

Seventh Sunday After Pentecost

Proper 10 ~ Holy Eucharist Rite 2



“Listen! A sower went out to sow.” Jesus said. “As for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**July 12, 2026, ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK**

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Celebrant Let us pray.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMN 401

“The God of Abraham Praise”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 55:10-13

Lector A reading from the book of the Prophet Isaiah.

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalms 65:1-14

Lector The psalm is read responsively by half verse.

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.

- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
**they will be satisfied by the beauty of your house,
by the holiness of your temple.**
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
**O Hope of all the ends of the earth
and of the seas that are far away.**
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
**the roaring of their waves,
and the clamor of the peoples.**
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

SECOND READING:

(The people sit.)

Romans 8:1-11

Lector A reading from St. Paul's Letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh,

and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

Inserts

“Open Our Eyes, Lord” (before Gospel)

“Father, I Adore You” (after Gospel)

THE GOSPEL

Matthew 13:1-9, 18-23

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: “Listen!

A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away.

As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

***All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

FORM VI, BCP 392

Leader In peace we pray to you, Lord God.

(Silence)

Leader For all people in their daily life and work.

People *For our families, friends, and neighbors, and for those who are alone.*

Leader For this community, the nation, and the world.

People *For all who work for justice, freedom, and peace.*

Leader For the just and proper use of your creation;

People *For the victims of hunger, fear, injustice, and oppression.*

Leader For all who are in danger, sorrow, or any kind of trouble.

People *For those who minister to the sick, the friendless, and the needy.*

Leader For the peace and unity of the Church of God. We pray for Trinity and this congregation on the Diocesan cycle of prayer: St. Basil's, Tahlequah, and the Province of the Episcopal Church in South Sudan.

People *For all who proclaim the Gospel, and all who seek the Truth.*

Leader For Shawn, our presiding bishop, and Poulson, our bishop; Rocio, our deacon, Diane, our diaconal intern, and Robby, our priest, and for all bishops and other ministers.

People ***For all who serve God in his Church.***

Leader For the special needs and concerns of this congregation.

(Silence ... The people may add their own petitions.)

Leader We remember those on our church prayer list: Pam, Vicki, Deacon Rocio, Loretta, Johnathan, Ann, Fr. Robby, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Louise, Harbor Home, and Hope House.

Leader Hear us Lord;
People **For your mercy is great.**

Leader We thank you Lord, for all the blessings of this life.

(Silence ... The People may add their own petitions.)

Leader We will exalt you, O God our King;
People ***And praise your name for ever and ever.***

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

(Silence ... The People may add their own petitions.)

Leader Lord, let your loving kindness be upon them;
People ***Who put their trust in you.***

CONFESSION OF SIN, AND ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.
(Silence may be kept.)

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMN 530

“Spread, O Spread, Thou Mighty Word”

PRESENTATION HYMN

HYMN 380

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav’nly host, Praise Father, Son, and Holy Ghost. Amen.**

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ, our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you,, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 302

“Father, We Thank Thee Who Hast Planted”

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son, our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 529

“In Christ There Is No East or West”

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

St. Mary Magdalene ~ July 22

Saint Mary Magdalene is honored by the Church on July 22 as one of the most faithful followers of Jesus. The Gospels tell us that Jesus restored her to health and wholeness, and from that time she followed him in loving service. She stood near the cross at Calvary, remained faithful in the hour of sorrow, and came to the tomb on Easter morning to mourn and care for the body of her Lord. There, Mary Magdalene became the first witness to the risen Christ. In John’s Gospel, she is sent to proclaim the good news to the disciples, declaring, *“I have seen the Lord”* (John 20:18). For this reason, Christian tradition has often called her *“the apostle to the apostles.”* Mary Magdalene’s witness speaks powerfully to the Church today. She is remembered not for status or power, but for devotion, courage, steadfast love, and faithful proclamation. Her life reminds us that Christ heals, restores, and calls ordinary people – women and men -- to bear extraordinary witness to the resurrection.

Weekly Announcements

Trinity's Worship Services ~ Each Week

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays, Adult Forum at 9:30 a.m. on Sundays, Children's Sunday School at 9:30 a.m., and a women's bible study from 6 to 7:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

Potluck Luncheon ~ This Sunday

Bring your appetite and a favorite dish to share at Trinity's monthly potluck this Sunday (July 12), after the 10:30 a.m. worship service. Don't worry if you forget; plenty of food and fellowship are always available. Great opportunity to invite others to experience Trinity's Holy Hospitality.

Women's Bible Study – Tuesdays

The women's Bible study meets on Tuesdays from 6 to 7:30 p.m. through September 22nd in Brooke Hall to discuss significant women in the books of Judges, 1 & 2 Samuel, 1 & 2 Kings, and 1 & 2 Chronicles. The study is led by Amanda Prentice. Please contact Trinity at trinityguthrie@coxinet.net or call 405-282-0982 for more information or to receive the weekly reading schedule. All women are welcome and encouraged to attend the study.

Diaper Donations Wanted ~ July

Trinity is collecting infant, children, and adult diapers and wipes for the needy in Guthrie and Logan County through July. Please bring your donations to the church, where they will be blessed and distributed through the Guthrie Ministerial Alliance.

THANKSGIVINGS:

Happy Birthday: Davi Jensen (7/17)

Happy Anniversary:

FUTURE EVENTS:

July 19 – The Eighth Sunday After Pentecost, 10:30 a.m. worship.

July 22 – Saint Mary Magdalene, church calendar.

July 25 – Saint James the Apostle, church calendar.

July 26 – The Ninth Sunday After Pentecost and **service of Holy Baptism.**

July 26 – Prayer service with Holy Communion, 1 p.m., Hope

Trinity's Collaboration with Logan Co. Drug Court

Graduation projects are designed to give back to the community.

Shawn's Project

March 5, 2026



Before



After - Shelving installed and items moved. Other rooms cleaned & organized



Shawn installing roller blinds and lace curtains throughout the upstairs.

Ashdon's Project

April 20, 2026

Cleaned, painted & organized pantry & utility closet. Installed motion activated light



Before

After



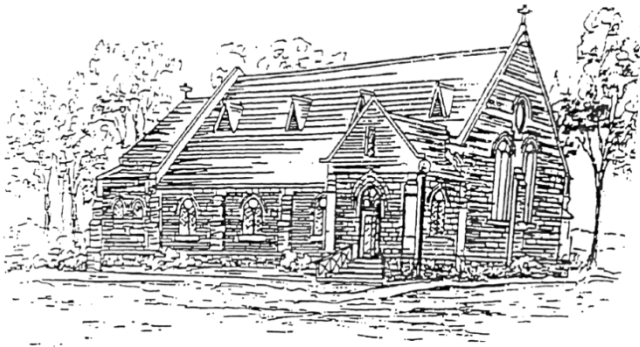
The Drug Court assigns community service & require a major project for Graduation. It was "Oklahoma's First Drug Court". The Drug Court Program began in 1995 and was later incorporated as a 501 (c)(3) nonprofit corporation in September of 1999.

The program consists of a Drug Court Team including a Judge, Drug Court Program Coordinator, District Attorney Designee, Defense Attorney, Treatment Representative, and Mental Health Representative. The program is a minimum of 13 months. Participant cost is about \$ 2,475.00.

SERVING THIS SUNDAY ~ JULY 12

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Harley Campbell, Amanda Prentiss & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Ann Klein, Jane Ann Bramlett & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist & Joe Tripodi</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Joe Tripodi</i>
<i>Potluck Sunday</i>	<i>Trinity Congregation</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ JULY 19

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Aaron Slover, Nathan Lorenz & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Terri Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>Amanda Friese & Nathan Lorenz</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Buck Adams & Gracelynn Lorenz</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
6 p.m. ~ Women’s Bible Study, Tuesdays.

Trinity Episcopal Church

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 Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104

Email: frrobby@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-887-2184

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