

Seventeenth Sunday After Pentecost

*Proper 20 ~ **Instructed Holy Eucharist** ~ Rite 2*



In the parable of the Laborers in the Vineyard, Jesus said, “Take what belongs to you and go; I choose to give to the last same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous? So the last will be first, and the first will be last.”

September 20, 2026 ~ 10:30 AM

Trinity Episcopal Church

310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION -- WE BEGIN BY BLESSING GOD, BECAUSE WORSHIP STARTS WITH GOD'S PRESENCE AND OUR OFFERING OF OURSELVES TO GOD.

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING HYMN – OUR WORSHIP BEGINS AS WE GATHER INTO ONE BODY. A HYMN UNITES OUR VOICES AND FOCUSES OUR ATTENTION ON GOD.

SONG OF PRAISE

“O Bless the Lord, My Soul”

HYMNAL 411

(Verses 1-2, 5-6)

COLLECT -- THIS PRAYER GATHERS THE THEME OF THE DAY INTO ONE CONCISE PETITION AND THE PRAYERS OF THE PEOPLE INTO ONE VOICE.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

SCRIPTURE READINGS – WE ALWAYS HEAR THE STORY OF SALVATION IN THE SCRIPTURES APPOINTED FOR THIS DAY.**FIRST READING:****Jonah 3:10-4:11***(The people sit.)*

Lector A reading from the book of Jonah.

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live.” And the LORD said, “Is it right for you to be angry?” Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.” But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

Lector The Word of the Lord.

People Thanks be to God.

PSALM – THE PSALMS ARE THE PRAYER BOOK OF ANCIENT ISRAEL AND OF THE CHURCH. THEY TEACH US TO PRAY WITH HONESTY, JOY, GRIEF, HOPE, AND TRUST. JESUS PRAYED THE PSALMS.**THE PSALM****Psalms 145:1-8**

Lector The psalm is read responsively by half verse.

1 I will exalt you, O God my King, *

and bless your Name for ever and ever.

- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

EPISTLE – THIS READING SHOWS HOW THE FIRST CHRISTIANS UNDERSTOOD THE LIFE, DEATH, AND RESURRECTION OF JESUS AND ITS MEANING FOR THE CHURCH.

SECOND READING:

Philippians 1:21-30

(The people sit.)

Lector A reading from St. Paul's Letter to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

*"Lord of All Hopefulness, Lord of All Joy"
(verses 1-2 before Gospel; verses 3-4 after Gospel)*

HYMNAL 482

GOSPEL – WE STAND IF ABLE, AND FACE THE BOOK AS IT IS CARRIED INTO THE MIDST OF THE PEOPLE. WE DO THIS BECAUSE THE GOSPEL, READ BY A DEACON OR PRIEST, PROCLAIMS THE WORDS AND DEEDS OF JESUS CHRIST IN A SPECIAL WAY. STANDING SHOWS ATTENTIVENESS AND REVERENCE.

THE GOSPEL

Matthew 20:1-16

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON – THE SERMON OPENS THE SCRIPTURES FOR THE CONGREGATION. IT IS MEANT NOT ONLY TO EXPLAIN THE TEXT BUT ALSO TO HELP US HEAR HOW GOD IS SPEAKING TO THE CHURCH TODAY.

THE SERMON: INSTRUCTED EUCHARIST

THE REV. ROBBY TRAMMELL

(Silence may follow)

CREED – HAVING HEARD GOD’S WORD, WE NOW CONFESS THE FAITH OF THE CHURCH: “WE BELIEVE.” FAITH IS SHARED IN THE BODY OF CHRIST.

THE NICENE CREED

BCP 358

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS – WE PRAY NOT ONLY FOR OURSELVES, BUT FOR THE CHURCH AND THE WHOLE WORLD: THE NATIONS, THOSE IN ANY NEED, AND THE DEPARTED.

PRAYERS OF THE PEOPLE

FORM IV, BCP 388

- | | |
|---------------|--|
| Leader | Let us pray for the church and the world.
Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.
<i>(Silence)</i> |
| Leader | Lord, in your mercy. |
| People | Hear our prayer. |
| Leader | Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.
<i>(Silence)</i> |
| Leader | Lord, in your mercy. |
| People | Hear our prayer. |
| Leader | Give us all a reverence for the earth as your own creation, that we may use its
resources rightly in the service of others and to your glory.
<i>(Silence)</i> |
| Leader | Lord, in your mercy. |
| People | Hear our prayer. |

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

(Silence)

Leader Lord, in your mercy.

People Hear our prayer.

Leader For the peace and unity of the Church of God. We pray for Shawn, our presiding bishop, and Poulson, our bishop; Rocio, our deacon, Diane, our diaconal intern, and Robby, our priest, and for Trinity and this congregation, and on the Diocesan cycle of prayer: St. Patrick's, Broken Arrow, and the Anglican Church of Australia.

(Silence)

Leader Lord, in your mercy.

People Hear our prayer

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Remembering those on our church prayer list: Eve, Hayden, Griffin, Hollis, Marjorie, Donna, Ann, Kitty, Aaron, Keith, Joe, Stef, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House.

Leader Lord, in your mercy.

People Hear our prayer.

Leader We commend to your mercy all who have died (especially ...), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(Silence)

Leader Lord, in your mercy.

People Hear our prayer.

Celebrant: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

CONFESSION – BEFORE COMING TO THE LORD'S TABLE, WE ACKNOWLEDGE OUR SIN AND OUR NEED FOR MERCY AS WE TRUST IN GOD'S FORGIVENESS.

CONFESSION OF SIN

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

PEACE – THE PEACE IS MORE THAN A GREETING. IT’S A SIGN OF RECONCILIATION AND UNITY FOR THOSE WHO ARE BEING MADE ONE BODY IN CHRIST.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People And also with you.

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY – NOW THE LITURGY MOVES FROM WORD TO TABLE. BREAD, WINE AND OUR GIFTS ARE BROUGHT FORWARD AS SIGNS OF THE OFFERING OF OUR WHOLE LIVES TO GOD, AND SUPPORT OF THE CHURCH’S MINISTRY.

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMNAL 655

“Oh Jesus, I have Promised”

PRESENTATION HYMN

HYMNAL 380, VERSE 3

Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heavenly host, Praise Father, Son, and Holy Ghost. Amen.

EUCCHARIST PRAYER – THE ALTAR IS PREPARED BY DEACON OR PRIEST, AND THE GIFTS ARE SET IN ORDER. THEN WE BEGIN THE GREAT THANKSGIVING, THE CENTRAL PRAYER OF THE EUCCHARIST. IN THIS PRAYER WE GIVE THANKS FOR CREATION, REDEMPTION, AND SANCTIFICATION. WE ASK THE HOLY SPIRIT TO MAKE US ONE BODY WITH CHRIST. THE ANCIENT DIALOGUE SIGNALS THAT THE WHOLE CONGREGATION IS ENTERING THIS ACT OF THANKSGIVING TOGETHER.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through your dearly beloved Son Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUSHYMN S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

THE EUCCHARISTIC PRAYER GIVES THANKS FOR GOD'S MIGHTY ACTS, RECALLS THE INSTITUTION OF THE LORD'S SUPPER, AND ASKS THE HOLY SPIRIT TO SANCTIFY THE GIFTS AND PEOPLE.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you; In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

WORDS OF INSTITUTION -- IN THIS PART OF THE PRAYER, WE REMEMBER JESUS' WORDS AT THE LAST SUPPER: "THIS IS MY BODY ... THIS IS MY BLOOD." THE CHURCH OBEYS CHRIST'S COMMAND TO "DO THIS IN REMEMBRANCE OF ME."

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given

for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

(Celebrant and People)

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

AT THE END OF THE PRAYER, THE PEOPLE WILL SAY, “AMEN.” THIS IS SOMETIMES CALLED “THE GREAT AMEN,” BECAUSE IT IS THE CONGREGATION’S APPROVAL OF THE WHOLE PRAYER OFFERED IN ITS NAME.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (_____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

AS WE COME TO COMMUNION, WE COME NOT BECAUSE WE ARE WORTHY IN OURSELVES, BUT BECAUSE CHRIST WELCOMES US. RECEIVING COMMUNION IS BOTH DEEPLY PERSONAL AND PROFOUNDLY COMMUNAL. WE ARE FED AS MEMBERS OF CHRIST’S BODY. THE REAL PRESENCE OF JESUS HERE WITH US.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMNAL 660

“O Master, Let Me Walk With Thee”

AFTER COMMUNION -- WE GIVE THANKS ASKING THAT WHAT WE HAVE RECEIVED AT THE ALTAR MAY SHAPE HOW WE LIVE IN THE WORLD.

POST-COMMUNION PRAYER

BCP 366

Celebrant: Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BLESSING – A REMINDER THAT WE GO FORTH UNDER GOD'S GRACE AND FAVOR.

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 178

“Alleluia, Alleluia! Give Thanks to the Risen Lord”

DISMISSAL – THE LITURGY ENDS BY SENDING US OUT INTO THE WORLD. WORSHIP ALWAYS LEADS TO MISSION.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

(Everyone invited into Brooke Hall for food and fellowship!)

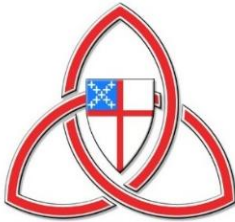
Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; a women's Bible study from 6 to 7:30 p.m. Tuesdays; midweek Service at 12 noon on Wednesdays.

THANKSGIVINGS: **Happy Birthday:**
Happy Anniversary:

UPCOMING EVENTS: **September 21:** Saint Matthew, apostle and evangelist, church calendar.
September 27: Eighteen Sunday After Pentecost, worship 10:30 a.m.
October 2-3: Diocesan Convention, St. Crispin's, Seminole.
October 9: Trinity's **Music Fest social**, 7 to 9 p.m., bring guests..
October 10: Trinity's Community **Pet Blessing**, 11 a.m.-2 p.m., City Park.

"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
 10:30 a.m. ~ Sunday Holy Eucharist.
 6 p.m. ~ Women's Bible Study, Tuesdays.
 12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

Trinity Episcopal Church

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<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Joe Tripodi, Eve Cushing & Diane Fosmire</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>The Lorenz's</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Jody Noerdlinger</i>
<i>Coffee, food & fellowship</i>	<i>Holy Hospitality Ministry</i>