

Twenty-First Sunday After Pentecost

Proper 24 ~ Holy Eucharist Rite 2



Jesus speaking in the Treasury.

2-11-17

“The Pharisees asked, ‘Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? ... Give to the emperor the things that are the emperor’s, and to God the things that are God’s.’”

October 18, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL 686

“Come Thou Fount of Every Blessing”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CHILDREN’S MOMENT

DIANE FOSMIRE

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

(The people sit.)

Isaiah 45:1-7

Lector A reading from the book of the prophet Isaiah.

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him--
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalms 96:1-9

Lector The psalm is read responsively by half verse.

1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.

- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.
- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.

SECOND READING:

(The people sit.)

1 Thessalonians 1:1-10

Lector A reading from St. Paul's First Letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector The Word of the Lord.
People Thanks be to God.

“Rock of Ages”

(verse 1 before Gospel; verses 2-3 after Gospel)

THE GOSPEL**Matthew 22:15-22**

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON**THE REV. ROBBY TRAMMELL****THE NICENE CREED****BCP 358**

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

- Leader In peace, let us pray to the Lord, saying “Lord, have mercy.”
- Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For Sean, our Presiding Bishop; for Poulson, our own Bishop; for Rocio, our Deacon; Diane, our Diaconal Intern; and Robby, our Priest; and for all bishops and other ministers, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For those in positions of public trust, especially our president, governor, and mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For the poor, the persecuted, the sick, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For Trinity and this congregation, and on the Diocesan cycle of prayer: St. Paul’s, Claremore, and The Anglican Church of Canada, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
- People*** ***Lord, have mercy.***
- Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors, and those on our church prayer list: Pope Leo, Brenda, Cricket, Linda, Sara, Ronny, Marjorie, Kitty, Keith, Joe, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House, we pray to you, O Lord.
- People*** ***Lord, have mercy.***

Leader For all who have died in the communion of your Church, Steph Fortney, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People *Lord, have mercy.*

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord, our God.**

(The Celebrant adds a concluding Collect.)

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Walk in love, as Christ loved us, gave himself for us, an offering and sacrifice to God.

OFFERTORY HYMN

HYMNAL 423

“Immortal, Invisible, God Only Wise

PRESENTATION HYMN

HYMNAL 380, VERSE 3

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heavenly host, Praise Father, Son, and Holy Ghost. Amen.**

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you; In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

(Celebrant and People)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (_____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People *Therefore, let us keep the feast.*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMNAL 683

"O For a Closer Walk With God"

POST-COMMUNION PRAYER

Celebrant Let us pray.

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMNAL 594

"God of Grace and God of Glory"

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Everyone invited into Brooke Hall for food and fellowship!)

Weekly Announcements

All Saints/Day of the Dead ~ Pledge Sunday ~ Nov. 1st

Join us for a joyful and meaningful joint All Saints' and Day of the Dead Eucharist as we give thanks for the saints who have gone before us and remember our beloved departed in hope and love. This special celebration will also include **Pledge Sunday**, when we offer our commitments of time, talent and treasures at the altar in gratitude for God's blessings and the ministry we share. We are especially honored to welcome the **Aztec Dancers** again, whose presence will enrich our worship and celebration. All are invited to bring photos or mementos of loved ones to be remembered. Come as we gather in prayer, remembrance, thanksgiving, and joyful community.

Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; and a midweek Prayer Service with Holy Communion at 12 noon on Wednesdays.

Trinity has a rich history; it was the first organized Episcopal Congregation in the Oklahoma Territory, founded in 1889, and is known as the "Territorial Cathedral."

THANKSGIVINGS:

Happy Birthday:

Happy Anniversary:

UPCOMING EVENTS:

October 19: St. Luke The Evangelist, church calendar.

October 21: Domestic Violence Vigil, 5 p.m. community dinner, 6 p.m. service, First United Presbyterian Church.

October 23: St. James of Jerusalem, church calendar.

November 1: All Saints Day/Pledge Sunday, 10:30 a.m. worship.

SERVING THIS SUNDAY ~ OCTOBER 18

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Nathan Lorenz, Amanda Prentiss & Diane Fosmire</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Ann Klein & Michael McCormack</i>
<i>Ushers</i>	<i>Amanda Frieze & Josh Farist</i>
<i>BC Committee</i>	<i>Pam Alltizer</i>
<i>Counters</i>	<i>Pam Alltizer & Harley Campbell</i>
<i>Coffee, food and fellowship</i>	<i>Holy Hospitality Ministry</i>

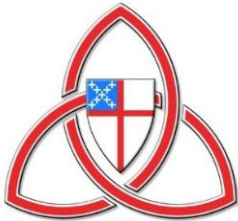


TRINITY EPISCOPAL CHURCH ~ "THE TERRITORIAL CATHEDRAL" ~ GUTHRIE, OK
ESTABLISHED IN 1889 ~ CELEBRATING 137 YEARS OF MINISTRY

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"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
 10:30 a.m. ~ Sunday Holy Eucharist.
 12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

Trinity Episcopal Church

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