

The Sunday of the Resurrection: Easter Day!

Holy Eucharist Rite Two ~ Renewal of Baptismal Vows



“Alleluia! Christ is Risen! The Lord is Risen Indeed! Alleluia!”

April 5, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

THE SERVICE OF LIGHT

(The congregation gathers outside the church. As the service begins, the Ministers join them in silence with the Paschal Candle.)

THE LIGHTING OF THE PASCHAL CANDLE

(The new Fire is kindled; after which the Celebrant addresses the people)

Celebrant Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

(The Paschal Candle is then lighted from the newly kindled fire, and the Deacon or Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying)

Deacon The light of Christ.
People Thanks be to God.

(If candles have been distributed to members of the congregation, they are lighted ... at this time. Other candles and lamps in the church, except for those at the Altar, may also be lighted.

(The Paschal Candle is placed in its stand).

(Then the Deacon, or other person appointed, standing near the Candle, sings or says the Exsultet, as follows)

THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

Deacon The Lord be with you.
People **And also with you.**

Deacon Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Deacon It is truly right, always and everywhere with our whole heart and mind and voice,
to praise you, the invisible, almighty, and eternal God, and your only-begotten Son,
Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the
Passover paid for us the debt of Adam's sin, and by his blood delivered your
faithful people.

This is ... when you brought our fathers, the children
of Israel, out of bondage in Egypt, and led them through the
Red Sea on dry land.

This is ... when all who believe in Christ are delivered
from the gloom of sin, and are restored to grace and holiness
of life.

This is ... when Christ broke the bonds of death and hell,
and rose victorious from the grave.

Holy Father, accept our ... sacrifice, the offering of this
candle in your honor. May it shine continually to drive away
all darkness. May Christ, the Morning Star who knows no
setting, find it ever burning--he who gives his light to all
creation, and who lives and reigns for ever and ever. **Amen.**

*(It is customary that the Paschal Candle burn at all services from
Easter Day through the Day of Pentecost)*

(As the lights in the Naïve come on, you may be seated and extinguish your candle)

THE WORD OF GOD

OPENING ACCLAMATION

BCP PG. 355

(At the sound of the bell, please stand if able, turn and face the Baptismal Font)

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

(Clapping & Bell ringing celebrate the Resurrection)

Celebrant There is one Body and one Spirit:
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT FOR PURITY

BCP PG. 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

PROCESSIONAL HYMN

HYMN 207

“Jesus Christ is Risen Today”

(The congregation is sprinkled with flowers as a sign of forgiveness, renewal, and resurrection.)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

ACTS 10:34-43

(The people sit.)

Lector A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

PSALM 118:1-2, 14-24

Lector The psalm is read responsively by half verse.

Give thanks to the Lord, for he is good; *

his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The Lord is my strength and my song, *

and he has become my salvation.

There is a sound of exultation and victory *

in the tents of the righteous:

"The right hand of the Lord has triumphed! *

the right hand of the Lord is exalted!

the right hand of the Lord has triumphed!"

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *

but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it.

SECOND READING

COLOSSIANS 3:1-4

Lector A reading from St. Paul's letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

SEQUENCE HYMN

HYMN 199

*"Come, Ye Faithful, Raise the Strain of Triumphant Gladness!"
(verses 1-2 before Gospel, and verses 3-4 after Gospel)*

THE GOSPEL

JOHN 20:1-18

(Please stand, if able, turn and face the Gospel.)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the

tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow.)

THE RENEWAL OF BAPTISMAL VOWS

BCP 292

(After the sermon, please follow the Ministers of the Liturgy to gather around the baptismal font)

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you affirm your renunciation of evil and your commitment to Jesus Christ?
People **I do.**

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant In thanksgiving for God's gift of new life, let us pray for the Church and the world.
Intercessor For Shawn, our presiding bishop; Poulson, our bishop; William, retired bishop; Rocio, our deacon; Diane, our diaconal intern, and Robby, our priest; for this congregation, and for St. David's, Oklahoma City.

People **Lord, hear our prayer.**

Intercessor For our nation and all who govern, that they may seek justice and peace.

People Lord, hear our prayer.

Intercessor I invite your prayers of intercession or thanksgiving, silently or aloud, (pause).
Remembering Eric, Dan, Gwendolyn, Katrina, Linda, Keely, Jeff and baby James,
Max, Jeanie, Melanie, Luann, Rick, Crickett, John, Ann, Amanda, Josh, Parker,
Shelby, Maxine, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope
House.

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us
in eternal life by his grace, in Christ Jesus our Lord.

All Amen.

(The congregation is sprinkled with Holy Water as a sign of cleansing and renewal)

THE PEACE

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

**All: O God, our days are in your hand: Look with favor, we pray, on those who begin
another year. Grant that your wisdom, grace, love, and strength may continue to be with them
all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.
(Psalm 96:8)

OFFERTORY HYMN

HYMN 178

“Alleluia, Alleluia! Give Thanks to the Risen Lord”

PRESENTATION HYMN

HYMN 380

(verse 3)

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

(The People remain standing, if able.)

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord, for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

(Celebrant and People)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

(The people stand or kneel, if able)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (...and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord’s table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

Aaron Slover

“Panis Angelicus”

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.
(The people stand or kneel, if able)

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EASTER BLESSINGS

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessings.
All Amen.

Celebrant May God, who through the water of baptism has raised us from sin to newness of life, make you holy and worthy to be united with Christ for ever.
All Amen

Celebrant May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.
All Amen

Celebrant And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
All Amen

CLOSING HYMN

HYMN 335

Kimberly McCormack, flute

“I Am the Bread of Life”

DISMISSAL

Deacon *Alleluia, alleluia.* Let us go forth in the Name of Christ.
People Thanks be to God. Alleluia, alleluia.

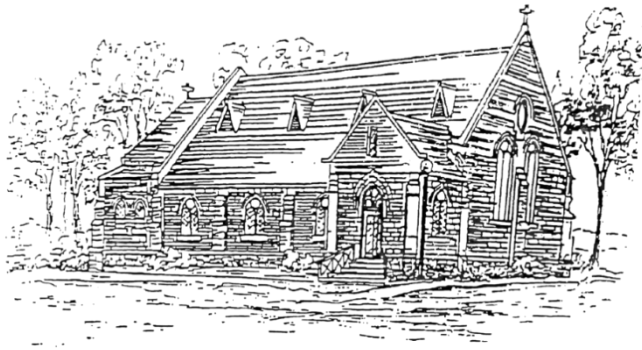
*Join us for an Easter Reception
in Brooke Hall following the service.*



SERVING THIS SUNDAY ~ APRIL 5

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Lacey Dahl, & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Asher Dahl</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Diane Fosmire & Linda Pruitt</i>
<i>Ushers</i>	<i>Amanda Friese & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Nathan Lorenz</i>
<i>Counters</i>	<i>Nathan Lorenz & Amanda Friese</i>
<i>Easter Reception</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ APRIL 12

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Nathan Lorenz, Joe Tripodi, & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Michael, & Linda Pruitt</i>
<i>Ushers</i>	<i>Terry Runnels & Joe Tripodi</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Harley Campbell</i>
<i>Potluck</i>	<i>Trinity Congregation</i>

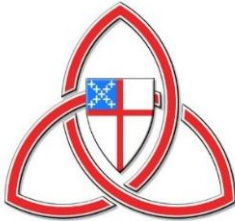


**TRINITY EPISCOPAL CHURCH
GUTHRIE, OK**

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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