

Twentieth Sunday After Pentecost

Proper 23 ~ Holy Eucharist Rite 2



“Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.”

**October 11, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK**

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Brenda McCormack

WELCOME & ANNOUNCEMENTS

Linda Pruitt, senior warden

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL 7

“Christ, Whose Glory Fills the Skies”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN’S MOMENT

THE REV. ROCIO LOPEZ

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 25:1-9

Lector A reading from the book of the prophet Isaiah.

O LORD, you are my God;
I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.
For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.
Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.
Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.
It will be said on that day, Lo, this is our God; we have waited for him, so that he might
save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People Thanks be to God.

Lector The psalm is read responsively by half verse.

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING:Philippians 4:1-9

(The people sit.)

Lector A reading from St. Paul's Letter to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The Word of the Lord.
People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMNAL 645

“The King of Love My Shepherd Is”

(verses 1-2 before Gospel; verses 5-6 after Gospel)

THE GOSPEL

Matthew 22:1-14

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. CANON TONY MOON

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

FORM V, BCP 389

Leader In peace, let us pray to the Lord, saying “Lord, have mercy.”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People Lord, have mercy.

Leader For Shawn, our Presiding Bishop; for Poulson, our own Bishop; for Rocio, our Deacon; Diane, our Diaconal Intern; Fr. Tony, our preacher, and Robby, our Priest; and for all bishops and other ministers, we pray to you, O Lord.

People Lord, have mercy.

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People Lord, have mercy.

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People Lord, have mercy.

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People Lord, have mercy.

Leader For those in positions of public trust, especially our president, governor, and mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People Lord, have mercy.

Leader For Trinity and this congregation, and on the Diocesan cycle of prayer: St. John's, Vinita; St. Thomas, Pawhuska and The Anglican Church of Burundi, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People *Lord, have mercy.*

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors, and those on our church prayer list: Cricket, Linda, Sara, Ronny, Marjorie, Kitty, Keith, Joe, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House, we pray to you, O Lord.

People *Lord, have mercy.*

Leader For all who have died in the communion of your Church, especially Steph Fortney and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, have mercy.*

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord, our God.**

(The Celebrant adds a concluding Collect.)

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMNAL 488

“Be Thou My Vision”

PRESENTATION HYMN

HYMNAL 380, VERSE 3

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heavenly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you; In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

(Celebrant and People)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (_____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 321

“My God, Thy Table Now Is Spread”

POST-COMMUNION PRAYER

Celebrant Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 556

“Rejoice, Ye Pure in Heart”

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

(Everyone invited into Brooke Hall for food and fellowship!)

Weekly Announcements

Potluck Sunday ~ Oct. 11th

Potluck Sunday, held on the second Sunday of each month, is a wonderful time to enjoy fellowship and food. Bring your favorite dish to share and join us in Brooke Hall after the worship service. Guests are welcome, and there's always plenty to eat. We appreciate volunteers who stay to help clean up afterward.

Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; and midweek Prayer Service with Holy Communion at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal Congregation in the Oklahoma Territory, founded in 1889, and is known as the "Territorial Cathedral."

THANKSGIVINGS:

Happy Birthday: Claire Gatewood (10/13)

Happy Anniversary: Nathan & Gracelynn Lorenz (10/12)

UPCOMING EVENTS:

October 18: The 21st Sunday after Pentecost, 10:30 a.m. worship.

October 19: St. Luke The Evangelist, church calendar.

October 21: Domestic Violence Vigil, 5 p.m. community dinner, 6 p.m. service, First United Presbyterian Church.

October 23: St. James of Jerusalem, church calendar.

November 1: All Saints Day/annual Pledge Sunday, 10:30 a.m. worship.

SERVING THIS SUNDAY ~ OCTOBER 11

<i>Celebrant & Preacher</i>	<i>The Rev. Canon Tony Moon</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Eve Cushing, Greg Mahle & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Michael McCormack & Linda Pruitt</i>
<i>Ushers</i>	<i>Gracelynn & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Buck Adams & Michael McCormack</i>
<i>Potluck</i>	<i>Trinity Congregation</i>

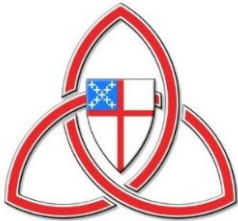


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ESTABLISHED IN 1889 ~ CELEBRATING 137 YEARS OF MINISTRY

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"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
 10:30 a.m. ~ Sunday Holy Eucharist.
 12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

Trinity Episcopal Church

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