Twenty-Fourth Sunday After Pentecost

Proper 27 ~ Holy Eucharist Rite 2 ~ Veterans Day



"'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

November 8, 2026 ~ 10:30 AM
Trinity Episcopal Church
310 E. Noble Ave., Guthrie, OK

LIGHTING OF THE ALTAR CANDLES

PRELUDE Linda Trammell

WELCOME & ANNOUNCEMENTS

THE WORD OF GOD

OPENING ACCLAMATION **BCP 355**

(At the sound of the bell, please stand if able, turn, and face the Baptismal Font.)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE **HYMNAL 620**

"Jerusalem, My Happy Home"
(verses 1, 2 & 5)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

CHILDREN'S MOMENT **DIANE FOSMIRE**

(Children are invited to come forward for a brief scripture reflection.)

FIRST READING: **Amos 5:18-24**

(The people sit.)

Lector A reading from the book of Amos..

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!
Why do you want the day of the LORD?

It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;

and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an everflowing stream.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM **Psalm 70**

Lector The psalm is read responsively by half verse.

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the LORD!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O LORD, do not tarry.

SECOND READING: **1 Thessalonians 4:13-18**

Lector A reading from St. Paul's First Letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN **HYMNAL 68**

"Rejoice! Rejoice, Believers"
(verse 1 before Gospel; verses 2-3 after Gospel)

THE GOSPEL **Matthew 25:1-13**

(All stand if able, turn, and face the Gospel)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their

lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

THE SERMON **THE REV. ROBBY TRAMMELL**

(Silence may follow.)

THE NICENE CREED **BCP 358**
(All stand, if able.)

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.** ***Amen.***

PRAYERS OF THE PEOPLE **FORM V, BCP 389**

Leader In peace, let us pray to the Lord, saying "Lord, have mercy."

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For Sean, our Presiding Bishop; for Poulson, our own Bishop; for Rocio, our Deacon; Diane, our Diaconal Intern; and Robby, our Priest; and for all bishops and other ministers, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For those in positions of public trust, especially our president, governor, and mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For the poor, the persecuted, the sick, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For Trinity and this congregation, and on the Diocesan cycle of prayer: All Saints, McAlester; St. Andrews, Lawton, and the Province of the Anglican Church of the Congo, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors, and those on our church prayer list: Mertie, Bailey, Lily, Lauren, Kennedy, Cricket, Linda, Sara, Ronny, Kitty, Keith, Joe, Max, Dan, Gwendolyn, Jeanie, Susan, Kathy, Claire, Harbor Home, and Hope House.

People ***Lord, have mercy.***

Leader For all who have died in the communion of your Church, (especially ...) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People ***Lord, have mercy.***

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord, our God.**

(The Celebrant adds a concluding Collect.)

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

CONFESSION OF SIN — BCP 360

Celebrant Let us confess our sins against God and our neighbor.

(Silence may be kept.)

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry, and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

(The Priest stands and says)

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen*.**

THE PEACE — BCP 360

(All stand.)

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and the People may greet one another in the name of the Lord. Greetings, Special Prayers, Birthday and Anniversary Blessings follow.)

SPECIAL PRAYERS: BIRTHDAYS, ANNIVERSARIES, OTHER PETITIONS

All: **O God, our days are in your hand: Look with favor, we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives, through Jesus Christ our Lord. *Amen.***

BLESSING OF VETERANS

Celebrant: Almighty God, we entrust to thy gracious care all veterans who have served this nation in war and peace. Grant them comfort in times of trouble, thy steadfast love through all the changes of this life, and thy peace, which passeth all understanding. May their service inspire us to labor always for justice and peace among all nations; through Jesus Christ our Lord. ***Amen.***

THE HOLY COMMUNION

OFFERTORY SENTENCE

Celebrant: Ascribe to the Lord the honor due his Name, bring offerings and come into his courts.

OFFERTORY HYMN **HYMNAL 579**

"Almighty Father, Strong to Save"

PRESENTATION HYMN **HYMNAL 380, VERSE 3**

Praise God, from whom all blessings flow; Praise Him, all creatures here below, Praise Him above, ye heavenly host, Praise Father, Son, and Holy Ghost. *Amen.*

THE GREAT THANKSGIVING **EUCHARISTIC PRAYER A, BCP 361**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ, our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

(The people stand or kneel. Then the Celebrant continues)

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you,, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever.** ***Amen.***

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

COMMUNION DISTRIBUTION

All baptized, regardless of denomination, are welcome to receive wine and bread from the Lord's table at the altar rail or the standing station near the pulpit.

(Cross your arms over your chest if you prefer to receive only a blessing. Gluten-free bread is available for those who request it. Please let an usher know if you need communion brought to where you are seated.)

PRAYER CANDLE LIGHTING

After receiving communion, the congregation is invited to say a silent prayer of need or thanksgiving while lighting a candle and then placing it in the sand container at the front.

COMMUNION MUSIC **HYMN 324**

"Let All Mortal Flesh Keep Silence"

POST-COMMUNION PRAYER **BCP 365**

Celebrant Let us pray.

All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. ***Amen.***

CLOSING HYMN **HYMN 436**

"Lift Up Your Heads, Ye Mighty Gates"

DISMISSAL

Deacon Let us go forth in the name of Christ.
People ***Thanks be to God..***

Weekly Announcements

Women's Prayer Study Begins ~ This Tuesday, Nov. 10th

Women are invited to a Prayer Study on Tuesdays, November 10 through December 1, from 5 to 6:30 p.m. at Trinity Episcopal Church. As we prepare for Advent, we will learn about and explore a variety of prayer practices together. Leader Diane Fosmire says, "All you need to bring is an open heart and a willingness to spend time with God in community." All women are welcome.

Pledge Card 2027 Ingathering

There is still time to submit a pledge card indicating what you hope to donate to the church in 2027. The information will help Trinity's Bishop Committee plan the church's operations, outreach, and ministry budget for the new year. Pledge cards are available in your pews, and space is provided to list your planned donations of time, talents, and treasure.

Trinity's Worship Services

You are invited to worship at Trinity in our historic sanctuary each week: Holy Eucharist at 10:30 a.m. on Sundays; Adult Forum at 9:30 a.m. on Sundays; Children's Sunday School at 9:30 a.m.; Women's Prayer Study at 5 p.m. on Tuesdays; and a midweek Prayer Service with Holy Communion at 12 noon on Wednesdays. Trinity has a rich history; it was the first organized Episcopal congregation in the Oklahoma Territory, founded in 1889, and is known as the "Territorial Cathedral."

THANKSGIVINGS: **Happy Birthday:** Jody Noerdlinger (11/2), Helen Lornez (11/8), Jessica DeFiore (11/11)

Happy Anniversary:

UPCOMING EVENTS: **November 11: Veterans Day.**

November 22: Last Pentecost/Christ the King Sunday, 10:30 a.m. worship.

November 26: Thanksgiving Day, church office closed.

November 29: First Sunday of Advent, 10:30 a.m. worship.

SERVING THIS SUNDAY ~ NOVEMBER 8

Celebrant & Preacher	*The Rev. Robby Trammell*
Deacon	*The Rev. Rocio Lopez*
Diaconal Intern	*Diane Fosmire*
Lectors	*Joseph Tripodi, Pam Alltizer & Diane Fosmire*
Altar Guild	*Terri Burks*
Organist & Music Director	*Brenda McCormack*
Acolytes	*Michael McCormack*
Chalice Bearers	*Pam Alltizer, Ann Klein & Diane Fosmire*
Ushers	*Amanda Frieze & Jody Noerdlinger*
BC Committee	*Michael McCormack*
Counters	*Michael McCormack & Terry Runnels*
Potluck	*Trinity Congregation*



TRINITY EPISCOPAL CHURCH ~ *"THE TERRITORIAL CATHEDRAL"* ~ GUTHRIE, OK
ESTABLISHED IN 1889 ~ CELEBRATING 137 YEARS OF MINISTRY

TO MAKE AN ELECTRONIC DONATION:

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"Seeing God in all people"

Trinity Service Times:

9:30 a.m. ~ Children Sunday School & Adult Forum.
10:30 a.m. ~ Sunday Holy Eucharist.
12 noon ~ Prayer Service/Holy Eucharist, Wednesdays.

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