

Sixth Sunday of Easter

Holy Eucharist Rite Two ~ Mother's Day: Women Honored



“If you love me, you will keep my commandments,” Jesus said to his disciples. “I will not leave you orphaned ... because I live, you also will live.”

May 10, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

(Holy Silence: At this moment, you are invited to be thoughtful, silent, and reverent.)

PRELUDE

LINDA TRAMMELL

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

HYMN S-280

**Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CHILDREN’S MOMENT

THE REV. ROCIO LOPEZ

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

Acts 17:22-31

(The people sit.)

Lector: A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead

Lector The Word of the Lord.

People **Thanks be to God.**

Lector The psalm is read responsively by half verse.

7 Bless our God, you peoples; *

make the voice of his praise to be heard;

8 Who holds our souls in life, *

and will not allow our feet to slip.

9 For you, O God, have proved us; *

you have tried us just as silver is tried.

10 You brought us into the snare; *

you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;

we went through fire and water; *

but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings

and will pay you my vows, *

which I promised with my lips

and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts

with the smoke of rams; *

I will give you oxen and goats.

14 Come and listen, all you who fear God, *

and I will tell you what he has done for me.

15 I called out to him with my mouth, *

and his praise was on my tongue.

16 If I had found evil in my heart, *

the Lord would not have heard me;

17 But in truth God has heard me; *

he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, *

nor withheld his love from me.

SECOND READING:

(The people sit.)

1 Peter 3:13-22

Lector A reading from 1st Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your

hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.

People **Thanks be to God.**

(All stand, if able.)

SEQUENCE HYMN

Insert

“I Serve a Risen Savior”
(verse 1 before Gospel; verses 2-3 after Gospel)

THE GOSPEL

John 14:15-21

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

”I will not leave you orphaned; I am coming to you. In a little while, the world will no longer see me, but you will see me, because I live, you also will live. On that day, you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.
People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

BLESSING OF WOMEN

Celebrant Let us give thanks to God for the women in our lives.
People We thank you, Lord.

Celebrant For mothers and grandmothers, for sisters, daughters, and friends, for all who nurture others with wisdom and love.
People We thank you, Lord.

Celebrant For women whose compassion gives comfort, whose strength brings courage, and whose faith bears witness to your grace.
People We bless your holy Name.

Celebrant Bless all women this day; those who rejoice and those who grieve, those who mother children and those who care for others in many ways.
People Hold them in your love.

Celebrant Grant them peace in their hearts, strength in their labors, and joy in their calling.
People Through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

“As Those of Old Their First Fruits Brought”

HYMN 705

PRESENTATION HYMN

HYMN 380

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heav’nly host, Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING

(The People remain standing, if able.)

Eucharistic Prayer D, BCP 372

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS

HYMNAL S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel, if able)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember Shawn, our presiding bishop; Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern; Robby, our priest; this congregation, and on the Diocesan Cycle of Prayer: All Saints, Duncan; St. John's, Durant; The Church of Pakistan, and all who minister in your Church.]

[Remember all your people, and those who seek your truth. We pray for the people of Iran, Israel, the United States, and for peace throughout the Middle East, Ukraine, Russia, and the world.]

[Remember those on our church prayer list: Kenny, Teresa, Joe, Stef, Keith, Eric, Dan, Gwendolyn, Jeanie, Melanie, Rick, John, Josh, Parker, Maxine, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; (especially, ...) bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs,] (... and) all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

**All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

(The Celebrant breaks the consecrated Bread. A period of silence is kept.)

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast. Alleluia.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

The ministers receive the Sacrament in both kinds and then immediately deliver it to the people. All baptized, regardless of denomination, are welcome to receive wine and bread – the real presence of Christ -- from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest at the altar if you prefer not to receive the sacrament but would like to receive a blessing. Gluten-free bread is available upon request. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION HYMN

HYMN 512

“Come Gracious Spirit, Heavenly Dove”

POST-COMMUNION PRAYER

BCP 366

(Please stand or kneel, if able)

Celebrant Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

(The Priest blesses the people, saying)

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

HYMN 492

“Sing, Ye Faithful, Sing With Gladness”

DISMISSAL

BCP 366

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People **Thanks be to God. Alleluia, Alleluia.**

(Everyone invited to Brooke Hall and the Courtyard for food and fellowship.)

Weekly Announcements

Outdoor Service ~ Picnic ~ Graduation Sunday

Next Sunday, May 17, Trinity will celebrate the Ascension and honor graduates with an outdoor worship service beginning early at 9:30 a.m. in the church courtyard, followed by a picnic. Bring lawn chairs if you have them, along with side dishes and desserts for the picnic. The church will provide hamburgers and hot dogs. Children will enjoy face painting and a balloon artist.

Graduates will be honored and blessed during the service.

Diaper Donations Wanted

Trinity is collecting infant, children, and adult diapers for the needy in Guthrie and Logan County through August. Please bring your donations to the church, where they will be blessed and distributed through the Guthrie Ministerial Alliance.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: **Holy Eucharist** at 10:30 a.m. on Sundays, **Adult Forum** at 9:30 a.m. on Sundays, **Children's Sunday School** at 9:30 a.m., **Women's Bible Study** at 6:30 p.m. on Tuesdays, and a **midweek prayer service** with Holy Eucharist at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Volunteers Needed

Trinity has an active outreach ministry that shares the love of God in Guthrie, and volunteers are always needed. Please support our community and school food pantries, Brunch on Noble, and our monthly worship services at The Harbor, a mental health group home, and at The Hope House, Guthrie's homeless shelter and addiction recovery group home. For more information or to volunteer, contact Senior Warden Linda Pruitt.

THANKSGIVINGS: **Happy Birthday: Ember Tucker (5/13)**
Happy Anniversary:

FUTURE EVENTS:

May 13 – Guthrie School Baccalaureate, 7 p.m., First Christian Church, 402 E. Noble Ave., sponsored by Guthrie Ministerial Alliance. Fr. Robby will present the invocation.

May 14 – Ascension Day, church calendar.

May 17 – The Sunday After Ascension ~ Seventh Sunday of Easter, 9:30 a.m. outdoor worship, Trinity courtyard.

May 24 – The Day of Pentecost, 10:30 a.m., Trinity nave.

May 31 – Trinity Sunday, 10:30 a.m., Trinity nave.

History Moment

Sanctuary Lamp

The red Sanctuary Lamp, a symbol of the presence of Christ, is lit and placed near the reserved sacrament when it is kept near the altar.

The Sanctuary Lamp was presented by Lewis Morrow, Jr., on October 29, 1961, in memory of his grandmother, Mildred Bell Banks.



Sanctus Bells

A server rings a bell during the eucharist to emphasize and call attention to particular moments in the liturgy. The practice of accompanying the Sanctus with bells dates from the fifteenth century. It is also traditionally rung during the institution narrative when the celebrant elevates the elements of bread and wine.

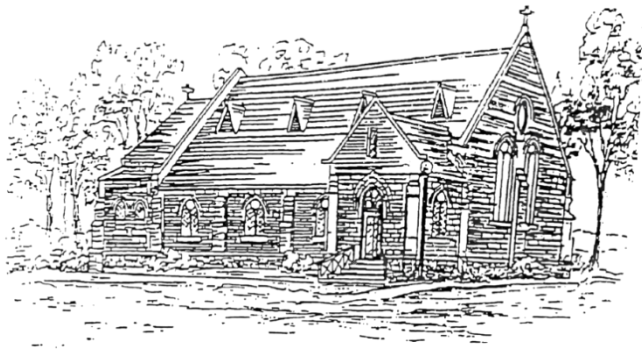
Fr. Laud Humphreys (1962-1963) began Holy Communion every Sunday. He implemented Sanctus Bells at Holy Communion and instructed his acolytes in the private preparation service before Mass. No record of the Sanctus Bells' donation has been uncovered.



SERVING THIS SUNDAY ~ MAY 10

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Harley Campbell, Greg Mahle & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Mona Jones, Ann Klein & Jane Ann Bramlett</i>
<i>Ushers</i>	<i>Joe Tripodi & Terry Runnels</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Joe Tripodi</i>
<i>Potluck Luncheon</i>	<i>Trinity Congregation</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ MAY 17

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Amanda Prentiss, Joe Tripodi & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music</i>	<i>Linda Trammell</i>
<i>Acolytes</i>	<i>Asher Dahl</i>
<i>Chalice Bearers</i>	<i>Ann Klein, Diane Fosmire & Michael McCormack</i>
<i>Ushers</i>	<i>Nathan Lorenz & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Nathan Lorenz</i>
<i>Counters</i>	<i>Nathan Lorenz & Mona Jones</i>
<i>Picnic in the Courtyard</i>	<i>Trinity Congregation</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
12 noon ~ Wednesday Service with Holy Eucharist

Trinity Episcopal Church

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Deacon: The Rev. Rocio Lopez

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