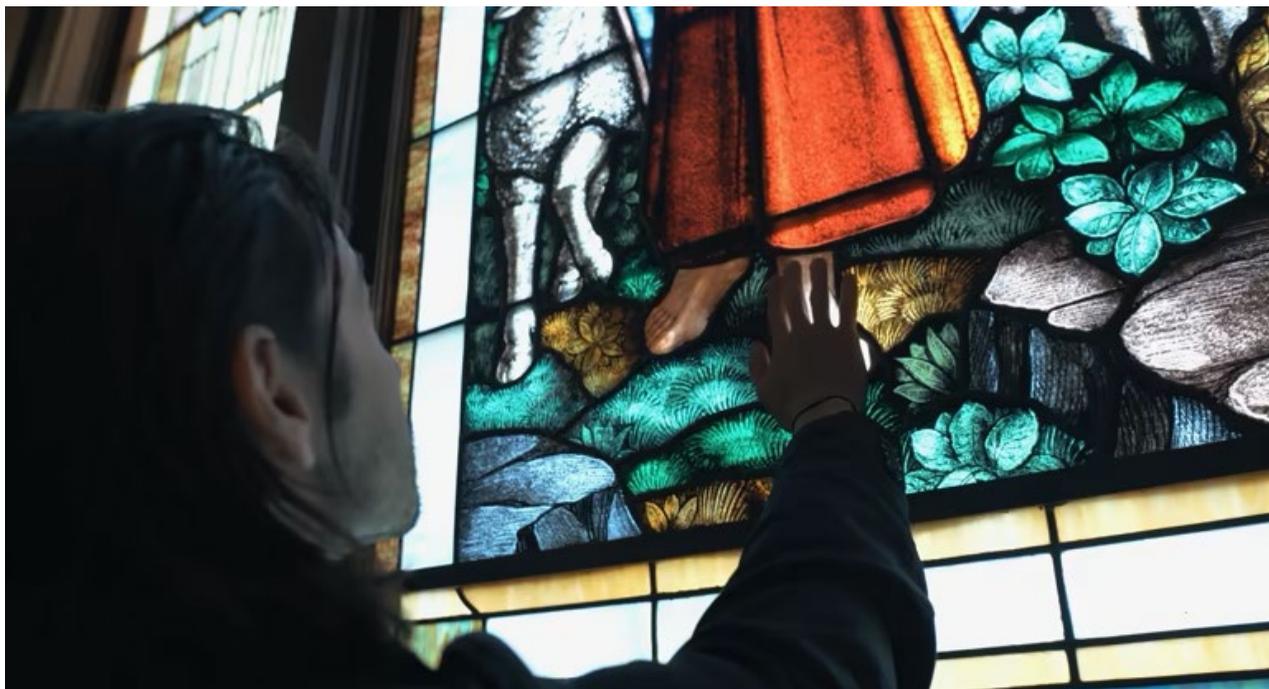


Fourth Sunday in Lent

Holy Eucharist Rite Two



“One thing I do know, that though I was blind, now I see!”

March 15, 2026 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Celebrant Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. (Mark 12:29-31)

SILENT PROCESSION

(The congregation is invited to follow the Ministers of the Liturgy to the front, deposit your “confession stones” into the Lenten basket, and then return to your seat.)

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8,9)*

THE KYRIE

HYMN S-91

(Please kneel or stand, if able.)

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us.**

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

(The Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN'S MOMENT

JODY NOERDLINGER

Children are invited to come forward for a brief scripture reflection.

FIRST READING:

(The people sit.)

1 Samuel 16:1-13

Lector: A reading from the Book of 1st Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 23

Lector The 23rd psalm is read together.

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

**3 He revives my soul *
and guides me along right pathways for his Name's sake.**

**4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

**5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.**

**6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.**

SECOND READING:

Ephesians: 5:8-14

(The people sit.)

Lector A reading from St. Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, wake!
Rise from the dead,
and Christ will shine on you.”

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

HYMN 490

*“I Want to Walk as a Child of the Light”
(verse 1 before Gospel; verses 2-3 after Gospel)*

THE GOSPEL

John 9:1-41

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must

work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he

could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow.)

THE NICENE CREED

BCP 358

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

FORM I, BCP 383

- Celebrant With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People* **Lord, have mercy.**
- Reader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People* **Lord, have mercy.**
- Reader, For Sean, our Presiding Bishop; Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern, and Robby, our priest, let us pray to the Lord.
- People* **Lord, have mercy.**
- Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Reader For this City of Guthrie, for every city and community, and for those who live in them, let us pray to the Lord.
- People* **Lord, have mercy.**
- Reader For this congregation and on the Diocesan cycle of prayer: Church of the Redeemer, Oklahoma City, and The Anglican Church of Kenya.
- People* **Lord, have mercy.**

Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People Lord, have mercy.

Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People Lord, have mercy.

Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People Lord, have mercy.

Reader For all who have died in the hope of the resurrection, (especially ...) and for all the departed, let us pray to the Lord.

People Lord, have mercy.

Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People Lord, have mercy.

Reader For the absolution and remission of our sins and offenses, let us pray to the Lord.

People Lord, have mercy.

Reader : For those on our church prayer list: Keely, Jeff, & baby James, Max, Tyler, Jeanie, Mthr. Lynn, Melanie, Luann, Rick, Crickett, John, Ann, Amanda, Josh, Parker, Shelby, Maxine, Howard, Susan, Kathy, Claire, Louise, Hope House, and Harbor Home, let us pray to the Lord.

People Lord, have mercy.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The peace of the Lord be always with you.

People And also with you.

(Then the Ministers and the People may greet one another in the name of the Lord.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE OFFERTORY

Celebrant "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. (*Ephesians 5:2*)

OFFERTORY HYMN

HYMN 143

"The Glory of These Forty Days"

PRESENTATION HYMN

HYMN 380

(verse 3)

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C, BCP 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your Glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast.

AGNUS DEI

HYMN S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The Gifts of God for the People of God

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

“The King of Love My Shepherd Is”

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the **Body of your Son**, and heirs of your eternal kingdom. And now, **Father**, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of **Christ our Lord**. To him, to you, and to the **Holy Spirit**, be honor and glory, now and for ever. *Amen.*

A SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

CLOSING HYMN

HYMN 493

“O for a Thousand Tongues to Sing”

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

Holy Week ~ Palm Sunday to Easter

Holy Week is the Church’s most solemn and sacred week, when we follow Jesus’ last days—from his entry into Jerusalem to his suffering, death, and burial—so that we may share in the joy of his Resurrection at Easter. **Palm Sunday / Sunday of the Passion:** We begin with palms and praise, and then hear the **Passion Gospel**, remembering how quickly “Hosanna” can turn to “Crucify.” **Maundy Thursday:** We recall the **Last Supper**, Jesus’ commandment to love, and the gift of the Eucharist. Many churches include the **washing of feet** as a sign of servant love. **Good Friday:** In solemn prayer, we remember Jesus’ crucifixion and death, and we intercede for the Church and the world. **Holy Saturday:** A quiet day of waiting at the tomb, holding grief and hope together as we prepare for Easter. **Easter:** Christ’s victory over sin and death: **Alleluia! Christ is risen!** All are welcome to join these services as we keep watch with Christ and enter more deeply into the mystery of our salvation.

Weekly Announcements

School Food Collection

Please bring non-perishable food to support Guthrie Public School's food pantry. Trinity's donations are distributed to the high school and Central Elementary to help feed children on weekends when cafeterias are closed.

Holy Baptism Invitation

Baptism is a beautiful occasion, as it connects with the themes of resurrection and new life. The Episcopal Church views Holy Baptism as a full initiation by water and the Holy Spirit into Christ's Body, the Church. The upcoming Easter Season is a time to celebrate the resurrection of Jesus Christ, and baptism symbolizes being raised with Christ into new life. If you are interested in baptism, please inform Fr. Robby, and he will discuss this important sacrament with you.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: **Holy Eucharist** at 10:30 a.m. on Sundays, **Adult Forum** at 9:30 a.m. on Sundays, **Children's Sunday School** at 9:30 a.m., and a midweek **Stations of the Cross** service during Lent at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Hope House Ministry ~ March 29th

Join Trinity's outreach ministry to the Hope House, Guthrie's homeless shelter and addiction recovery group home, 1916 E. Perkins Ave., at 1 p.m. on the last Sunday of each month for a prayer service with Holy Communion.

THANKSGIVINGS: **Happy Birthday:** David Gleeson (3/16)
Happy Anniversary:

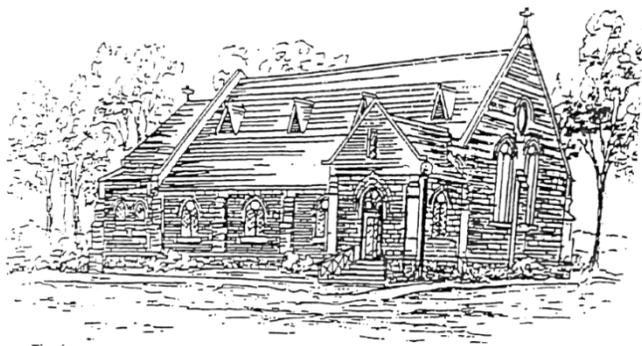
FUTURE EVENTS:

March 18 – Stations of the Cross procession with Holy Communion, 12:10 p.m., Trinity nave.
March 29 – The Sunday of the Passion: Palm Sunday, 10:30 a.m., with Noble Street procession.
April 1 -- Community Stations of the Cross service and lunch, 11:30 a.m., hosted by Trinity.
April 2 -- Maundy Thursday, 6:30 p.m., joint service at First United Presbyterian.
April 3 -- Good Friday, 6:30 p.m., joint service with veneration of the cross at Trinity.
April 5 – The Day of Resurrection, Easter Sunday, 10:30 a.m., Trinity.

SERVING THIS SUNDAY ~ MARCH 15

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Joe Tripodi, Lacey Dahl, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Michael McCormack, & Linda Pruitt</i>
<i>Ushers</i>	<i>Joe Tripodi & Terry Runnels</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Buck Adams & Mona Jones</i>
<i>Coffee, Food, & Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ MARCH 22

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Aaron Slover, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Asher Dahl</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Diane Fosmire & Linda Pruitt</i>
<i>Ushers</i>	<i>Nathan Lorenze & Jody Noerding</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Gracelynn Lorenz</i>
<i>Coffee, Food, & Fellowship</i>	<i>Holy Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum

10:30 a.m. ~ Sunday Holy Eucharist

12 noon ~ Wednesday Holy Eucharist

Trinity Episcopal Church

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Guthrie, Oklahoma 73044

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Email: trinityguthrie@coxinet.net

Website: www.trinityguthrie.org

 Trinity Episcopal Church-Guthrie

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Email: frobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net