

Tenth Sunday After Pentecost

Proper 13 ~ Holy Eucharist Rite 2



“Taking the five loaves and the two fish, Jesus looked up to heaven, and blessed and broke the loaves, and gave them to the disciples (who) gave them to the crowds. And all ate and were filled ... about five thousand men, besides women and children.

**August 2, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK**

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Celebrant Let us pray.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMN 460

“Alleluia! Sing to Jesus!”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 55:1-5

Lector A reading from the book of the Prophet Isaiah.

Thus says the Lord:

"Ho, everyone who thirsts,
come to the waters;

and you that have no money,
come, buy and eat!

Come, buy wine and milk
without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,
and delight yourselves in rich food.

Incline your ear, and come to me;
listen, so that you may live.

I will make with you an everlasting covenant,
my steadfast, sure love for David.

See, I made him a witness to the peoples,
a leader and commander for the peoples.

See, you shall call nations that you do not know,
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,
for he has glorified you."

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalms 145:8-9, 15-22

Lector The psalm is read responsively by half verse.

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.
- 17 You open wide your hand *
and satisfy the needs of every living creature.
- 18 The LORD is righteous in all his ways *
and loving in all his works.
- 19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.
- 21 The LORD preserves all those who love him, *
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

SECOND READING:

(The people sit.)

Romans 9:1-5

Lector A reading from St. Paul's Letter to the Romans.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMN 321

*“My God, Thy Table Now Is Spread”
 (verses 1-2 before Gospel; verses 3-4 after Gospel)*

THE GOSPEL

(All stand if able, turn, and face the Gospel)

Matthew 14:13-21

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

DIANE FOSMIRE

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader In peace we pray to you, Lord God.

(Silence)

Leader For all people in their daily life and work.

People For our families, friends, and neighbors, and for those who are alone.

Leader For this community, the nation, and the world.

People For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble.

People For those who minister to the sick, the friendless, and the needy.

Leader For the peace and unity of the Church of God. We pray for Trinity and this congregation, and on the Diocesan cycle of prayer: St. Matthew's, Sand Springs; St. Bede's, Westport; and the Church of the Province of Uganda.

People For all who proclaim the Gospel, and all who seek the Truth.

Leader For Shawn, our presiding bishop, and Poulson, our bishop; Rocio, our deacon; Diane, our diaconal intern; and Robby, our priest, and for all bishops and other ministers.

People For all who serve God in his Church.

Leader For the special needs and concerns of this congregation.

(Silence ... The people may add their own petitions.)

Leader, We remember those on our church prayer list: Nikki, Joe, Scott, Miguel, Maira, Vicki, Deacon Rocio, Loretta, Vicki, Teresa, Joe, Stef, Keith, Max, Dan, Gwendolyn, Jeanie, Rick, John, Josh, Howard, Susan, Kathy, Claire, Harbor Home, and Hope House.

Leader Hear us Lord;

People For your mercy is great.

Leader We thank you Lord, for all the blessings of this life.

(Silence ... The People may add their own petitions.)

Leader We will exalt you, O God our King;

People And praise your name for ever and ever.

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

(Silence ... The People may add their own petitions.)

Leader Lord, let your loving kindness be upon them;
People Who put their trust in you.

CONFESSION OF SIN, AND ABSOLUTION

Celebrant We pray to you also for the forgiveness of our sins.
(Silence may be kept.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

(All stand.)

BCP 360

Celebrant The Peace of the Lord be always with you.
People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

The Holy Communion

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMN 304

"I Come With Joy to Meet My Lord"

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heav'nly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A, BCP 361

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 325

“Let Us Break Bread Together on Our Knees”

POST-COMMUNION PRAYER

BCP 365

Celebrant Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 390

“Praise to the Lord, the Almighty, the King of Creation”

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God.

Weekly Announcements

Back to School Bash ~ August 8

Trinity is distributing free school backpacks and offering Holy Water blessings to Logan County students this year as part of the Guthrie Chamber of Commerce's annual Back to School Bash. Trinity applied for and received a \$1,500 grant from the Diocese to support this outreach ministry. Volunteers are needed to help Fr. Robby set up and staff our booth from 9 a.m. to 12 p.m. on Saturday, August 8, at the Community Church Campus, I-35 and 512 East Seward Road. Last year, several hundred students and parents attended the event.

Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; and a women's Bible study from 6 to 7:30 p.m. on Tuesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the Territorial Cathedral.

THANKSGIVINGS:

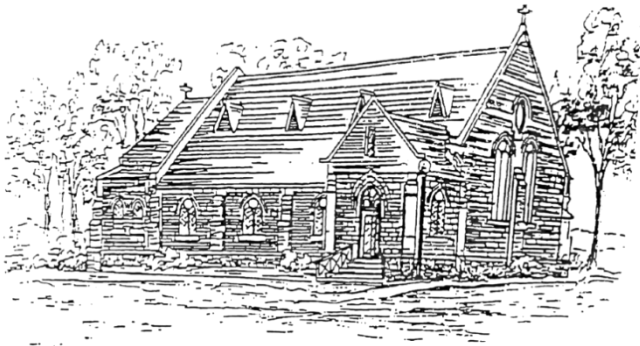
Happy Birthday: Joe Tripodi (8/8)

Happy Anniversary:

SERVING THIS SUNDAY ~ AUGUST 2

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Diaconal Intern & Preacher</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Amanda Prentiss, Greg Mahle & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Linda Pruitt & Linda Trammell</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack & Helen Lorenz</i>
<i>Chalice Bearers</i>	<i>Jane Ann Bramlett, Ann Klein, & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Ann Klein</i>
<i>Counters</i>	<i>Ann Klein & Grace Lorenz</i>
<i>Coffee, Food & Fellowship</i>	<i>Holy Hospitality Ministry</i>

Celebrating 137 years of Ministry 1889-2026



SERVING NEXT SUNDAY ~ AUGUST 8

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Lectors</i>	<i>Gracelynn Lorenz, Aaron Slover & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Linda Pruitt & Linda Trammell</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack & Helen Lorenz</i>
<i>Chalice Bearers</i>	<i>Jane Ann Bramlett, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>Amanda Friesse & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Michael McCormack</i>
<i>Counters</i>	<i>Michael McCormack & Terry Runnels</i>
<i>Potluck</i>	<i>Trinity Congregation</i>



TRINITY EPISCOPAL CHURCH
GUTHRIE, OK

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
6 p.m. ~ Women’s Bible Study, Tuesdays.

Trinity Episcopal Church

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