

Fifth Sunday after the Epiphany

Holy Eucharist Rite Two



“You are the light of the world,” Jesus said. “Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

February 8, 2026 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent, for you are in the House of the Lord. Before the service, speak to the Lord; during the service, let the Lord speak to you; after the service, speak to one another.)

PRELUDE

BRENDA MCCORMACK

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMN S-280

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant: Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN'S MOMENT

DIANE FOSMIRE

Children are invited to come forward for a brief scripture reflection.

FIRST READING:

Isaiah 58:1-9a

(The people sit.)

Lector: A reading from the Book of the Prophet Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;

when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM

Psalm 112:1-9

Lector The psalm is read responsively by half verse.

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

SECOND READING:

1 Corinthians 2:1-12

(The people sit.)

Lector A reading from Paul’s first letter to the Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMN 383

“Fairest Lord Jesus”

(verse 1 before Gospel; verses 2-3 after Gospel)

THE GOSPEL

Matthew 5:13-20

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP: Form II, 385

(All remain standing, if able.)

(During the silence after each bidding, the People offer their own prayers either silently or aloud.)

I ask your prayers for God's people throughout the world; for Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern; and Robby, our priest; on the Diocesan cycle of prayer: St. Christopher's, Midwest City; Church of the Redeemer, Okmulgee, and for all ministers and people. Pray for the Church.

(Silence)

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

(Silence)

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

(Silence)

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find
and be found by him.

(Silence)

I ask your prayers for the departed (especially ...)
Pray for those who have died.

(Silence)

(Members of the congregation may ask the prayers or the thanksgivings of those present.)

I ask your prayers for Parker, Eva, Shelby, Maxine, Fr. John, Mth. Lynn, Howard, Susan, Kathy,
Claire, Louise, Harbor Home, and Hope House.

I ask your thanksgiving for _____ .

(Silence)

Praise God for those in every generation in whom Christ has been honored (especially St. Peter the
Apostle). Pray that we may have grace to glorify Christ in our own day.

Celebrant Grant, O God, that your holy and life-giving Spirit may so move every human
heart and especially the hearts of the people of this land, that barriers which
divide us may crumble, suspicions disappear, and hatreds cease and that our
divisions being healed, we may live in justice and peace.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth:
Mercifully accept the prayers of your people, and strengthen us to do
your will; through Jesus Christ our Lord. *Amen.*

THE CONFESSION & ABSOLUTION

BCP p. 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Priest stands and says)

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: “Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.” (Psalm 96:8)

OFFERTORY HYMN

HYMN 686

“Come, Thou Fount of Every Blessing”

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'nly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

(The People remain standing, if able.)

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of your Son Jesus Christ, our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

(The people stand or kneel, if able)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be

incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [... and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord’s table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 490

“I Want to Walk As a Child of the Light”

POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

(The Priest blesses the people, saying)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

“Praise to the Living God”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

BCP 366

Weekly Announcements

Pizza With the Priest ~ Annual Meeting ~ February 15th

Trinity’s annual congregational meeting, where two new Bishop Committee members will be seated, the 2026 church budget announced, and Fr. Robby’s 2025 vicar’s report reviewed, is scheduled for Sunday, Feb. 15th, following the 10:30 a.m. worship service. Everyone is urged to attend. Pizza will be served during the luncheon meeting.

Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children’s Sunday School at 9:30 a.m., and a midweek Prayer and Holy Eucharist Service at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Thanksgivings/Blessings:

Happy Birthday:
Rocio Lopez (2/10)
Lacey Dahl (2/11)
Luann Osborne (2/14)
Happy Anniversary:
Buck & Sharon Adams (2/11)

Upcoming Events:

Feb. 15: The Last Sunday After The Epiphany.
Feb. 15: Annual Congregational Meeting: Pizza with the Priest.
Feb. 18: Ash Wednesday; Ash and Dash.
Feb. 22: First Sunday in Lent.

JOIN US FOR THE FEAST OF THE TRANSFIGURATION ~ FEBRUARY 15

Next Sunday, Feb. 15, we invite you to celebrate the Feast of the Transfiguration, a momentous occasion when Jesus revealed His divine glory to Peter, James, and John on a mountaintop. Witness the powerful transformation as Jesus converses with Moses and Elijah, and hear the divine voice proclaim, "This is my beloved Son; listen to him" (Mark 9:7). Reflect on the significance of this event, which calls us to embrace our own transformation by listening to Jesus and following His example of love and mission. Let us gather in worship at 10:30 a.m. and be inspired to carry the light of Christ into the world.

MASS ARTICLES



CRUETS
hold wine
and water

PALL
to protect the Blood
of Christ from
external elements

PURIFICATOR
used to cleanse
the chalice



CIBORIUM & PATEN
hold the Body of Christ



CHALICE
holds the Blood
of Christ

CORPORAL a white linen cloth to place vessels on



**LAVABO &
FINGER TOWEL**
where the priest washes
and dries his hands

SERVING THIS WEEK ~ FEBRUARY 8

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Greg Mahl, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Asher Dahl</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Diane Fosmire & Ann Klein</i>
<i>Ushers</i>	<i>Terry Runnels & Joe Tripodi</i>
<i>BC Committee</i>	<i>Harley Campbell</i>
<i>Trinity Congregation</i>	<i>Potluck</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ FEBRUARY 15

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Gracelynn Lorenz, Aaron Slover, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Ann Klein, & Michael McCormack</i>
<i>Ushers</i>	<i>Nathan Lorenz & Terry Runnels</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Michael McCormack & Ann Klein</i>
<i>Trinity Congregation</i>	<i>Pizza with the Priest</i>

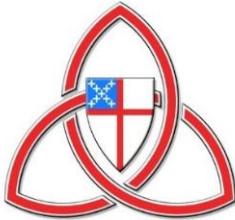


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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