

Fifth Sunday After Pentecost

Proper 8 ~ Holy Eucharist Rite 2



“Jesus said, ‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.’”

June 28, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Celebrant Let us pray.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

HYMN 525

“The Church’s One Foundation”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Jeremiah 28:5-9

Lector A reading from the book of the Prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

Psalm 89:1-4, 15-18

Lector The psalm is read responsively by half verse.

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 'I will establish your line for ever, *
and preserve your throne for all generations.'
- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

SECOND READING:

(The people sit.)

Romans 6:12-23

Lector A reading from St. Paul's Letter to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Insert

“When We Walk with the Lord”

(verses 1-2 before Gospel; verses 3-5 after Gospel)

THE GOSPEL

Matthew 10:40-42

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. LYNN BORREGO

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

***All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM III, BCP 387

Leader Father, we pray for your holy Catholic Church, for this congregation, and on the Diocesan cycle of prayer: St. Luke's, Ada; Grace, Muskogee, and The Anglican Church of Southern Africa.

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you.

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons.

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world.

People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake.

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others, especially for those on our church prayer list: Jessica, Azul, Johnathan, Ann, Fr. Robby, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

CONFESSION OF SIN & ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and the People may greet one another in the name of the Lord. Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

THANKSGIVINGS: **Happy Birthday:**
Happy Anniversary: Terry & Katherine Runnels.

All **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMN 529

“In Christ There is No East or West”

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A, BCP 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you,, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 708

“Savior, Like a Shepherd Lead Us”

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 518

“Christ Is Made the Sure Foundation”

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

SERVING THIS SUNDAY ~ JUNE 28

<i>Celebrant & Preacher</i>	<i>The Rev. Lynn Borrego</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Nathan Lorenz & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Ann Klein</i>
<i>Ushers</i>	<i>Amanda Friese & Joe Tripodi</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Joe Tripodi</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children's Sunday School at 9:30 a.m., and a women's bible study from 6 to 7:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

SERVING NEXT SUNDAY ~ JULY 5

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Nathan Lorenz, Greg Mahle & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Jane Ann Bramlett, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>Nathan Lorenz & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Ann Klein & Linda Pruitt</i>
<i>Counters</i>	<i>Ann Klein & Jody Noerdlinger</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
6 p.m. ~ Women’s Bible Study, Tuesdays.

Trinity Episcopal Church

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