

Eighth Sunday After Pentecost

Proper 11 ~ Holy Eucharist Rite 2



“So will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,” Jesus said, “...Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

July 19, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.

Celebrant Let us pray.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMN 542

“Christ Is the World’s True Light”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.

Celebrant Let us pray.

Celebrant: Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 44:6-8

Lector A reading from the book of the Prophet Isaiah.

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:

I am the first and I am the last;
besides me there is no god.

Who is like me? Let them proclaim it,
let them declare and set it forth before me.

Who has announced from of old the things to come?
Let them tell us what is yet to be.

Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!

Is there any god besides me?
There is no other rock; I know not one.

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalms 86:11-17

Lector The psalm is read responsively by half verse.

11 Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.

12 I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.

13 For great is your love toward me; *
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.

- 15 But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; *
**give your strength to your servant;
 and save the child of your handmaid.**
- 17 Show me a sign of your favor,
 so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

SECOND READING:

Romans 8:12-25

(The people sit.)

Lector A reading from St. Paul's Letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

INSERT

"We Are Climbing Jacob's Ladder"
(verses 1-2 before Gospel; verses 3-5 after Gospel)

THE GOSPEL

Matthew 13:24-30, 36-43

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader In peace we pray to you, Lord God.

(Silence)

Leader For all people in their daily life and work.

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world.

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God. We pray for Trinity and this congregation, and on the Diocesan cycle of prayer: St. Crispin's Conference Center, and The Province of the Episcopal Church of Sudan.

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Shawn, our presiding bishop, and Poulson, our bishop; Rocio, our deacon, Diane, our diaconal intern, and Robby, our priest, and for all bishops and other ministers.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

(Silence ... The people may add their own petitions.)

Leader, We remember those on our church prayer list: Miguel, Maira, Pam, Vicki, Deacon Rocio, Loretta, Vicki, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Harbor Home, and Hope House.

Leader Hear us Lord;

People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life.

(Silence ... The People may add their own petitions.)

Leader We will exalt you, O God our King;

People And praise your name for ever and ever.

Leader We pray for all who have died, including Louise Cobb, that they may have a place in your eternal kingdom.

(Silence ... The People may add their own petitions.)

Leader Lord, let your loving kindness be upon them;
People Who put their trust in you.

CONFESSION OF SIN, AND ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.
(Silence may be kept.)

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

(All stand.)

BCP 360

Celebrant The Peace of the Lord be always with you.
People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

INSERT

“Bringing in the Sheaves”

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A, BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus
Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company
of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you,, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**All: Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 336

"Come With Us, O Blessed Jesus"

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 448

“O Love, How Deep, How Broad, How High”

DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

St. James the Apostle ~ July 25

On July 25, the Church commemorates **Saint James the Apostle**, son of Zebedee and brother of John. James was among the first disciples called by Jesus, leaving behind his home and trade as a fisherman to follow the Lord.

Along with Peter and John, he belonged to the inner circle of disciples who witnessed the **Transfiguration**, the **raising of Jairus’s daughter**, and Jesus’ **agony in the garden**. James is often called **James the Greater** to distinguish him from other saints of the same name. He is remembered especially as **the first among the Twelve to suffer martyrdom** for the sake of Christ.

The collect appointed for this feast prays: “O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people...”

Saint James has long been honored throughout the Christian world, especially through the tradition of pilgrimage associated with **Santiago de Compostela** in Spain, where Christians for centuries have sought spiritual renewal in his memory. As we keep this feast, we give thanks for James’s bold witness, and we pray for grace to follow Christ with courage, devotion, and joyful self-giving service.

Weekly Announcements

Baptismal Service ~ July 26

With great joy and thanksgiving, we announce that James Carrington Mayo, beloved child of Keely & Jeff Mayo will receive the sacrament of Holy Baptism next Sunday (July 26) at the 10:30 a.m. service. Baptism is a beautiful moment in the life of the Church and of a family, as we celebrate God's love, and welcome James into the household of faith, and promise our support in his life in Christ. Please keep James and his family in your prayers as they prepare for this joyful day. We invite the whole congregation to join in this celebration and in renewing our own baptismal promises.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; and a women's Bible study from 6 to 7:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Women's Bible Study ~ Tuesdays

The women's Bible study meets on Tuesdays from 6 to 7:30 p.m. through September 22nd in Brooke Hall to discuss significant women in the books of Judges, 1 & 2 Samuel, 1 & 2 Kings, and 1 & 2 Chronicles. The study is led by Amanda Prentice. Please contact Trinity at trinityguthrie@coxinet.net or call 405-282-0982 for more information or to receive the weekly reading schedule. All women are welcome and encouraged to attend the study.

Diaper Donations Wanted ~ July

Trinity is collecting infant, children, and adult diapers and wipes for the needy in Guthrie and Logan County through July. Please bring your donations to the church, where they will be blessed and distributed through the Guthrie Ministerial Alliance.

THANKSGIVINGS:

Happy Birthday: Gracelynn Lorenz, Greg Mahle, Katherine Runnels & Terry Runnels

Happy Anniversary:

FUTURE EVENTS:

July 19 – The Eighth Sunday After Pentecost, 10:30 a.m. worship.

July 22 – Saint Mary Magdalene, church calendar.

July 25 – Saint James the Apostle, church calendar.

July 26 – The Ninth Sunday After Pentecost and **service of Holy Baptism.**

July 26 – Prayer service with Holy Communion, 1 p.m., Hope House.



NE Side of the Nave

*Stained-glass windows depicting the "Resurrection of Christ" & the "Sower"
"GIVEN TO THE GLORY OF GOD".*

*Bill Mosher dedicated the windows to Evelyn, his late wife, in 2002.
Bill & Evelyn were long-time Episcopalians and active members of Trinity.
A Dedication Service was held on the Last Sunday after the Epiphany, 2003.*

The windows were designed by Joanie's Art Glass Studio in Gage, OK.

SERVING THIS SUNDAY ~ JULY 19

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Aaron Slover, Nathan Lorenz & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>Amanda Frieze & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Buck Adams & Gracelynn Lorenz</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ JULY 26

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Eve Cushing, Joe Tripodi & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
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<i>Reception</i>	<i>Holy Hospitality Ministry</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
6 p.m. ~ Women’s Bible Study, Tuesdays.

Trinity Episcopal Church

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