

Nineteenth Sunday After Pentecost

Proper 22 ~ Holy Eucharist Rite 2



*“Therefore, I tell you,” Jesus told the chief priests and the Pharisees,
“the kingdom of God will be taken away from you and given to a people that
produces the fruit of the kingdom.”*

**October 4, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK**

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL 362

“Holy, Holy, Holy!”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 5:1-7

Lector A reading from the book of the prophet Isaiah.

Let me sing for my beloved
my love-song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded wild grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Lector The Word of the Lord.
People Thanks be to God.

THE PSALM

Psalm 80:7-14

Lector The psalm is read responsively by half verse.

- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

SECOND READING:

(The people sit.)

Philippians 3:4b-14

Lector A reading from St. Paul's Letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector The Word of the Lord.

People Thanks be to God.

(All stand, if able.)

SEQUENCE HYMN

HYMNAL 495

“Hail, Thou Once Despised Jesus”

(verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL

Matthew 21:33-46

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE REV. LYNN BORREGO

(Silence may follow)

THE NICENE CREED

BCP 358

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Leader In peace, let us pray to the Lord, saying “Lord, have mercy.”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For Shawn, our Presiding Bishop; for Poulson, our own Bishop; for Rocio, our Deacon; Diane, our Diaconal Intern; Lynn our preacher and Robby, our Priest; and for all bishops and other ministers, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For those in positions of public trust, especially our president, governor, and mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the poor, the persecuted, the sick, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For Trinity and this congregation, and on the Diocesan cycle of prayer: St. Andrew’s, Grove; and the Anglican Church of Brazil, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors, and those on our church prayer list: Sara, Ronny, Eve, Hayden, Marjorie, Donna, Ann, Kitty, Aaron, Keith, Joe, Stef, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For all who have died in the communion of your Church, (especially ...) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, have mercy.*

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord, our God.**

(The Celebrant adds a concluding Collect.)

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMNAL 529

“In Christ There is No East or West”

PRESENTATION HYMN

HYMNAL 380, VERSE 3

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heavenly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you; In him, you have brought us out of error into

truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

(Celebrant and People)

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (_____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 325

“Let Us Break Bread Together on Our Knees”

POST-COMMUNION PRAYER

Celebrant Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 325

“Christ Is Made the Sure Foundation”

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Weekly Announcements

Trinity’s Worship Services

You are invited to worship at Trinity: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children’s Sunday School at 9:30 a.m.; midweek Prayer Service with Holy Communion at 12 noon on Wednesdays. Trinity has a rich history; founded in 1889.

Music Fest ~ This Friday, Oct. 9

Bring friends for a fun social concert featuring “Golden Oldies” music, food, and fellowship, with the band Greywolf, from 7 to 9 p.m. in Trinity’s Brooke Hall.

Community Pet Blessing ~ This Saturday, Oct. 10

Bring your pets and tell your friends and neighbors. Trinity’s 3rd annual Community Pet Blessing service and “Hot Dog” lunch, 11 a.m. to 2 p.m., Mineral Wells Park, south Division St., Guthrie.

THANKSGIVINGS:

Happy Birthday: Aiden DeFiore (10/4) Gilbert Gleeson (10/8) Mona Jones (10/9)
Happy Anniversary:

UPCOMING EVENTS:

OCTOBER 11: 20th Sunday After Pentecost; 10:30 a.m., Potluck Sunday.
OCTOBER 21: Domestic Violence Vigil, 5 p.m. dinner, 6 p.m. service, First United Presbyterian Church.

SERVING THIS SUNDAY ~ OCTOBER 4

<i>Celebrant</i>	<i>The Rev. Robby Trammell</i>
<i>Preacher</i>	<i>The Rev. Lynn Borrego</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Amanda Prentiss, Aaron Slover & Diane Fosmire</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Ann Klein & Linda Pruitt</i>
<i>Ushers</i>	<i>Josh Farist & Jody Noerdlinger</i>
<i>BC Committee</i>	<i>Ann Klein</i>
<i>Counters</i>	<i>Ann Klein & Terry Runnels</i>
<i>Coffee, food & fellowship</i>	<i>Holy Hospitality Ministry</i>

TO MAKE AN ELECTRONIC DONATION:



“Seeing God in all people”



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

Trinity Episcopal Church

310 East Noble Avenue
Guthrie, Oklahoma 73044
Telephone: 405-282-0982
Email: trinityguthrie@coxinet.net
Website: www.trinityguthrie.org
f Trinity Episcopal Church-Guthrie

Vicar: The Rev. Robby Trammell

Mobile/Text: 405-740-4104

Email: frrobbyt@gmail.com

Deacon: The Rev. Rocio Lopez

Telephone: 405-887-2184

Email: de_la_rosa_fam@yahoo.com