

Fourth Sunday after the Epiphany

Holy Eucharist Rite Two



“Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.”

February 1, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

People And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMN S-280

Glory to God in the highest,
And peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CHILDREN'S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Micah 6:1-8

Lector: A reading from the Book of the Prophet Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;

for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 15

Lector The psalm is read responsively by half verse.

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

SECOND READING:

(The people sit.)

1 Corinthians 1:18-31

Lector A reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Lector The Word of the Lord.

People **Thanks be to God.**

(All stand, if able.)

SEQUENCE HYMN**HYMN 656**

“*Blest Are The Pure in Heart*”
(verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL**Matthew 4:12-23; 5:1-12**

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

(Silence may follow)

THE REV. ROBBY TRAMMELL

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP: Form II, 385

(All remain standing, if able.)

(During the silence after each bidding, the People offer their own prayers either silently or aloud.)

Intercessor: I ask your prayers for God's people throughout the world; for Shawn, our presiding bishop; Poulsom, our bishop; Rocio, our deacon, Diane, our diaconal intern, and Robby, our priest; and on the Diocesan cycle of prayer: our own beloved Trinity, Guthrie; Christ Church, El Reno, The Church of England, and for all ministers and people. Pray for the Church.

(Silence)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

(Silence)

I ask your prayers for the departed (Bob Memmott and Karen Rumsey).
Pray for those who have died.

(Silence)

(Members of the congregation may ask the prayers or the thanksgivings of those present.)

I ask your prayers for Linda, Hank, Maxine, Fr. John, and Mth. Lynn, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

I ask your thanksgiving for _____. *(Silence)*

Praise God for those in every generation in whom Christ has been honored (especially St. Peter and St. Paul the Apostles). Pray that we may have grace to glorify Christ in our own day.

(Silence)

Celebrant: Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease and that our divisions being healed, we may live in justice and peace.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strength us to do your will; through Jesus Christ our Lord. ***Amen.***

Celebrant Let us confess our sins against God and our neighbor.
(Silence may be kept.)

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

(All stand.)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

BLESSING OF CANDLES: "Almighty and everlasting God, you revealed the light of your Son to the nations by the guidance of a star: Bless, we pray, these candles for use in worship. May they be a sign of the light of Christ that shines in our hearts and a reminder of your presence among us. Grant that as these candles give light to our physical eyes, so may the light of your Holy Spirit illuminate our hearts and minds. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

The Holy Communion

OFFERTORY SENTENCE

Celebrant: "Ascribe to the Lord the honor due his Name, bring offerings and come into his courts." (Psalm 96:8)

OFFERTORY HYMN

"Be Thou My Vision"

HYMN 488

PRESENTATION HYMN

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'ny host, Praise Father, Son, and Holy Ghost. Amen.**

HYMN 380

THE GREAT THANKSGIVING

(The People remain standing, if able.)

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of your Son Jesus Christ, our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

(The people stand or kneel, if able)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [...] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 304

"I Come With Joy to Meet My Lord"

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

(The Priest blesses the people, saying)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

CLOSING HYMN

“The Church’s One Foundation”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

HYMN 525

BCP 366

Weekly Announcements

Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children’s Sunday School at 9:30 a.m., and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Pizza With the Priest ~ Annual Meeting ~ February 15th

Trinity’s annual membership meeting, where two new Bishop Committee members will be seated, the 2026 church budget announced, and Fr. Robby’s 2025 vicar’s report reviewed, is scheduled for Sunday, Feb. 15th, following the 10:30 a.m. worship service. Everyone is urged to attend. Pizza will be served during the luncheon meeting.

Thanksgivings/Blessings:

Happy Birthday:

Gloria Gleeson (1/21)
Peggy Luckett (1/28)
Harley Campbell (1/29)
Susan Conyers (2/3)
Ruby Jensen (2/6)

Happy Anniversary: Jim & Peggy Luckett (1/25)

Upcoming Events:

Feb. 18: Ash Wednesday; Ash and Dash.
Feb. 22: First Sunday in Lent.
Mar. 29: Palm Sunday.
Apr. 15: Easter Sunday.
May 24: Day of Pentecost.
May 31: Trinity Sunday.

Candlemas ~ February 2nd

Candlemas, also known as the Feast of the Presentation of Our Lord Jesus Christ in the Temple, is celebrated on February 2nd this year. This feast commemorates the event described in the Gospel of Luke (2:22-40), when Mary and Joseph brought the infant Jesus to the Temple in Jerusalem to present Him to the Lord, as was customary under Jewish law. Candlemas is notable for the tradition of blessing candles, which are then used throughout the year. The blessing of candles symbolizes Jesus Christ as the "light of the world," a theme that resonates throughout the liturgy. This practice connects to the prophecy of Simeon, who, upon seeing Jesus, declared Him to be "a light to lighten the Gentiles, and the glory of thy people Israel" (Luke 2:32). This feast is a time to reflect on the revelation of Christ to all people and to renew our commitment to sharing His light with others.

Red Sanctuary Lamp signifies the presence of Reserved Sacrament or Consecrated Elements.



Sanctuary Lamp in loving memory of
Mildred Bell Banks by Lewis Morrow, Jr.
October 29, 1961



Tabernacle, holding reserved
sacrament, presented by
Onita Hill and Helen Driskell in 1972



Perry Gleeson & Helen
Lorenz carrying torches.



Asher Dahl, our newest Acolyte. She is a senior at
Guthrie High School.



SERVING THIS WEEK ~ FEBRUARY 1

Celebrant & Preacher	<i>The Rev. Robby Trammell</i>
Deacon	<i>The Rev. Rocio Lopez</i>
Diaconal Intern	<i>Diane Fosmire</i>
Lectors	<i>Amanda Friese, Aaron Slover & Linda Pruitt</i>
Altar Guild	<i>Sabreena Burks</i>
Organist	<i>Linda Trammell</i>
Acolytes	<i>Michael McCormack</i>
Chalice Bearers	<i>Ann Klein, Diane Fosmire & Linda Pruitt</i>
Ushers	<i>The Lorenz Family</i>
Greeter	<i>Amanda Friese</i>
BC Committee	<i>Linda Pruitt</i>
Counters	<i>Ann Klein & Gracelynn Lorenz</i>
Coffee & Conversation	<i>Holy Hospitality</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ FEBRUARY 8

Celebrant & Preacher	<i>The Rev. Robby Trammell</i>
Deacon	<i>The Rev. Rocio Lopez</i>
Diaconal Intern	<i>Diane Fosmire</i>
Lectors	<i>Harley Campbell, Greg Mahl, & Pam Alltizer</i>
Altar Guild	<i>Sabreena Burks</i>
Organist	<i>Linda Trammell</i>
Acolytes	<i>Asher Dahl</i>
Chalice Bearers	<i>Pam Alltizer, Diane Fosmire & Michael McCormack</i>
Ushers	<i>Terry Runnels & Joe Tripodi</i>
BC Committee	<i>Harley Campbell</i>
Counters	<i>Harley Campbell & Nathan Lorenz</i>
Trinity Congregation	<i>Potluck</i>

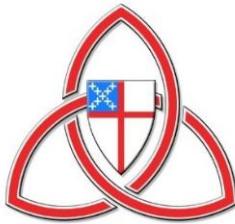


TRINITY EPISCOPAL CHURCH GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

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