

First Sunday after Pentecost:
“Trinity Sunday”
Holy Eucharist Rite Two



“Go therefore and make disciples of all nations,” Jesus said, “baptizing them in the name of the Father and of the Son and of the Holy Spirit,”

May 31, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMN S-280

**Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

CHILDREN'S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

Genesis 1:1-2:4a

(The people sit.)

Lector: A reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**

CANTICLE 13

A Song of Praise

Lector The Canticle is read responsively by half verse.

Glory to you, Lord God of our fathers; *

you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *

on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *

in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *

we will praise you and highly exalt you for ever

SECOND READING:

2 Corinthians 13:11-13

(The people sit.)

Lector A reading from St. Paul's 2nd Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMN 529

*“In Christ There Is No East Or West”
(verse 1 before Gospel; verses 2-3 after Gospel)*

THE GOSPEL

Matthew 28:16-20

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

***All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;***

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM VI, BCP 392

Leader In peace we pray to you, Lord God.

(Silence)

Leader For all people in their daily life and work.
People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world.
People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;
People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble.
People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God.
People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Shawn, our presiding bishop, and Poulson, our bishop; Rocio, our deacon,
Diane, our diaconal intern, and Robby, our priest, and for all bishops and other
ministers.
People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.
(Silence ... The people may add their own petitions.)

Leader We remember those on our church prayer list: Fr. Robby, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House. On the Diocesan Cycle of Prayer: St. Phillip's, Ardmore, and The Church of Rwanda.

Leader Hear us Lord;
People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life.
(Silence ... The People may add their own petitions)

Leader We will exalt you, O God our King;
People And praise your name for ever and ever.

Leader We pray for all who have died, especially The Rev. William V. Powell, that they may have a place in your eternal kingdom.
(Silence ... The People may add their own petitions.)

Leader Lord, let your loving kindness be upon them;
People Who put their trust in you.

CONFESSION OF SIN, AND ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.
(Silence may be kept.)

**All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN

HYMN 362

“Holy, Holy, Holy! Lord God Almighty!

PRESENTATION HYMN

HYMN 380

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav’nly host, Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A, BCP 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ, our Lord.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

INSERT

“Father, I Adore You”

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE TRINITY BLESSING

Celebrant The Lord bless you and keep you. **Amen.** The Lord make his face to shine upon you, and be gracious to you. **Amen.** The Lord lift up his countenance upon you, and give you peace. **Amen.** The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns forever and ever. **Amen.**

CLOSING HYMN

HYMN 371

Thou, Whose Almighty Word”

DISMISSAL

Deacon Let us go forth into the world rejoicing in the power of the Spirit.
People Thanks be to God.

(Everyone invited into Brooke Hall for food and fellowship!)

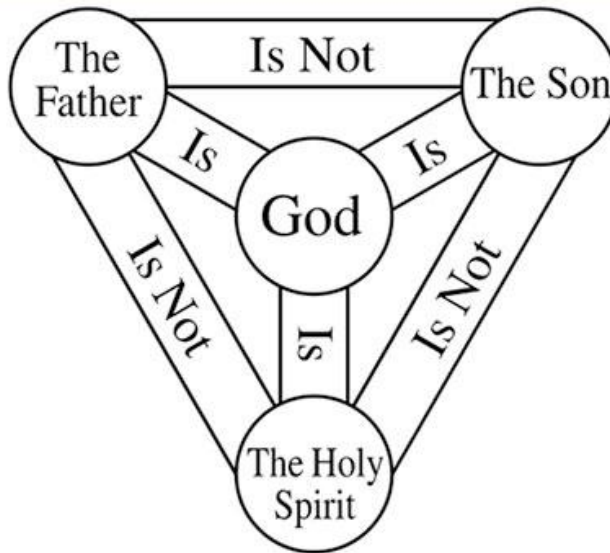
Trinity’s Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: **Holy Eucharist** at 10:30 a.m. on Sundays, **Adult Forum** at 9:30 a.m. on Sundays, **Children’s Sunday School** at 9:30 a.m., **Women’s Bible Study** at 6:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the “Territorial Cathedral.”

THANKSGIVINGS: **Happy Birthday:**

Happy Anniversary: Amanda Prentiss & Josh Farist (5/25)

THE TRIUNE NATURE OF GOD



Purposes of any Parish Church*

"We become what we love, and who we love shapes what we become."

Review of Trinity Episcopal Church, Guthrie

- 1. The worship of God** -- Holy Eucharist Service on Sundays; Mid-Week Service on Wednesdays; Special Services (Ash Wednesday, Holy Week, etc.); The Sacraments (baptism, confirmation, healing, etc.).
- 2. The formation of the People of God for the sake of the World** -- Adult Bible Forum; Children's Sunday School (youth group); Women's Bible Study; Lay Eucharist Ministers; Lectors; Acolytes; Diocese Training (Vestry Academy, Catechism, Evangelism).
- 3. Being a sanctifying presence in the broader community** -- Food Pantries (community and schools); Hope House, Harbor Home; Brunch on Noble; Community Pet Blessing; Community Stations of the Cross Service; Guthrie Historic Tour; Ashes to Go; Ministerial Alliance; Chamber of Commerce; Civic involvement; Logan County Drug Court ministry.

* **Source:** *"An Energy Not Its Own"* by Michelle Heyne and Robert Gallagher with the Order of the Ascension.

Sunday after Ascension Day & Graduation Sunday

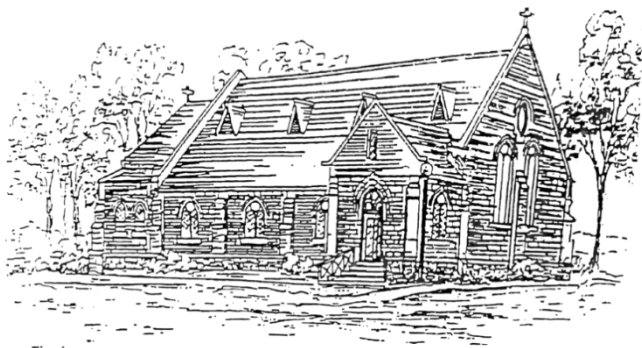
May 17, 2026



SERVING THIS SUNDAY ~ MAY 31

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Nathan Lorenz, Pam Alltizer & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Diane Fosmire & Michael McCormack</i>
<i>Ushers</i>	<i>Gracelynn & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Gracelynn Lorenz</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ JUNE 7

<i>Celebrant & Preacher</i>	<i>The Rev. Lynn Borrego</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Amanda Prentiss, Greg Mahle & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Michael McCormack & Ann Klein</i>
<i>Ushers</i>	<i>Terry Runnels & Joe Tripodi</i>
<i>BC Committee</i>	<i>Ann Klein</i>
<i>Counters</i>	<i>Ann Klein & Joe Tripodi</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

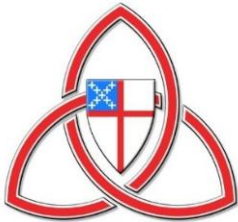


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Prayer Service

Trinity Episcopal Church

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Vicar: The Rev. Robby Trammell

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Deacon: The Rev. Rocio Lopez

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