

Fifth Sunday of Easter

Holy Eucharist Rite Two



“Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me ... I am the way, and the truth, and the life. No one comes to the Father except through me.”

May 3, 2026 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMN S-280

**Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant: Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN'S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

Acts 7:55-60

(The people sit.)

Lector: A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector The psalm is read responsively by half verse.

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
**for you have redeemed me,
O LORD, O God of truth.**
- 15 My times are in your hand; *
**rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

SECOND READING:

1 Peter 2:2-10

(The people sit.)

Lector A reading from 1st Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”, and
“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

Lector The Word of the Lord.
People **Thanks be to God.**

(All stand, if able.)

SEQUENCE HYMN

HYMN 2383

“*Fairest Lord Jesus*”
(verse 1 before Gospel; verses 2-3 after Gospel)

THE GOSPEL

John 14:1-14

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Praise to you, Lord Christ.**

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

***All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE CONFESSION & ABSOLUTION

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMN 525

“The Church’s One Foundation”

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP 372

(The People remain standing, if able.)

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS

HYMNAL S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel, if able)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern; Robby, our priest; this congregation, and on the Diocesan Cycle of Prayer: St. Augustine's, Oklahoma City; St. Michael's, Norman, The Church of North India, and all who minister in your Church.]

[Remember all your people, and those who seek your truth. We pray for the people of Iran, Israel, the United States, and for peace throughout the Middle East, in Ukraine, Russia, and throughout the world.]

[Remember Stef, Rose, Colleen, Keith, Dan, Gwendolyn, Linda, Max, Jeanie, Melanie, Rick, Crickett, John, Josh, Maxine, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; (especially, ...) bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs,] (... and) all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore, let us keep the feast. Alleluia.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord’s table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 324

“Let All Mortal Flesh Keep Silence”

POST-COMMUNION PRAYER

BCP 366

(Please stand or kneel, if able)

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

(The Priest blesses the people, saying)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

HYMN 518

“Christ Is Made the Sure Foundation”

DISMISSAL

BCP 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

(Everyone invited into Brooke Hall for food and fellowship.)

Weekly Announcements

Outdoor Service ~ Picnic ~ Graduation Sunday

On Sunday, May 17, Trinity will celebrate the Ascension and honor graduates with an outdoor worship service beginning at 9:30 a.m. in the church courtyard, followed by a picnic at Luann Osborne's home, 1225 Canyon Springs Rd., Guthrie. Bring lawn chairs if you have them, along with side dishes and desserts for the picnic. The church will provide hamburgers and hot dogs. Children will enjoy face painting. Graduates will be introduced and blessed during the service.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: **Holy Eucharist** at 10:30 a.m. on Sundays, **Adult Forum** at 9:30 a.m. on Sundays, **Children's Sunday School** at 9:30 a.m., **Women's Bible Study** at 6:30 p.m. on Tuesdays, and a **midweek prayer service** with Holy Eucharist at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Volunteers Needed

Trinity has an active outreach ministry that shares the love of God in Guthrie, and volunteers are always needed. Please support our community and school food pantries, Brunch on Noble, and our monthly worship services at The Harbor, a mental health group home, and at The Hope House, Guthrie's homeless shelter and addiction recovery group home. For more information or to volunteer, contact Senior Warden Linda Pruitt.

Harbor Home ~ May 3

You're invited to Trinity's monthly worship service with Holy Communion at The Harbor, a group home for people with mental health impairments, at 1:30 p.m., on the first Sunday of each month. Everyone is invited to participate in Trinity's outreach ministries.

THANKSGIVINGS: **Happy Birthday:**
 Happy Anniversary:

FUTURE EVENTS:

- May 10** – Mother's Day; 6th Sunday of Easter, 10:30 a.m., Trinity nave; potluck following.
- May 13** – Guthrie School Baccalaureate, 7 p.m., First Christian Church, 402 E. Noble Ave.
- May 14** – Ascension Day, church calendar.
- May 17** – Sunday After Ascension ~ 7th Sunday of Easter, 9:30 a.m. outdoor worship, Trinity courtyard.
- May 24** – The Day of Pentecost, 10:30 a.m., Trinity nave.
- May 31** – Trinity Sunday.

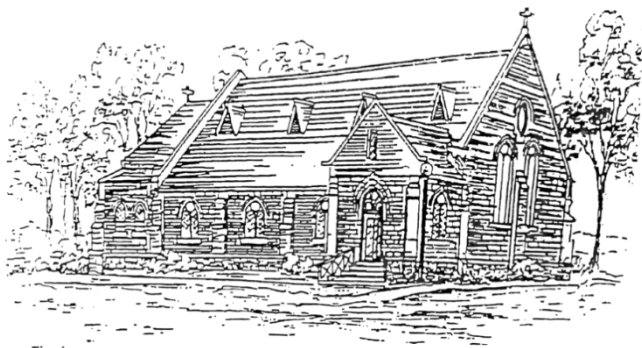
TRINITY ACOLYTES IN TRAINING SERVING 2026



SERVING THIS SUNDAY ~ MAY 3

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Amanda Prentiss, Nathan Lorenz & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Diane Fosmire & Ann Klein</i>
<i>Ushers</i>	<i>Amanda Friese & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Ann Klein & Linda Pruitt</i>
<i>Counters</i>	<i>Ann Klein & Harley Campbell</i>
<i>Coffee, Food, Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ MAY 10

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Harley Campbell, Greg Mahle & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Asher Dahl</i>
<i>Chalice Bearers</i>	<i>Mona Jones, Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Joe Tripodi & Terry Runnels</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Joe Tripodi</i>
<i>Potluck Luncheon</i>	<i>Trinity Congregation</i>

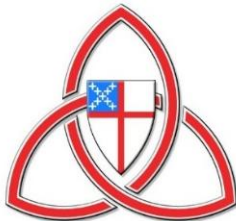


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”




Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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 Trinity Episcopal Church-Guthrie

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