

Second Sunday in Lent

Holy Eucharist Rite Two



“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life,” Jesus told Nicodemus. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

March 1, 2026 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

SILENT PROCESSION

(The congregation is invited to follow the Ministers of the Liturgy to the front, deposit your "confession stones" into the Lenten basket, and then return to your seat.)

THE DECALOGUE

BCP 350

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

People **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

People **Amen. Lord have mercy.**

Celebrant You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord have mercy.**

Celebrant Remember the Sabbath day and keep it holy.

People **Amen. Lord have mercy.**

Celebrant Honor your father and your mother.

People **Amen. Lord have mercy.**

Celebrant You shall not commit murder.

People **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

People **Amen. Lord have mercy.**

Celebrant You shall not steal.

People **Amen. Lord have mercy.**
Celebrant You shall not be a false witness.
People **Amen. Lord have mercy.**
Celebrant You shall not covet anything that belongs to your neighbor.
People **Amen. Lord have mercy.**

Celebrant If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *(1 John 1:8,9)*

THE KYRIE

HYMN S-91

(Please kneel or stand, if able.)

**Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.
Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us.**

THE CONFESSION & ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

CHILDREN'S MOMENT

DIANE FOSMIRE

Children are invited to come forward for a brief scripture reflection.

FIRST READING:

Genesis 12:1-4a

(The people sit.)

Lector: A reading from the Book of Genesis.

The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalms 121

Lector The psalm is read responsively by half verse.

1 I lift up my eyes to the hills; *

from where is my help to come?

2 My help comes from the LORD, *

the maker of heaven and earth.

3 He will not let your foot be moved *

and he who watches over you will not fall asleep.

- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND READING:

Romans: 4:1-5, 13-17

(The people sit.)

Lector A reading from St. Paul’s letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who, without works, trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

HYMN 142

*“Lord, Who Throughout These Forty Days”
 (verse 1-2 before Gospel; verses 3-5 after Gospel)*

THE GOSPEL

John 3:1-17

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow.)

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

- Celebrant With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
- Reader For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For Sean, our Presiding Bishop; Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern, and Robby, our priest, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For this City of Guthrie, for every city and community, and for those who live in them, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For this congregation and on the Diocesan cycle of prayer: St. Martin of Tours, Pryor; Emmanuel, Shawnee; and the Church of Ireland, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For all who have died in the hope of the resurrection, especially Phillip Osborne and for all the departed, let us pray to the Lord.
- People Lord, have mercy.**
- Reader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
- People Lord, have mercy.**

Reader For the absolution and remission of our sins and offenses, let us pray to the Lord.
People Lord, have mercy.

Reader For those on our church prayer list: Luann, Rick, Crickett, John, Ann, Amanda, Josh, Parker, Shelby, Maxine, Howard, Susan, Kathy, Claire, Louise, Hope House and Harbor Home, let us pray to the Lord.
People Lord, have mercy.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The peace of the Lord be always with you.
People And also with you.

(Then the Ministers and the People may greet one another in the name of the Lord.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE OFFERTORY

Celebrant "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *(Ephesians 5:2)*

OFFERTORY HYMN

HYMN 143

"The Glory of These Forty Days"

PRESENTATION HYMN

HYMN 380

(verse 3)

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav'nly host, Praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C, BCP 369

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space,
People galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

Celebrant From the primal elements you brought forth the human race, and blessed us with
People memory, reason, and skill. You made us the rulers of creation. But we turned
against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed
People your righteous Law. And in the fullness of time you sent your only Son, born of a
woman, to fulfill your Law, to open for us the way of freedom and peace.
**By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets,
apostles, and martyrs, and with all those in every generation who have looked to
you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might
Heaven and earth are full of your Glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

AGNUS DEI

HYMN S-158

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Celebrant The Gifts of God for the People of God

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 337

“And Now, O Father, Mindful of the Love”

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

A SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Jesus Christ our Lord. *Amen.*

CLOSING HYMN

HYMN 473

“Lift High the Cross”

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

(Everyone invited into Brooke Hall for food and fellowship!)

Weekly Announcements

Holy Baptism Invitation

Baptism is a beautiful occasion, as it connects with the themes of resurrection and new life. The Episcopal Church views Holy Baptism as a full initiation by water and the Holy Spirit into Christ’s Body, the Church. The upcoming Easter Season is a time to celebrate the resurrection of Jesus Christ, and baptism symbolizes being raised with Christ into new life. If you are interested in baptism, please inform Fr. Robby, and he will discuss this important sacrament with you.

Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children’s Sunday School at 9:30 a.m., and a midweek **Stations of the Cross** service during Lent at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

THANKSGIVINGS: **Happy Birthday:** Phoebe Gleeson (3/2) & Nathan Lorenz (3/2)
Happy Anniversary:

FUTURE EVENTS:

March 4 – Stations of the Cross procession with Holy Communion, 12 p.m., Trinity nave.

March 29 – The Sunday of the Passion: Palm Sunday, 10:30 a.m., with Noble Street procession.

April 1 -- Community Stations of the Cross service, with lunch, 11:30 a.m., hosted by Trinity.

April 2 -- Maundy Thursday, 6:30 p.m., joint service at First United Presbyterian.

April 3 -- Good Friday, 6:30 p.m., joint service with veneration of the cross at Trinity.

April 5 – The Day of Resurrection, Easter Sunday, 10:30 a.m., Trinity.

Way of the Cross (Stations of the Cross)

The 11th station of the cross depicts Jesus being nailed to the cross, a pivotal moment in his suffering. In 1963, the 14 stations were donated to Trinity in Memory of Roxana Cass Hanes & Benjamin Franklin Merritt by Mr. & Mrs. Bailey C. Hanes.



This is a devotion to the Passion of Christ, which recalls a series of events at the end of Jesus' life from his condemnation to his burial. The Way of the Cross imitates the practice of visiting the places of Jesus' Passion in the Holy Land by early Christian pilgrims. The first stations outside Palestine were built in Bologna in the fifth century. This devotion was encouraged by the Franciscans, and it became common in the fifteenth century. The number of stations for prayer and meditation in the Way of the Cross has varied, but it typically includes fourteen stations.

SERVING THIS SUNDAY ~ MARCH 1

<i>Celebrant & Preacher</i>	The Rev. Robby Trammell
<i>Deacon</i>	The Rev. Rocio Lopez
<i>Diaconal Intern</i>	Diane Fosmire
<i>Lectors</i>	Gracelynn Lorenz, Greg Mahl, & Linda Pruitt
<i>Altar Guild</i>	Terri Burks
<i>Organist & Music Director</i>	Brenda McCormack
<i>Acolytes</i>	Michael McCormack
<i>Chalice Bearers</i>	Diane Fosmire, Michael McCormack, & Linda Pruitt
<i>Ushers</i>	Nathan Lorenz & Terry Runnels
<i>BC Committee</i>	Nathan Lorenz/Linda Pruitt
<i>Counters</i>	Nathan Lorenz & Terry Runnels
<i>Coffee, Food & Conversation</i>	Holy Hospitality Ministry

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ MARCH 8

<i>Celebrant & Preacher</i>	The Rev. Robby Trammell
<i>Deacon</i>	The Rev. Rocio Lopez
<i>Diaconal Intern</i>	Diane Fosmire
<i>Lectors</i>	Harley Campbell, Joe Tripodi, & Linda Pruitt
<i>Altar Guild</i>	Terri Burks
<i>Organist & Music Director</i>	Brenda McCormack
<i>Acolytes</i>	Asher Dahl
<i>Chalice Bearers</i>	Mona Jones, Diane Fosmire & Linda Pruitt
<i>Ushers</i>	Jody Noerdlinger & Joe Tripodi
<i>BC Committee</i>	Michael McCormack
<i>Counters</i>	Michael McCormack & Jody Noerdlinger
<i>Potluck</i>	Trinity Congregation

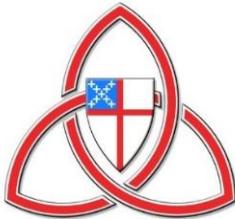


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum

10:30 a.m. ~ Sunday Holy Eucharist

12 noon ~ Wednesday Holy Eucharist

Trinity Episcopal Church

310 East Noble Avenue

Guthrie, Oklahoma 73044

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net

Website: www.trinityguthrie.org

 Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104

Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-282-0982

Email: trinityguthrie@coxinet.net