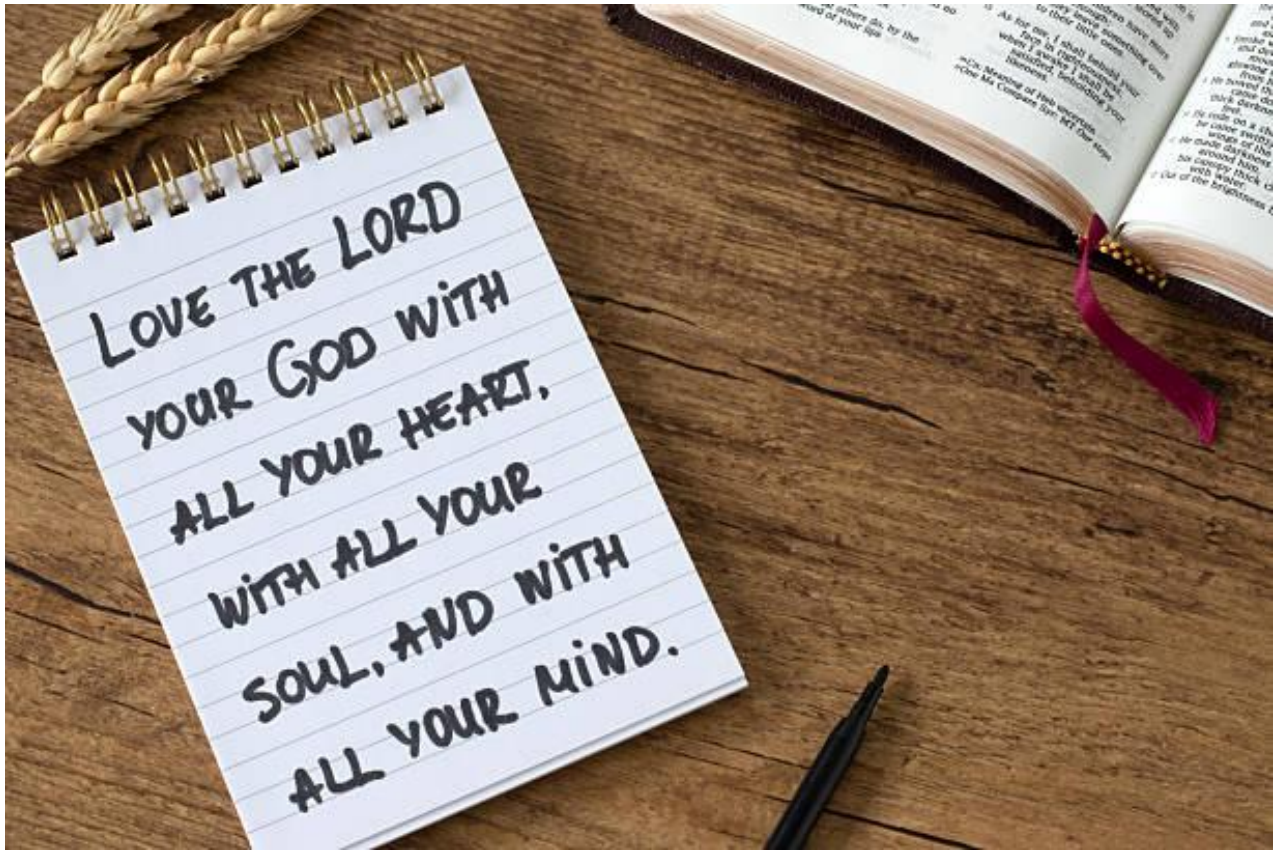


Twenty-Second Sunday After Pentecost

Proper 25 ~ Holy Eucharist Rite 2



“This is the greatest and first commandment.” Jesus said, “And a second is like it: ‘You shall love your neighbor as yourself.’”

**October 25, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK**

LIGHTING OF THE ALTAR CANDLES

PRELUDE

Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION

BCP 355

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

HYMNAL 376

“Joyful, Joyful, We Adore Thee”

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING:

Leviticus 19:1-2,15-18

(The people sit.)

Lector A reading from the book of Leviticus.

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Lector The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 1

Lector The psalm is read responsively by half verse.

- 1 Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

SECOND READING:

1 Thessalonians 2:1-8

Lector A reading from St. Paul's First Letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

HYMNAL 602

"Jesu, Jesu, Fill Us With Your Love"
(verses 1-2 before Gospel; verses 3-4 after Gospel)

THE GOSPEL

Matthew 22:34-46

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is

he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE REV. ROBBY TRAMMELL

(Silence may follow.)

THE NICENE CREED

BCP 358

(All stand, if able.)

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

FORM V, BCP 389

Leader In peace, let us pray to the Lord, saying “Lord, have mercy.”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For Shawn, our Presiding Bishop; for Poulson, our own Bishop; for Rocio, our Deacon; Diane, our Diaconal Intern; and Robby, our Priest; and for all bishops and other ministers, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader	For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For those in positions of public trust, especially our president, governor, and mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For the poor, the persecuted, the sick, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For Trinity and this congregation, and on the Diocesan cycle of prayer: St. Luke's, Bartlesville; and The Church of the Province of Central Africa, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For all who have commended themselves to our prayers; for our families, friends, and neighbors, and those on our church prayer list: Brenda, Cricket, Linda, Sara, Ronny, Marjorie, Kitty, Keith, Joe, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
People	<i>Lord, have mercy.</i>
Leader	Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
People	To you, O Lord, our God.

(The Celebrant adds a concluding Collect.)

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor.
(Silence may be kept.)

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.
People And also with you.

*(Then the Ministers and the People may greet one another in the name of the Lord.
Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)*

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. Amen.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN

HYMNAL 551

“Rise Up, Ye Saints of God”

**Praise God, from whom all blessings flow; Praise
Him, all creatures here below, Praise Him above, ye
heavenly host, Praise Father, Son, and Holy Ghost. *Amen.***

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B, BCP 367

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

HYMN S-129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(The people stand or kneel. Then the Celebrant continues)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you; In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he

had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

(Celebrant and People)

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

(The Celebrant continues)

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (_____ and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore, let us keep the feast.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC

HYMN 336

"Come With Us, O Blessed Jesus"

POST-COMMUNION PRAYER

Celebrant Let us pray.

All: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

CLOSING HYMN

HYMN 450

"All Hail the Power of Jesus Name"
(verses 1-3)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

(Everyone invited into Brooke Hall for food and fellowship!)

Weekly Announcements

All Saints/Day of the Dead ~ Pledge Sunday ~ Nov. 1st

Join us for a joyful and meaningful joint All Saints' and Day of the Dead Eucharist as we give thanks for the saints who have gone before us and remember our beloved departed in hope and love. This special celebration will also include **Pledge Sunday**, when we offer our commitments of time, talent and treasures at the altar in gratitude for God's blessings and the ministry we share. We are especially honored to welcome the **Aztec Dancers** again, whose presence will enrich our worship and celebration. All are invited to bring photos or mementos of loved ones to be remembered. Come as we gather in prayer, remembrance, thanksgiving, and joyful community.

Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; and midweek Prayer Service with Holy Communion at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal Congregation in the Oklahoma Territory, founded in 1889, and is known as the "Territorial Cathedral."

THANKSGIVINGS: **Happy Birthday:** Perry Gleeson (10/27) Malcolm Gleeson (10/29)
Happy Anniversary:

UPCOMING EVENTS: **October 28:** Saint Simon and Saint Jude, Apostles, church calendar.
November 1: All Saints Day and Pledge Sunday, 10:30 a.m. worship.
November 1: Daylight Saving Time ends. (Set clocks back one hour.)
November 2: All Souls/All the Faithful Departed, church calendar.
November 22: Last Pentecost/Christ the King Sunday, 10:30 a.m. worship.
November 29: First Sunday of Advent, 10:30 a.m. worship.

SERVING THIS SUNDAY ~ OCTOBER 25

<i>Celebrant & Preacher</i>	<i>The Rev. Robby Trammell</i>
<i>Deacon</i>	<i>The Rev. Rocio Lopez</i>
<i>Diaconal Intern</i>	<i>Diane Fosmire</i>
<i>Lectors</i>	<i>Joe Tripodi, Harley Campbell & Linda Pruitt</i>
<i>Altar Guild</i>	<i>Sabreena Burks</i>
<i>Organist & Music Director</i>	<i>Brenda McCormack</i>
<i>Acolytes</i>	<i>Michael McCormack</i>
<i>Chalice Bearers</i>	<i>Diane Fosmire, Mona Jones & Ann Klein</i>
<i>Ushers</i>	<i>Nathan & Gracelynn Lorenz</i>
<i>BC Committee</i>	<i>Linda Pruitt</i>
<i>Counters</i>	<i>Michael McCormack & Mona Jones</i>
<i>Coffee, food and fellowship</i>	<i>Holy Hospitality Ministry</i>

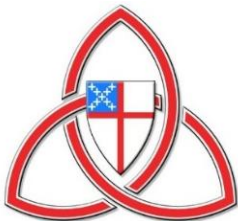


TRINITY EPISCOPAL CHURCH ~ "THE TERRITORIAL CATHEDRAL" ~ GUTHRIE, OK
ESTABLISHED IN 1889 ~ CELEBRATING 137 YEARS OF MINISTRY

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"Seeing God in all people"



Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
 10:30 a.m. ~ Sunday Holy Eucharist.
 12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

Trinity Episcopal Church

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