

First Sunday in Lent

Holy Eucharist Rite Two



Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only Him.’”

February 22, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Celebrant Let us pray.

THE GREAT LITANY

Celebrant O God the Father, Creator of heaven and earth.

People Have mercy upon us.

Celebrant O God the Son, Redeemer of the world,

People Have mercy upon us.

Celebrant O God the Holy Ghost, Sanctifier of the faithful,

People Have mercy upon us.

Celebrant O holy, blessed, and glorious Trinity, one God,

People Have mercy upon us.

Celebrant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People Spare us, good Lord.

Celebrant From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation.

People Spare us, good Lord.

Celebrant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People Good Lord, deliver us.

Celebrant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Celebrant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Celebrant From all lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Celebrant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared.

People **Good Lord, deliver us.**

Celebrant By the mystery of thy holy Incarnation; by the holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

Celebrant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Celebrant In all time of our tribulation in all time of our prosperity; in hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Celebrant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to bless and keep all thy people,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to have mercy upon all mankind,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**

Celebrant Son of God, we beseech thee to hear us.

People **Son of God, we beseech thee to hear us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**

Celebrant O Christ, hear us.
People **O Christ, hear us.**

Celebrant Lord, have mercy upon us,
People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us,

Celebrant: Almighty God, who hast promised to hear the petitions of those who ask in thy Son's Name: We beseech thee mercifully to incline thine ear to us who have now made our prayers and supplications unto thee; and grant that those things which we have asked faithfully, according to thy will, may be obtained effectually, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN'S MOMENT

DIANE FOSMIRE

Children are invited to come forward for a brief scripture reflection.

FIRST READING:

Genesis 2:15-17; 3:1-7

(The people sit.)

Lector: A reading from the Book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the

tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 32

Lector The psalm is read responsively by half verse.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *

**who must be fitted with bit and bridle,
or else they will not stay near you."**

11 Great are the tribulations of the wicked; *

but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *

shout for joy, all who are true of heart.

SECOND READING:

Romans: 5:12-19

(The people sit.)

Lector A reading from St. Paul's letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

HYMN 142

*"Lord, Who Throughout These Forty Days"
(verse 1-2 before Gospel; verses 3-5 after Gospel)*

THE GOSPEL

Matthew 4:1-11

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

THE CONFESSION & ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.
All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

(All stand.)

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(Then the Ministers and the People may greet one another in the name of the Lord.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE OFFERTORY

Celebrant: "Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High."

OFFERTORY HYMN

"Forty Days and Forty Nights"

HYMN 150

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C, BCP 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space,
People galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your Glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

THE PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Celebrant The Gifts of God for the People of God.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 685

“Rock of Ages”

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

***All:* Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

A SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. ***Amen.***

CLOSING HYMN

HYMN 411

“O Bless the Lord, My Soul”

DISMISSAL

Deacon Let us bless the Lord.

***People* Thanks be to God.**

(Everyone invited into Brooke Hall for food and fellowship!)

Trinity's Annual Meeting Survey Says ...

- Likes:** Our people, Sunday Service, Bible Studies, Food, Friendship, Kids, Outreach Ministries, Ministerial Alliance, Beauty of the Church, Family, History, Priest, and Deacon.
- Concerns:** Second floor, Outside steps, Altar repair, Rent house, and Greater Age Diversity.
- Wishes:** Growth, Baptisms, and Congregation Directory.

Weekly Announcements

Stations of the Cross ~ Wednesdays at 12 p.m.

This Lent, we invite you to deepen your spiritual journey by participating in the Stations of the Cross at Trinity. Join us every Wednesday starting Feb. 25th at 12 p.m. to walk the Way of the Cross together, using a different lectionary each week to reflect on the passion and sacrifice of our Lord Jesus Christ. The Stations of the Cross is a powerful devotional practice that invites us to meditate on the final hours of Jesus' life. All welcome, whether you are new to this tradition or participated many times before.

Holy Baptism Invitation

Baptism is a beautiful occasion, as it connects with the themes of resurrection and new life. The Episcopal Church views Holy Baptism as a full initiation by water and the Holy Spirit into Christ's Body, the Church. The upcoming Easter Season is a time to celebrate the resurrection of Jesus Christ, and baptism symbolizes being raised with Christ into new life. If you are interested in baptism, please inform Fr. Robby, and he will discuss this important sacrament with you.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children's Sunday School at 9:30 a.m., and a midweek Stations of the Cross during Lent at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Thanksgivings/Blessings:

Happy Birthday:
Ted Gleeson (2/22)
Terri Burks (2/28)
Happy Anniversary:

Upcoming Events:

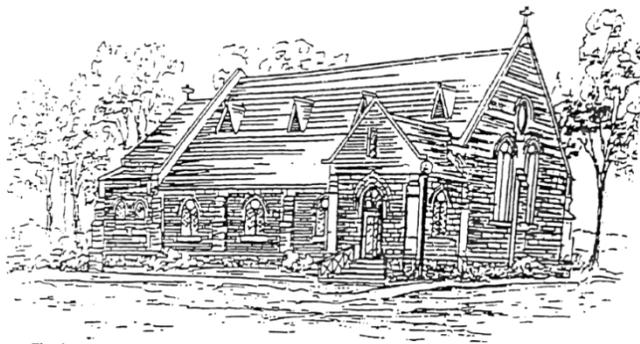
Feb. 25: Stations of the Cross at 12 noon.
March 1: Second Sunday in Lent.
March 29: Palm Sunday.
April 5: Easter Sunday

Prayer list: Rick, Crickett, John, Ann, Amanda, Josh, Parker, Shelby, Maxine, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

SERVING THIS SUNDAY ~ FEBRUARY 22

<i>Celebrant & Preacher</i>	The Rev. Robby Trammell
<i>Deacon</i>	The Rev. Rocio Lopez
<i>Diaconal Intern</i>	Diane Fosmire
<i>Lectors</i>	Pam Alltizer, Joe Tripodi, & Linda Pruitt
<i>Altar Guild</i>	Sabreena Burks
<i>Organist & Music Director</i>	Brenda McCormack
<i>Acolyte</i>	Asher Dalh
<i>Chalice Bearers</i>	Pam Alltizer, Diane Fosmire & Mona Jones
<i>Ushers</i>	Jody Noerdlinger & Joe Tripodi
<i>BC Committee</i>	Pam Alltizer
<i>Counters</i>	Pam Alltizer & Mona Jones
<i>Coffee, Food, & Conversation</i>	Holy Hospitality Ministry

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ MARCH 1

<i>Celebrant & Preacher</i>	The Rev. Robby Trammell
<i>Deacon</i>	The Rev. Rocio Lopez
<i>Diaconal Intern</i>	Diane Fosmire
<i>Lectors</i>	Gracelynn Lorenz, Greg Mahl, & Linda Pruitt
<i>Altar Guild</i>	Terri Burks
<i>Organist & Music Director</i>	Brenda McCormack
<i>Acolytes</i>	Michael McCormack
<i>Chalice Bearers</i>	Diane Fosmire, Michael McCormack, & Linda Pruitt
<i>Ushers</i>	Nathan Lorenz & Terry Runnels
<i>BC Committee</i>	Nathan Lorenz
<i>Counters</i>	Nathan Lorenz & Terry Runnels
<i>Coffee, Food, & Conversation</i>	Holy Hospitality Ministry

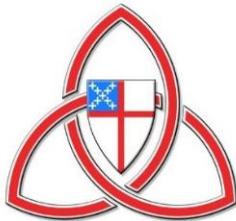


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

310 East Noble Avenue
Guthrie, Oklahoma 73044
Telephone: 405-282-0982
Email: trinityguthrie@coxinet.net
Website: www.trinityguthrie.org
f Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104
Email: frobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982
Email: trinityguthrie@coxinet.net