

# *Sunday of the Passion: Palm Sunday*

## *Holy Eucharist Rite Two*



*"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!"*

**March 29, 2026 ~ 10:30 AM**  
**Trinity Episcopal Church**  
**310 E. Noble Ave., Guthrie, OK**

## THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

Celebrant Let us pray.

Celebrant: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

## THE GOSPEL

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## THE BLESSING OF THE PALMS

Celebrant            The Lord be with you.

**People**             **And also with you.**

Celebrant            Let us give thanks to the Lord our God.

**People**             **It is right to give him thanks and praise.**

Celebrant:            It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day, he entered the holy city of Jerusalem in triumph and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant            Blessed is he who comes in the name of the Lord.

**People**             **Hosanna in the highest.**

## THE PROCESSION

Celebrant            Let us go forth in peace.

**People**             **In the name of Christ. Amen.**

## THE WORD OF GOD

Celebrant            Let us pray.

Celebrant:            Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

## PROCESSIONAL HYMN

## HYMN 154

*“All Glory, Laud, and Honor”*

## THE COLLECT OF THE DAY

## BCP 355

Celebrant            The Lord be with you.

**People**             **And also with you.**

Celebrant            Let us pray.

Celebrant: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING:**

*(The people sit.)*

**Isaiah 50:4-9a**

Lector: A reading from the Book of the Prophet Isaiah.

The Lord GOD has given me  
the tongue of a teacher,

that I may know how to sustain  
the weary with a word.

Morning by morning he wakens--  
wakens my ear  
to listen as those who are taught.

The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face  
from insult and spitting.

The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me?  
Let us stand up together.

Who are my adversaries?  
Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

Lector            The Word of the Lord.

***People***            **Thanks be to God.**

Lector The Psalm is read responsively by half verse.

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
**my eye is consumed with sorrow,  
and also my throat and my belly.**
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,  
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

**SECOND READING:**

*(The people sit.)*

**Philippians 2:5-11**

Lector A reading from St. Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited, but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Lector            The Word of the Lord.

*People*            **Thanks be to God.**

## THE GOSPEL

Matthew 27:11-54

*(Please remain seated)*

**Deacon**            The Passion of our Lord Jesus Christ according to Matthew.

**Narrator**            Then Jesus stood before the governor; and the governor asked him.

**Pilate**                “Are you the King of the Jews?”

**Jesus**                 “You say so.”

**Narrator**            But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

**Pilate**                “Do you not hear how many accusations they make against you?”

**Narrator**            But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

**Narrator**            Now, at the festival, the governor was accustomed to releasing a prisoner for the crowd, anyone whom they wanted. At that time, they had a notorious prisoner, called Jesus Barabbas. So, after they had gathered, Pilate said to them,

**Pilate** “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”

**Narrator** For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

**Crowd** **“Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him,**

**Narrator** Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

**Pilate** “Which of the two do you want me to release for you?”

**Crowd** **“Barabbas.”**

**Pilate** “Then what shall I do with Jesus who is called the Messiah?”

**Crowd** **“Let him be crucified!”**

**Pilate** “Why, what evil has he done?”

**Narrator** But they shouted all the more,

**Crowd** **“Let him be crucified!”**

**Narrator** So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

**Pilate** “I am innocent of this man’s blood; see to it yourselves.”

**Narrator** Then the people as a whole answered,

**Crowd** **“His blood be on us and on our children.”**

**Narrator** So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

**Narrator** Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

**Crowd** **“Hail, King of the Jews!”**

**Narrator** They spat on him and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

**Narrator** As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

**(ALL STAND)**

**Narrator** And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two bandits were crucified with him, one on his right and one on his left.

**Narrator** Those who passed by derided him, shaking their heads and saying,

**Crowd** **“You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.”**

**Narrator** In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

**Crowd** **“He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to, for he said, ‘I am God’s Son.’”**

**Narrator** The bandits who were crucified with him also taunted him in the same way.

**Narrator** From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

**Jesus** "Eli, Eli, lema sabachthani?"

**Narrator** That is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

**Crowd** "This man is calling for Elijah."

**Narrator** At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

**Crowd** "Wait, let us see whether Elijah will come to save him."

**Narrator** Then Jesus cried again with a loud voice and breathed his last.

*(Silence may be kept)*

**Narrator** At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also opened, and many bodies of the saints who had fallen asleep were raised. After this resurrection, they came out of the tombs, entered the holy city, and appeared to many.

**Narrator** Now, when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

**Crowd** "Truly this man was God's Son!"

## **THE SERMON**

## **THE REV. ROBBY TRAMMELL**

*(Silence may follow.)*

## **THE PRAYERS OF THE PEOPLE**

**Celebrant** As we journey this week with Christ and celebrate the paschal mystery of his death and resurrection, let us earnestly pray to God, saying, "Lord, have mercy."

**Reader** For the holy catholic church throughout the world, sharing the death and resurrection of Christ.



**OFFERTORY HYMN**

**HYMN 168**

*“O Sacred Head, Sore Wounded”*

**PRESENTATION HYMN**

**HYMN 380**

*(verse 3)*

**Praise God, from whom all blessings flow; Praise  
Him, all creatures here below, Praise Him above, ye  
heav'nly host, Praise Father, Son, and Holy Ghost. Amen.**

**THE HOLY COMMUNION**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER A, BCP 361**

Celebrant      The Lord be with you.

*People*        **And also with you.**

Celebrant      Lift up your hearts.

*People*        **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

*People*        **It is right to give him thanks and praise.**

Celebrant:      It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ, our Lord. For our sins, he was lifted high upon the cross, that he might draw the whole world to himself, and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

**HYMN S-129**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(The people stand or kneel. Then the Celebrant continues)*

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God

and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant      And now, as our Savior Christ has taught us, we are bold to say,

*All:*            **Our Father, who art in heaven,  
                  hallowed be thy Name,  
                  thy kingdom come,  
                  thy will be done,  
                  on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
                  as we forgive those  
                  who trespass against us.  
And lead us not into temptation,  
                  but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

*People* Therefore, let us keep the feast.

## AGNUS DEI

HYMN S-158

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, have mercy upon us.**

**O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Celebrant The Gifts of God for the People of God.

## COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

*(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)*

## PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

## COMMUNION MUSIC

HYMN 337

*“And Now, O Father, Mindful of the Love”*

## POST-COMMUNION PRAYER

BCP 366

Celebrant Let us pray.

**All:** Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## A SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

## CLOSING HYMN

HYMN 474

*“When I Survey the Wondrous Cross”*

## DISMISSAL

Deacon Let us bless the Lord.

*People* **Thanks be to God.**

*(Everyone invited into Brooke Hall for food and fellowship!)*

## Holy Week Services

- **Holy Wednesday**, April 1, at 11:30 a.m. Trinity will host the Guthrie Ministerial Alliance’s Community Stations of the Cross service. Lunch will be provided.
- **Maundy Thursday**, April 2, at 6:30 p.m. Trinity will join with our Presbyterian and Methodist neighbors for a joint service at United Presbyterian Church, located two blocks west of Trinity on Noble.
- **Good Friday**, April 3, at 6:30 p.m., Trinity will host our Presbyterian and Methodist neighbors for a joint service that includes veneration of the cross. A reception with Hot Cross Buns will follow the service.
- **Resurrection Day, Easter Sunday**, starts at 10:30 a.m. at Trinity. We observe the joyful resurrection of our Lord with lively music, incense, the renewal of baptismal vows, and Holy Eucharist. An Easter egg hunt with “Resurrection Rabbit” will follow the service for all children.

THANKSGIVINGS:      **Happy Birthday:**  
                                 **Happy Anniversary:**

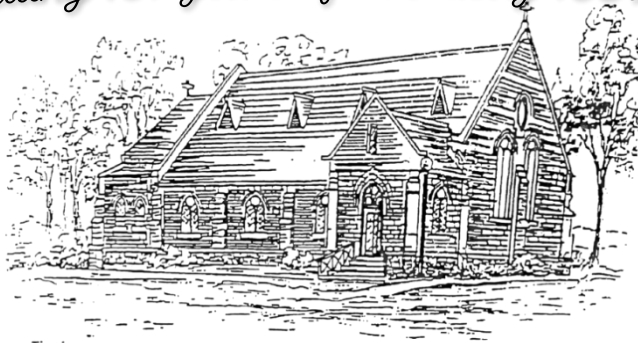
## FUTURE EVENTS:

April 8 – Midweek Prayer Service with Bible Study and Holy Communion, 12:10 p.m., Trinity.  
April 12 – Second Sunday of Easter, 10:30 a.m. Holy Eucharist, Trinity.

**SERVING THIS SUNDAY ~ MARCH 29**

<b><i>Celebrant &amp; Preacher</i></b>	<i>The Rev. Robby Trammell</i>
<b><i>Deacon</i></b>	<i>The Rev. Rocio Lopez</i>
<b><i>Diaconal Intern</i></b>	<i>Diane Fosmire</i>
<b><i>Lectors</i></b>	<i>Gracelynn Lorenz, Greg Mahle, &amp; Linda Pruitt</i>
<b><i>Altar Guild</i></b>	<i>Terri Burks</i>
<b><i>Organist &amp; Music Director</i></b>	<i>Brenda McCormack</i>
<b><i>Acolytes</i></b>	<i>Michael McCormack</i>
<b><i>Chalice Bearers</i></b>	<i>Diane Fosmire, Michael McCormack, &amp; Linda Pruitt</i>
<b><i>Ushers</i></b>	<i>Amanda Frieze &amp; Terry Runnels</i>
<b><i>BC Committee</i></b>	<i>Linda Pruitt</i>
<b><i>Counters</i></b>	<i>Michael McCormack &amp; Terry Runnels</i>
<b><i>Coffee, Food, &amp; Fellowship</i></b>	<i>Holy Hospitality Ministry</i>

*Celebrating 137 years of Ministry 1889-2026*



**SERVING NEXT SUNDAY ~ APRIL 5**

<b><i>Celebrant &amp; Preacher</i></b>	<i>The Rev. Robby Trammell</i>
<b><i>Deacon</i></b>	<i>The Rev. Rocio Lopez</i>
<b><i>Diaconal Intern</i></b>	<i>Diane Fosmire</i>
<b><i>Lectors</i></b>	<i>Harley Campbell, Lacey Dahl, &amp; Pam Alltizer</i>
<b><i>Altar Guild</i></b>	<i>Terri Burks</i>
<b><i>Organist &amp; Music Director</i></b>	<i>Brenda McCormack</i>
<b><i>Acolytes</i></b>	<i>Asher Dahl</i>
<b><i>Chalice Bearers</i></b>	<i>Pam Alltizer, Diane Fosmire, &amp; Linda Pruitt</i>
<b><i>Ushers</i></b>	<i>Nathan Lorenz &amp; Amanda Frieze</i>
<b><i>BC Committee</i></b>	<i>Nathan Lorenz</i>
<b><i>Counters</i></b>	<i>Nathan Lorenz &amp; Amanda Frieze</i>
<b><i>Coffee, Food, &amp; Fellowship</i></b>	<i>Holy Hospitality Ministry</i>

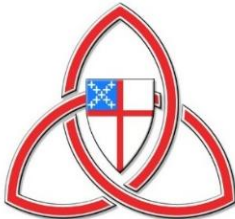


**TRINITY EPISCOPAL CHURCH**  
**GUTHRIE, OK**

**TO MAKE AN ELECTRONIC DONATION:**



*“Seeing God in all people”*



**Trinity Service Times:**

9:30 a.m. ~ Children Sunday School & Adult Forum

10:30 a.m. ~ Sunday Holy Eucharist

12 noon ~ Wednesday Holy Eucharist

**Trinity Episcopal Church**


310 East Noble Avenue

Guthrie, Oklahoma 73044

Telephone: 405-282-0982

Email: [trinityguthrie@coxinet.net](mailto:trinityguthrie@coxinet.net)

Website: [www.trinityguthrie.org](http://www.trinityguthrie.org)

 Trinity Episcopal Church-Guthrie

**Vicar: The Rev. Robby Trammell**

Mobile/Text: 405-740-4104

Email: [frrobbyt@gmail.com](mailto:frrobbyt@gmail.com)

**Deacon: The Rev. Rocio Lopez**

Telephone: 405-282-0982

Email: [trinityguthrie@coxinet.net](mailto:trinityguthrie@coxinet.net)