

Fourth Sunday After Pentecost

Proper 7 ~ Holy Eucharist Rite 2 ~ Father's Day



“Whoever does not take up the cross and follow me is not worthy of me,” Jesus said to his disciples. “Those who find their life will lose it, and those who lose their life for my sake will find it.”

June 21, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Priest. Let us pray.

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

SONG OF PRAISE

HYMN 372

“Praise to the Living God”

THE COLLECT OF THE DAY

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Priest: Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

CHILDREN’S MOMENT

THE REV. ROCIO LOPEZ

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Jeremiah 20:7-13

Lector A reading from the book of the Prophet Jeremiah.

O LORD, you have enticed me, and I was enticed;
you have overpowered me, and you have prevailed.
I have become a laughingstock all day long; everyone mocks me.
For whenever I speak, I must cry out, I must shout, "Violence and destruction!"
For the word of the LORD has become for me a reproach and derision all day long.
If I say, "I will not mention him, or speak any more in his name,"
then within me there is something like a burning fire shut up in my bones;
I am weary with holding it in, and I cannot.
For I hear many whispering: "Terror is all around!
Denounce him! Let us denounce him!" All my close friends are watching for me to stumble.
"Perhaps he can be enticed, and we can prevail against him, and take our revenge on him."
But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and
they will not prevail.
They will be greatly shamed, for they will not succeed.
Their eternal dishonor will never be forgotten.
O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your
retribution upon them, for to you I have committed my cause.
Sing to the LORD; praise the LORD!
For he has delivered the life of the needy from the hands of evildoers.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 69:8-11, 18-20

Lector The psalm is read responsively by half verse.

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

18 Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'

19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; *
because of my enemies deliver me.

SECOND READING:

(The people sit.)

Romans 6:1b-11

Lector A reading from St. Paul's Letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMN 655

"O Jesus, I Have Promised"
(verse 1 before Gospel; verses 2-3 after Gospel)

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

(Silence may follow)

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Leader Father, we pray for your holy Catholic Church, and on the Diocesan cycle of prayer: St. Mark's, Seminole; St. Paul's, Holdenville; The Church of South India.

People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve you.

People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons.

People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the world.

People **That there may be justice and peace on the earth..**

Leader Give us grace to do your will in all that we undertake.

People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;.

People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy.

People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others, especially for those on our church prayer list: Azul, Ann, Fr. Robby, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

Priest: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN & ABSOLUTION

Priest: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word and deed by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life.

THE PEACE

BCP 360

(All stand.)

Priest: The Peace of the Lord be always with you.

People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

BLESSING OF MEN AND BOYS

Leader: Let us give thanks to God for the men and boys of the Church.

People: We thank you, Lord, for their lives and witness.

Leader: For fathers, grandfathers, godfathers, brothers, sons, mentors, and friends;

People: Bless them with your grace and love.

Leader: For strength to serve, courage to lead, and humility to follow Christ;

People: Grant them wisdom, patience, and peace.

Leader: For boys and young men growing in faith, hope, and love;

People: Guide them in the way of Jesus.

Leader: For those who teach, protect, encourage, and care for others;

People: Make them steadfast in prayer and joyful in service.

Leader: May God the Father, who by Baptism adopts us as his children, grant us grace; May God the Son, who sanctified a home at Nazareth, fill us with love; May God the Holy Spirit, who through baptism has made the Church one family, keep us in peace. **Amen.**

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMN 537

“Christ for the World We Sing”

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A, BCP 361

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ, our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you,, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 178

"Alleluia, Alleluia! Give Thanks to the Risen Lord!"

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 530

"Spread, O Spread Thou Mighty Word"

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God..**

Weekly Announcements

Hope House ~ June 28th

Trinity's monthly worship service with Holy Communion at The Hope House, Guthrie's homeless shelter and addiction recovery group home, 1:30 p.m., on the last Sunday of each month.

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children's Sunday School at 9:30 a.m., and a women's bible study from 6:30 to 7:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

THANKSGIVINGS:

Happy Birthday: Buck Adams (6/21) Abby Gleeson (6/22)
Dorothy Glesson (6/23) Joe Knight (6/24) Linda Trammell
(6/24) Michael McCormack (6/26) Josh Farist (6/27)
Happy Anniversary: John & Lynn Borrego (6/17)

FUTURE EVENTS:

June 24 – The Nativity of Saint John the Baptist, church calendar.
June 29 – The Apostles Saint Peter and Saint Paul, church calendar.
July 4 – Independence Day holiday.

The Nativity of St. John the Baptist ~ June 24th

The Church celebrates only a few nativities on its calendar, and among them is the birth of **Saint John the Baptist**, whose coming was itself a sign of God's saving purpose. Born to **Elizabeth and Zechariah** in their old age, John was "wonderfully born" by God's providence and sent to **prepare the way of the Lord** (Book of Common Prayer, p. 242). John's life and ministry point always beyond himself to Jesus. Living simply in the wilderness, he preached **repentance**, called the people to renewed faithfulness, and baptized those who turned their hearts toward God. He is remembered as the prophet and forerunner who announced the nearness of God's kingdom and identified Jesus as the one mightier than he. This feast day invites us not only to honor John's birth, but also to receive his message. The collect for the day prays that we may "**truly repent according to his preaching,**" "**constantly speak the truth,**" and "**patiently suffer for the truth's sake**" (BCP, p. 242). In John the Baptist, the Church sees a model of humility, courage, and faithful witness. As we celebrate his nativity, we give thanks for the voice that cried out in the wilderness and still calls us to prepare room for Christ in our lives.

Trinity Sunday Celebration May 31, 2026

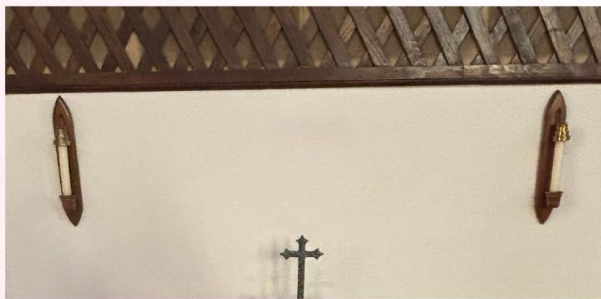


Folclóric Dancers



Memorials in Memory of Rebecca Humphreys June 22-June 22, 1961

LAUD HUMPHRIES INFANT
BARTLESVILLE, June 23 (Special)—
 The infant daughter of the Rev. and Mrs. Laud Humphreys of Bartlesville died in a hospital here Thursday night.
 The father is assistant rector of St. Luke's Episcopal Church here. A prayer service was held this afternoon in the Rose Hill Mausoleum Chapel in Tulsa. Entombment was there under direction of the Keeley-Neekamp Funeral Home here.



Wall Candle Sticks

Fr. & Mrs. Laud Humphreys



Baptismal Shell

- The Family of Grace Heller - Mr. & Mrs. Earl Knight
 - The Rev. & Mrs. William Powell - Mr. & Mrs. Lester Branch



The Side/Movable Altar

St. Mark's Episcopal Church, Perry



Christis Rex

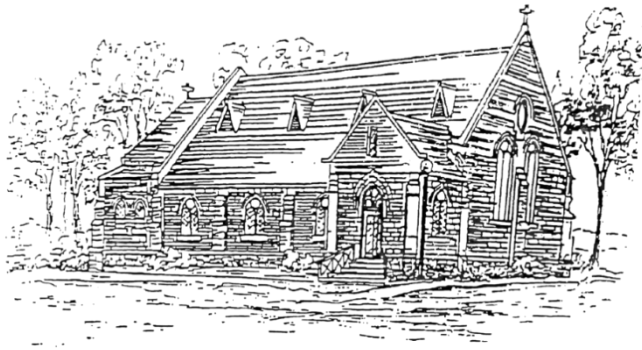
Mr. & Mrs. ER Ledbetter

Fr. Laud Humphreys served Trinity from September 1961 to July 1, 1963. Prior to coming to Trinity, he was a curate at St. Luke's and a hospital chaplain in Bartlesville.

SERVING THIS SUNDAY ~ JUNE 21 ~ FATHER'S DAY

<i>Celebrant</i>	<i>The Rev. Lynn Boreggo</i>
<i>Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Aaron Slover, Joe Tripodi & Pam Alltizer</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer, Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Joe Tripodi & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Pam Alltizer & Mona Jones</i>
<i>Coffee, Food & Fellowship</i>	<i>Ice Cream Sunday</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ JUNE 28

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Nathan Lorenz & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Pam Alltizer & Ann Klein</i>
<i>Ushers</i>	<i>Terry Runnels & Joe Tripodi</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Joe Tripodi</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

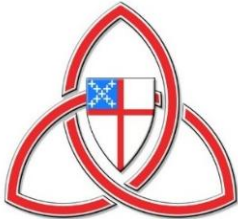


TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:




“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum
10:30 a.m. ~ Sunday Holy Eucharist
6:30 p.m. ~ Women’s Bible Study on Tuesdays

Trinity Episcopal Church

310 East Noble Avenue
Guthrie, Oklahoma 73044
Telephone: 405-282-0982
Email: trinityguthrie@coxinet.net
Website: www.trinityguthrie.org
 Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104
Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-887-2184
Email: de_la_rosa_fam@yahoo.com